



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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OCTOBER 14, 2024

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated September 23, 2024
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending September 2024 will be posted on the website and added to the minutes for the record.
 - (b) Proclamation in recognition of Senator Romanchuk's efforts in passing Senate Bill 155
 - (c) Mayor's recommendation to appoint Anita Lambert to the Juvenile Diversion Board.
 - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Services, Utilities, Technology & Cable Committee Minutes dated September 23, 2024
 - Finance Committee.....Mr. Hanek
 - Finance Committee Minutes dated September 23, 2024
 - Safety & Environment Committee.....Mr. Kuczma
 - Safety & Environment Committee Minutes dated September 23, 2024
 - Planning & Zoning Committee.....Mr. Delsanter
 - Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated September 23, 2024

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 72-2024 - An ordinance amending Section 222.01 (a) of the City of Brunswick Codified Ordinances. - **3rd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*)

RES. NO. 75-2024 - A resolution authorizing the City Manager to enter into an agreement with Cargill Salt for the purchase of Clearlane enhanced road salt for the Service Department in an amount not to exceed \$79.99 per ton. - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES. NO. 76-2024 - A resolution in support of the Brunswick City School District Renewal Operating Levy. - **3rd Reading** (Committee-of-the-Whole, *Council/Joseph Delsanter*)

RES. NO. 77-2024 - A resolution authorizing the City Manager to enter into a non-exclusive lease agreement with Brunswick Youth Baseball, d/b/a Brunswick Youth Baseball and Softball Association, for the operation of youth baseball/softball programs on City owned fields. - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

RES. NO. 78-2024 - A resolution officially adopting the Brunswick City logo as the symbol for the Brunswick City Flag. - **3rd Reading** (Committee-of-the-Whole, *Council/Kristy Piper*)

b. 2nd Reading(s)

ORD. NO. 83-2024 - An ordinance authorizing the City Manager to forward a petition for detachment to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include an annexation into the City of Brunswick of PPNs 001-02A-21-008 and 001-02A-21-009. - **2nd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*)

c. 1st Reading(s)

RES. NO. 85-2024 - A resolution commending Senators Romanchuk, Schaffer, Antonio, Cirino, Craig, Demora, and Smith for their commitment and support to the

City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 86-2024 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept a Safety Intervention Grant from the Bureau of Workers' Compensation for the Division of Fire. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

RES. NO. 87-2024 - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 88-2024 - An emergency resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 89-2024 - An emergency resolution authorizing the City Manager to purchase a new 8-ton truck cab and chassis from Northern Ohio Peterbilt of Cleveland for the Service Department in an amount not to exceed \$132,000.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES. NO. 90-2024 - An emergency resolution authorizing the City Manager to enter into an agreement with Fabrizi Trucking & Paving for the Richie Drive Storm Sewer and Paving Project in the amount of \$137,622.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 91-2024 An emergency resolution authorizing the City Manager to purchase twenty-four (24) sets of firefighter turnout gear from Phoenix Safety Outfitters for the Division of Fire in an amount not to exceed \$110,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
 - (a) Consideration of a new liquor permit request from Rito's Inc., DBA Rito's Bakery & Deli at 1930 Pearl Road, Brunswick, OH 44212
 - (b) Consideration of a liquor permit transfer from Sky Market Inc. to Quality Oil LLC/DBA BP located at 15 Pearl Road, Brunswick, OH 44212.
15. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

Monday, September 23, 2024

Prayer and Pledge of Allegiance The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:00 p.m. at the Municipal Complex.

Roll Call of Members showed the following Council Members present: Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper.

Others Present: Mayor Ron Falconi, City Manager/Safety Director Carl DeForest, Acting Law Director Ken Fisher, Clerk of Council Laura Timura.

Correspondence There was none.

Approval of Regular Council Meeting Minutes dated September 9, 2024. Nicholas Hanek moved to approve the Council Meeting Minutes dated September 9, 2024, as written, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Mayor's Report:

Motion to approve Mayor's recommendation to reappoint Nicholas Solar, Julie Murawski, and Stephen Hanudel to the Civil Service Commission.:

Nicholas Hanek moved to approve the Mayor's recommendation to reappoint Nicholas Solar, Julie Murawski, and Stephen Hanudel to the Civic Service Commission, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Motion to approve Mayor's recommendation to reappoint Millie Manning and James Pastor to the Income Tax Board of Review.:

Joseph Delsanter moved to approve the Mayor's recommendation to reappoint Millie Manning and James Pastor to the Income Tax Board of Review, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Clerk of Council's Report There was none.

Council Committee Reports:

Economic Development Committee.....Mr. Lambert:

Economic Development Committee Minutes dated September 9, 2024:

Brandon Lambert moved to approve the Economic Development Committee Minutes dated September 9, 2024, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Services, Utilities, Technology & Cable Committee.....Mr. Smith:

Services, Utilities, Technology & Cable Committee Minutes dated September 9, 2024 :

Tim Smith moved to approve the Services, Utilities, Technology & Cable Committee Minutes dated September 9, 2024, as written, seconded by Michael Abella Jr. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Finance Committee.....Mr. Hanek:

Mr. Hanek had no formal reports this evening.

Safety & Environment Committee.....Mr. Kuczma:

Safety & Environment Committee Minutes dated September 9, 2024:

Keith Kuczma moved to approve the Safety & Environment Committee Minutes dated September 9, 2024, as written, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Planning & Zoning Committee.....Mr. Delsanter:

Planning & Zoning Committee Minutes dated September 9, 2024:

Joseph Delsanter moved to approve the Planning & Zoning Committee Minutes dated September 9, 2024, as written, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Parks, Recreation & Community Committee.....Mrs. Piper:

Parks, Recreation & Community Committee Minutes dated September 9, 2024:

Parks, Recreation & Community Committee Minutes dated September 10, 2024:

Kristy Piper moved to approve the Parks, Recreation & Community Committee Minutes dated September 9, 2024, and September 10, 2024, as written, seconded by Keith Kuczma. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Building & Building Code Committee.....Mr. Abella:

Mr. Abella had no formal reports this evening.

Other Committees, Boards and Commissions

Committee-of-the-Whole Minutes dated September 9, 2024:

Nicholas Hanek moved to approve the Committee-of-the-Whole Minutes dated September 9, 2024, as written, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Petitions from the Public on Legislation Eric Belloma (1684 Maxwell Boulevard) addressed his concerns with Resolution Number 77-2024. He questioned the City's criteria for bid selection. Mr. Belloma explained that he is not affiliated with either baseball organization. He felt that Brunswick Youth Sports (BYS) provided superior service and was dedicated to the community and the sport. He recognized that there were concerns about the lack of recordkeeping and obtainment of a 501(C)(3). Mr. Belloma stated that BYS recognized their mistakes and asked for help. He found BYS to consist of passionate people who worked with limited resources.

When reviewing the other proposal, he felt there were great recommendations, which he applauded. However, if BYS has open positions, members of the Brunswick Youth Baseball and Softball Association should run for the BYS board as opposed to starting a new organization. Brunswick Youth Sports has brought baseball to over 1,000 children. Mr. Belloma explained that a large group of like-minded individuals is better than one entity dictating anything.

Mr. Belloma concluded that the City should mediate and bring the two proposals together. He mentioned that the second proposal lacked a leadership team and consisted of four open positions. Other concerns involved the screening process, financial numbers, fundraisers, concessions, field preparation, and tournaments. He wanted the baseball program to remain recreational and not be run like a travel baseball program. He felt the bid process was unknown to him and transparency was key.

Mark Abraham (3246 Burnham Drive) spoke regarding Resolution 77-2024. He explained he is a parent who has children participating in Brunswick Youth Sports. His thirteen-year-old is terrified that baseball will change and he will not be able to play baseball next year. Mr. Abraham felt the fields were well maintained by the volunteers. His fifteen-year-old wants to apply for a job as an umpire and possibly on the grounds crew. As a high school teacher, Mr. Abraham wonders if there were a change, would there also be an increase in the cost to families. He expressed that there are a number of families that look forward to participating in Brunswick Youth Sports and selling candy. He felt BYS is a wonderful program and the volunteers do the best they can. This has been adequate for the hundreds of parents who have children who participate in Brunswick Youth Sports. In his opinion, the program does not need to change.

Chuck Gillombardo (511 Kenton Lane) addressed Resolution 77-2024. He felt the recommendation for the proposal was misguided. The number one criterion in selecting a bid is whether or not the bidder is qualified. It was apparent to him that one bidder was not qualified. Mr. Gillombardo did not understand the reason for the City Manager's selection. Years of experience and years in business are used to determine qualifications. In comparison, Brunswick Youth Sports has been in baseball for 57 years, while Brunswick Youth Baseball and Softball Association has been involved in baseball for 1 year. Brunswick Youth Sports already has the equipment and volunteers in place to continue to operate a recreational program. The other entity will need to fundraise and figure out methods to secure the equipment. Mr. Gillombardo did not feel the City should take the risk of accepting a proposal from a business that does not have the years of experience necessary to operate and run the recreational program. Mr. Gillombardo informed that he has been a part of BYS for over 10 years and helped coach and volunteer. He has had nothing but great experiences with BYS and does not want baseball to turn into a travel program. He acknowledged that not all children are athletic enough to participate in a very competitive travel program. Mr. Gillombardo divulged that the City needs a recreation program that only has 16 games and not 20 to 30 games. He concluded that he did not want recreational baseball taken away.

