



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

APRIL 8, 2024

REVISED

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated March 25, 2024.
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending March 2024 will be posted on the website and added to the minutes for the record.
 - (b) Certificate of Achievement for St. Ambrose 4th Grade Girls Basketball Team
 - (c) Proclamation in recognition of Brunswick High School Varsity Boys Basketball Team's Championship wins
 - (d) Proclamation in recognition of Katie Porach's noble actions to assist a fellow citizen
 - (e) Proclamation in recognition of Tiffany New's noble actions to assist a fellow citizen
 - (f) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....	Mr. Lambert
Economic Development Committee Minutes dated March 25, 2024	
Services, Utilities, Technology & Cable Committee.....	Mr. Smith
Finance Committee.....	Mr. Hanek
Safety & Environment Committee.....	Mr. Kuczma
Safety & Environment Committee Minutes dated March 25, 2024	
Planning & Zoning Committee.....	Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper
Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated February 7, 2024 and March 25, 2024

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 11-2024 - An ordinance amending Section A(18) of the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by imposing additional restrictions for vape and smoke shops. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 12-2024 - An ordinance amending Section A(3) of the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2 by imposing additional restrictions for vape and smoke shops. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 13-2024 - An ordinance amending Section 1256.04(m) of the Codified Ordinances of the City of Brunswick by imposing additional restrictions for vape and smoke shops. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 14-2024 - An ordinance amending Section A(9) of the Design Guidelines for the Northwest Neighborhood of the Brunswick Town Center Special Planning District No. 2 by imposing additional restrictions for vape and smoke shops. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 17-2024- An ordinance establishing Sections 1242.02(32.1) and (84.1) of the Codified Ordinances of the City of Brunswick by defining "Electronic Smoking Device" and "tobacco products". - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 18-2024- An ordinance establishing Section 1274.17 of the Codified Ordinances of the City of Brunswick by providing additional conditional use standards for vape and smoke shops.- **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 19-2024 - An ordinance amending Section 1242.02(94) of the Codified Ordinances of the City of Brunswick by updating the definition of vape and smoke shops. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 25-2024 - An ordinance rezoning the 5.6140-acre parcel of real property located at 1406 Congressional Avenue and further identified as PPN 003-18C-01-080 from the R-M Medium Density Residential District to the R-L Low Density Residential District. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

b. 2nd Reading(s)

RES. NO. 27-2024 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Total Performance Service Inc. for the provision of vehicle maintenance for the Division of Police per submitted bid prices. - **2nd Reading** (Safety & Environment Committee, *Administration/Robert Safran*)

RES. NO. 29-2024 - A resolution authorizing the City Manager to enter into a service agreement with Flock Safety for the provision of ten (10) safety cameras in the City in an amount not to exceed \$30,000.00. - **2nd Reading** (Safety & Environment Committee, *Administration/Robert Safran*)

c. 1st Reading(s)

RES. NO. 30-2024 - An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to an 18.9780± acre property (consisting of PPNs 001-02A-21-008 and 001-02A-21-009) located on Pearl Road. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

RES. NO. 31-2024 - An emergency resolution approving the 9-1-1 Medina County Final Plan. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 32-2024 - An emergency ordinance adopting the recommendation of the Brunswick Community Reinvestment Area Housing Council to continue all active agreements in 2024 and accepting the 2023 CRA Status Report. - **1st Reading** (To be brought from Economic Development Committee, *Administration/Grant Aungst*)

RES. NO. 33-2024 - An emergency resolution authorizing the City Manager to enter into an agreement with Air Force One to implement energy efficiency improvements in the Service Garage in an amount not to exceed \$49,921.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES. NO. 34-2024 - An emergency resolution authorizing the City Manager to enter into an agreement with Air Force One to install a new energy efficient generator in the Service Garage in an amount not to exceed \$27,753.00- **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES. NO. 35-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Konstruction King Inc. for the 2024 Asphalt Road Program in

an amount not to exceed \$1,297,400.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

ORD. NO. 36-2024 - An emergency ordinance establishing a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for specified uses in all zoning and Special Planning Districts of the City and the issuance of such approvals. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment