



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

MARCH 25, 2024

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated March 11, 2024.
5. Mayor's Report:
 - (a) OMCA to present Certified Municipal Clerk (CMC) Designation to Laura Timura
 - (b) Certificates of Achievement in Recognition of the Arrow of Light: Cub Scout Pack 3517
 - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
Economic Development Committee Minutes dated March 11, 2024
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Finance Committee.....Mr. Hanek
 - Safety & Environment Committee.....Mr. Kuczma
Safety & Environment Committee Minutes dated March 11, 2024
 - Planning & Zoning Committee.....Mr. Delsanter
Planning & Zoning Committee Minutes dated March 11, 2024
 - Parks, Recreation & Community Committee.....Mrs. Piper
Parks, Recreation & Community Committee Minutes dated March 12, 2024
 - Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated March 11, 2024

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 23-2024 - An emergency resolution authorizing the City Manager to enter into an agreement with Snider Recreation, Inc. for the purchase and installation of playground equipment at Pumpkin Ridge Park in an amount not to exceed \$60,000.00. - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

b. 2nd Reading(s)

ORD. NO. 11-2024 - An ordinance amending Section A(18) of the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by imposing additional restrictions for vape and smoke shops. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 12-2024 - An ordinance amending Section A(3) of the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2 by imposing additional restrictions for vape and smoke shops. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 13-2024 - An ordinance amending Section 1256.04(m) of the Codified Ordinances of the City of Brunswick by imposing additional restrictions for vape and smoke shops. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 14-2024 - An ordinance amending Section A(9) of the Design Guidelines for the Northwest Neighborhood of the Brunswick Town Center Special Planning District No. 2 by imposing additional restrictions for vape and smoke shops. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 17-2024- An ordinance establishing Sections 1242.02(32.1) and (84.1) of the Codified Ordinances of the City of Brunswick by defining "Electronic Smoking Device" and "tobacco products". - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 18-2024- An ordinance establishing Section 1274.17 of the Codified Ordinances of the City of Brunswick by providing additional conditional use standards for vape and smoke shops.- **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 19-2024 - An ordinance amending Section 1242.02(94) of the Codified Ordinances of the City of Brunswick by updating the definition of vape and smoke shops. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 25-2024 - An ordinance rezoning the 5.6140-acre parcel of real property located at 1406 Congressional Avenue and further identified as PPN 003-18C-01-080 from the R-M Medium Density Residential District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

c. 1st Reading(s)

RES. NO. 26-2024 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept the 2024 Energized Community Grant from NOPEC in the amount of \$80,991.00. - **1st Reading** (To be brought from Economic Development Committee, *Administration/Grant Aungst*)

RES. NO. 27-2024 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Total Performance Service Inc. for the provision of vehicle maintenance for the Division of Police per submitted bid prices. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

RES. NO. 28-2024 - An emergency resolution appointing City of Brunswick Community & Economic Development Director Grant Aungst to the Medina County Land Reutilization Corporation's Board of Directors. - **1st Reading** (To be brought from Economic Development Committee, *Administration/Grant Aungst*)

RES. NO. 29-2024 - A resolution authorizing the City Manager to enter into a service agreement with Flock Safety for the provision of ten (10) safety cameras in the City in an amount not to exceed \$30,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business

(a) Consideration of a new liquor permit request for Raam LLC, DBA Fat Bob Pizza at 1739 Pearl Road, Brunswick, OH 44212

15. Adjournment