Reading of Legislation and Action on Legislation:

3rd Reading(s)

2nd Reading(s)

ORD. NO. 72-2024 - An ordinance amending Section 222.01 (a) of the City of Brunswick Codified Ordinances. - **2nd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*):

Mr. Hanek moved this ordinance to third reading.

RES. NO. 75-2024 - A resolution authorizing the City Manager to enter into an agreement with Cargill Salt for the purchase of Clearlane enhanced road salt for the Service Department in an amount not to exceed \$79.99 per ton. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*):

Mr. Smith moved this resolution to third reading.

RES. NO. 76-2024 - A resolution in support of the Brunswick City School District Renewal Operating Levy. - **2nd Reading** (Committee-of-the-Whole, *Council/Joseph Delsanter*):

Mr. Hanek moved this resolution to third reading.

RES. NO. 77-2024 - A resolution authorizing the City Manager to enter into a non-exclusive lease agreement with Brunswick Youth Baseball, d/b/a Brunswick Youth Baseball and Softball Association, for the operation of youth baseball/softball programs on City owned fields. - **2nd Reading** (Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*):

Mrs. Piper moved this resolution to third reading.

RES. NO. 78-2024 - A resolution officially adopting the Brunswick City logo as the symbol for the Brunswick City Flag. - **2nd Reading** (Committee-of-the-Whole, *Council/Kristy Piper*):

Mr. Hanek moved this resolution to third reading.

1st Reading(s)

ORD. NO. 79-2024 - An emergency ordinance to advance funds. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*):

Nicholas Hanek moved to suspend the rules, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Nicholas Hanek moved to adopt Ordinance Number 79-2024, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

RES. NO. 80-2024 - An emergency resolution authorizing the City Manager to enter into an agreement with United Survey for the 2024 Storm Sewer Slip Lining Program in an amount not to exceed \$132,332.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*):

Tim Smith moved to suspend the rules, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Tim Smith moved to adopt Resolution Number 80-2024, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

RES. NO. 81-2024 - An emergency resolution authorizing the City Manager to enroll as a member with National Purchasing Partners to participate in joint purchasing programs. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*):

Tim Smith moved to suspend the rules, seconded by Michael Abella Jr. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Tim Smith moved to adopt Resolution Number 81-2024, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

RES. NO. 82-2024 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept a FireFighter Exposure to Environment Elements Grant from the Bureau of Workers' Compensation for the Division of Fire. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*):

Keith Kuczma moved to suspend the rules, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Keith Kuczma moved to adopt Resolution Number 82-2024, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

ORD. NO. 83-2024 - An ordinance authorizing the City Manager to forward a petition for detachment to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include an annexation into the City of Brunswick of PPNs 001-02A-21-008 and 001-02A-21-009. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*):

Mr. Hanek moved this ordinance to second reading.

ORD. NO. 84-2024 - An emergency ordinance amending Ordinances #98-2023, #16-2024, #38-2024 and #68-2024 to include amendments to the Appropriation Budget for the year ending December 31, 2024 as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*):

Nicholas Hanek moved to suspend the rules, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Nicholas Hanek moved to adopt Ordinance Number 84-2024, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

City Manager's Report Mr. DeForest reminded that the Home Depot Safety Fair is scheduled for Saturday, October 5, from 9 a.m. to 2 p.m. He encouraged residents to attend and visit members of the City's fire, police, and emergency response teams.

Slots are also open for the Veteran's Breakfast which will be held on Wednesday, October 23 at St. Ambrose with doors opening at 7:30 a.m. Those interested in attending should contact Betsy in the City Manager's Office at (330) 558-6826.

Open Forum There was none.

Unfinished Business There was none.

New Business Mr. Lambert announced his disappointment with the decorum of every party involved with youth baseball. He reported that there has been a lack of accountability and an entitlement issue. He explained that there are two weeks until the final vote on Resolution 77-2024. During that time, Mr. Lambert would like to see the two sides come together and work things out amicably. Children should be shown that leaders can work together to lead them into the future. He declared that the third option would be to take the management of baseball internally. Council and the Administration would prefer to see these two groups work together, get over their differences, and come to a resolution. Mr. Lambert felt both RFPs could have been better. It would behoove both sides to work together. Mr. Lambert was confident that there would be recreational baseball next year.

