

BRUNSWICK CITY SAFETY & ENVIRONMENT COMMITTEE

Agenda

JANUARY 8, 2024

5:55 PM

**or Immediately Following
Economic Development Committee**

1. Discussion Items
 - (a) **RES. NO. 5-2024** - An emergency resolution ratifying and approving the five (5) year agreement entered into with Stryker Sales Corp. for the provision of services to maintain emergency medical equipment utilized by the Division of Fire in an amount not to exceed \$105,513.75. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)
2. General Discussion
3. Adjournment