

# BRUNSWICK CITY

## PLANNING COMMISSION

|                           |                        |                       |                                |                         |                                                  |                                     |                                   |                                   |
|---------------------------|------------------------|-----------------------|--------------------------------|-------------------------|--------------------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <b>Bradley<br/>Saeger</b> | <b>Abbas<br/>Hasan</b> | <b>Jeff<br/>Arona</b> | <b>John<br/>Rocha</b>          | <b>Joe<br/>Shirilla</b> | <b>Jennie<br/>Lods</b>                           | <b>Matt<br/>Jones</b>               | <b>Brandon<br/>Lambert</b>        | <b>Santo<br/>Incorvaia</b>        |
| <b>Vice<br/>Chairman</b>  | <b>Member</b>          | <b>Member</b>         | <b>Recording<br/>Secretary</b> | <b>Chairman</b>         | <b>Planning<br/>&amp; Zoning<br/>Coordinator</b> | <b>Consulting<br/>City Engineer</b> | <b>Council<br/>Representative</b> | <b>Assistant<br/>Law Director</b> |

### Agenda

11/16/2023

6:30 PM

1. **Call to order by Chairman**
2. **Announcements, Correspondence**
3. **Approval of the minutes from November 2, 2023**
4. **Plan Discussion**
  - a. **Public hearing – Carpenter Glen single family cluster development conditional zoning certificate, detailed site plan, and park fees, 897 North Carpenter Road**
  - b. **Public hearing – Ronlen Industries addition conditional zoning certificate and detailed site plan, 1144 Forest Edge Parkway**
5. **Old Business**
6. **New Business**
  - a. **Approval of the Planning Commission 2024 Meeting Schedule**
7. **Public Comment Period**
8. **Council Representative's Report**
9. **Adjourn**

**THE APPLICANT MUST ATTEND THE MEETING.**

**NOTE: A caucus meeting is held in Council Chambers and is open to the public. The regular Planning Commission meeting will immediately follow.**