Adjournment Nicholas Hanek moved to adjourn, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:29 p.m.

Respectfully submitted,

Laura Timura, CMC
Clerk of Council

Mayor Ron Falconi

Adopted

October 1, 2024

TO: CITY COUNCIL
FROM: CLERK OF COURTS
RE: MONTHLY REPORT TO COUNCIL PER O.R.C.
FOR THE MONTH OF SEPTEMBER 2024

WAIVERS/COURT/BONDS

DEPOSITS (September) 29,845.39

DEBITS (September) (28,450.39)

Checks to be written in September:

Treasurer State of Ohio	\$ 5,167.50
City of Medina MIATF	\$ 125.00
City of Medina IDATF	\$ 149.50
City of Brunswick Finance Dept/Police Fund *	\$22,443.39
Misc.Checks (bond refunds & transfers/restitution)	\$ <u>565.00</u>
TOTAL for the month	\$28,450.39

*Check includes amounts to: Court Computer Fund and Education & Enforcement Fund

Service Charges/Fees for prior month	\$431.52
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MAYOR RONALD FALCONI



TERESA BENO, CLERK OF COURTS

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME Anita Lambert PHONE 614-214-8505

STREET 38 Clearwater Drive Brunswick OH 44212 CELL _____

Years of Residency 7

Registered Brunswick Voter: YES^x _____ NO _____

POSITIONED DESIRED: Juvenile Diversion Board EMAIL anita@attorneylambertohio.com

EDUCATION _____ DEGREE _____ YEAR GRADUATED _____

HIGH SCHOOL Dublin Scioto High School

COLLEGE Ohio State University 2004/ FAMU College of Law 2016

SPECIAL TRAINING Child Welfare Specialist Course; Numerous Juvnile Law CLEs; Juvenile Atty 6 years

CURRENT EMPLOYMENT

Company	Address	Title	Dates
Lambert Law LLC	3955 Center Road #926 44212	Owner/Attorney	Current

RELEVANT PAST EMPLOYMENT

Company	Address	Title	Dates
State of Florida DCF	Orlando, FL/Melbourne, FL	CPI Supervisor/Circuit Admin	2007-2016
Wesley House Family Services	Marathon, FL	Case Manager	2006-2007

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Ohio State Bar Association; Medina County Bar Association; Ohio Association of Criminal Defense Lawyers (OACDL) Medina Law Library Resource Board-Board Member

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. _____	_____	_____
2. Priscilla Berthold	6125 S. Broadway, Lorain, OH 44053	440-233-1120
3. Jessica Jump	678-793-8326	_____

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I believe in early intervention for juveniles who have gotten involved with the system. I believe in ensuring they are aware of the consequences of their actions, and that they are aware of what can happen to their life if they make bad decisions. I believe in making sure they have this information in the event they do not get the influence from home. I also believe that children can be rehabilitated and steered away from being in the justice system as adults. I believe diversion should be used more often, and I would love to be a part of this program and discuss its successes with other counties in Ohio in hopes the implement something similar.

ATTACH RESUME IF DESIRED.

Signature:  Date: 09/24/2024

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

September 23, 2024

IN ATTENDANCE Chairman Tim Smith, Committee Member Kristy Piper, Committee Member Michael Abella Jr., Brandon Lambert, Keith Kuczma, Joseph Delsanter, Nicholas Hanek, City Manager/Safety Director Carl DeForest, City Engineer Matt Jones, Finance Director Todd Fischer, Fire Chief Greg Glauner, Acting Law Director Ken Fisher, Street Superintendent Don Rediger, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:27 p.m.

DISCUSSION ITEMS:

- (a) **RES. NO. 80-2024** - An emergency resolution authorizing the City Manager to enter into an agreement with United Survey for the 2024 Storm Sewer Slip Lining Program in an amount not to exceed \$132,332.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

Mr. Jones explained that United Survey Inc. received three bids on the contract for the 2024 Storm Sewer Slip Lining program. He relayed that the project estimate was \$150,000.00, and the winning bid was \$132,332.00. He instructed that they would like to get the project under contract this year.

Mr. Jones commented that the bulk of the work will occur on Holly Drive and Lares Lane. He revealed that this area has an ongoing issue with sinkholes and shared there is a contingent list of additional streets that will receive repair.

Mr. Smith inquired about the area that the contract covers.

Mr. Jones informed that the contract covers roughly 1,600 – 1,700 feet.

Mr. Smith asked how many areas in the City are having issues with sinkholes.

Mr. Jones responded that it is an issue scattered throughout the City and typically a function of fifty-year-old neighborhoods with old concrete pipes and separating joints. He disclosed that the slip lining solution is ideal because the old pipes are structurally sound, and closing the gaps will extend the life of the pipes without digging up a yard.

