



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

MARCH 11, 2024

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated February 26, 2024.
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending February 2024 will be posted on the website and added to the minutes for the record.
 - (b) Proclamation in recognition of the Uncle Crunch Grand Opening
 - (c) Proclamation in recognition of Tri-C Day
 - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....	Mr. Lambert
Services, Utilities, Technology & Cable Committee.....	Mr. Smith
Finance Committee.....	Mr. Hanek
Safety & Environment Committee.....	Mr. Kuczma
Planning & Zoning Committee.....	Mr. Delsanter
Parks, Recreation & Community Committee.....	Mrs. Piper
Parks, Recreation, & Community Committee Minutes dated February 26, 2024	
Building & Building Code Committee.....	Mr. Abella
Building & Building Code Committee Minutes dated February 26, 2024	
8. Other Committees, Boards and Commissions
 - (a) Committee-of-the-Whole Minutes dated February 26, 2024

9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:

- a. 3rd Reading(s)

ORD. NO. 9-2024 - An emergency ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for establishments that intend to engage in retail sales and/or distribution of tobacco products, vapor products, alternative nicotine products and/or electronic smoking devices in all zoning districts of the City and the issuance of such approvals. - **3rd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

RES. NO. 10-2024 - A resolution authorizing the City Manager to enter into a five (5) year agreement (with renewal options of up to four (4) years) with Kimble Recycling & Disposal, Inc. for the collection and disposal of residential solid waste and recycling. - **3rd Reading** (Committee-of-the-Whole, *Administration/Paul Magovac*)

ORD. NO. 20-2024 - An ordinance repealing and replacing Section 636.19 of the City of Brunswick Codified Ordinances. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

- b. 2nd Reading(s)

RES. NO. 23-2024 - An emergency resolution authorizing the City Manager to enter into an agreement with Snider Recreation, Inc. for the purchase and installation of playground equipment at Pumpkin Ridge Park in an amount not to exceed \$60,000.00. - **2nd Reading** (Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

- c. 1st Reading(s)

RES. NO. 24-2024 - An emergency resolution authorizing the City Manager to purchase three (3) 2024 Ford Explorers and one (1) Ford F-150 Truck with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$246,500.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

ORD. NO. 25-2024 - An ordinance rezoning the 5.6140-acre parcel of real property located at 1406 Congressional Avenue and further identified as PPN 003-18C-01-080 from the R-M Medium Density Residential District to the R-L Low Density Residential District. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

11. City Manager's Report
12. Open Forum

13. Unfinished Business
14. New Business
15. Adjournment