



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

JUNE 24, 2024

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated June 10, 2024.
5. Mayor's Report:
 - (a) Certificate of Achievement presented to Brunswick Dodgers 8U Travel Baseball Team
 - (b) Certificate of Achievement presented to Brunswick Dodgers 10U Travel Baseball Team
 - (c) Proclamation in recognition of Chappelle Roofing's grand opening
 - (d) Mayor's recommendation to appoint Sarah Alfano to the Juvenile Diversion Board
 - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert
Economic Development Committee Minutes dated June 10, 2024

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma
Safety & Environment Committee Minutes dated June 10, 2024

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper
Parks, Recreation & Community Committee Minutes dated June 17, 2024

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated June 10, 2024

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 55-2024 - An emergency ordinance approving the plan of operation and governance for the NOPEC Natural Gas Aggregation Program for the purpose of jointly establishing and implementing a gas aggregation program as a NOPEC member. - **3rd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

ORD. NO. 56-2024 - An emergency ordinance authorizing the City Manager to take all actions necessary to establish an Opt-In Natural Gas Aggregation Program pursuant to Ohio Revised Code Section 4929.27(A)(1), jointly through NOPEC as a NOPEC member. - **3rd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

b. 2nd Reading(s)

RES. NO. 60-2024 - An emergency resolution authorizing the City Manager to purchase replacement Mobile Data Terminals and mounting hardware for Division of Police vehicles from Baycom Inc. in an amount not to exceed \$112,140.00. – **2nd Reading** (Safety & Environment Committee, *Administration/Robert Marok*)

c. 1st Reading(s)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business

15. Adjournment