Mr. Smith shared that he thought a sinkhole had been fixed once in his old neighborhood and had returned.

Mr. Jones suggested that Mr. Smith share his concerns with the Service Department. He reasoned that digging up a singular sinkhole and putting a band on it or pouring concrete around it would be more economical. He claimed that this process is well-suited to an area with multiple sinkholes.

Mrs. Piper moved Resolution 80-2024 to tonight's Council Agenda of September 23, 2024, as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

(b) **RES. NO. 81-2024** - An emergency resolution authorizing the City Manager to enroll as a member with National Purchasing Partners to participate in joint purchasing programs. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

Mr. Rediger advised that the National Purchasing Program is similar to the Ohio Cooperative Purchasing Program.

Mr. Rediger contributed that the main upfitter for the snow equipment on city trucks will be moving to the new program at the end of the year.

Mr. Abella moved Resolution 81-2024 to tonight's Council Agenda of September 23, 2024, as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Rediger offered insight into how a single sinkhole would be repaired. He shared that the City will hydro-excavate and encase it in concrete. He continued that a camera would be run down the line to ensure the remaining joints were not going bad. He disclosed that he had spoken with the City Engineer and had recommended Robert Parkway be added to the slip lining list if the funds are available.

Mr. Smith inquired whether there would be any interference in backyards.

Mr. Rediger admitted that could potentially happen.

Mr. Smith asked about a work schedule or time frame for reporting a street sinkhole to the City.

Mr. Rediger replied that the City is caught up on work orders and that, depending on the weather, the work would be completed within a reasonable timeframe.

Mr. Smith remarked that there was no sound while watching the Council Meeting on Breezeline.

Mr. Abella inquired whether Mr. Smith had a DVR and explained that there could be a glitch. He instructed him to rewind the show and press play to allow the speech to catch up.

ADJOURNMENT:

Being no further business, Mrs. Piper moved to adjourn at 6:35 p.m. Vote – 3 Ayes, 0 Nays.

Submitted Respectfully,



Tim Smith
Chairman

FINANCE COMMITTEE

September 23, 2024

IN ATTENDANCE: Chairman Nicholas Hanek, Committee Member Brandon Lambert, Committee Member Michael Abella Jr., Joseph Delsanter, Kristy Piper, Keith Kuczma, Tim Smith, City Manager/Safety Director Carl DeForest, City Engineer Matt Jones, Finance Director Todd Fischer, Fire Chief Greg Glauner, Acting Law Director Ken Fisher, Street Superintendent Don Rediger, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:15 p.m.

DISCUSSION ITEMS:

- (a) **ORD. NO. 79-2024** - An emergency ordinance to advance funds. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

Mr. Fischer explained that this is returning previous advancements to the general fund for four different grants that have been completed and reimbursed. He explained that this returns money to the general fund to prepare for the 2025 budget.

Mr. Abella moved Ordinance Number 79-2024 to tonight's Council Agenda of September 23, 2024, as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

- (b) **ORD. NO. 84-2024** - An emergency ordinance amending Ordinances #98-2023, #16-2024, #38-2024 and #68-2024 to include amendments to the Appropriation Budget for the year ending December 31, 2024 as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

Mr. Fischer stated that this is the fourth amendment for the year. He continued that it is a net decrease of \$55,738.51 and included four significant increases within it even though it is overall a decrease.

Mr. Fischer went on to explain that one of the amendments concerns a \$135,000.00 request to buy an eight-ton dump truck cab and chassis. He relayed the plan to order the first part of the request this year due to supply chain issues for service-related vehicles. He continued that a subsequent meeting would be requested to approve the first purchase.

Mr. Fischer contributed that funds would be set aside for the three largest departments to assist with the five-year capital plans for Police, Fire, and Streets.

Mr. Fischer relayed that an additional \$111,000.00 from interest earned on the bond proceeds can be used for the fire station construction project.

Mr. Fischer disclosed that the City will appropriate \$52,000.00 of unclaimed funds in accordance with Ohio Revised Code 9439.

Mr. Fischer reported that the reductions in the budget come down to a net decrease of \$55,000.00.

Mr. Lambert moved Ordinance Number 84-2024 to tonight's Council Agenda of September 23, 2024, as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Fischer noted that the August financial reports are out and that any questions can be directed to the Assistant Finance Director Lynette Ozanich or Finance Director Todd Fischer. He continued that additional financial information had been filed with the investors and the EMMA Board. He explained that this is an annual filing requirement.

Mr. Hanek further explained that some of the expenditures discussed would be reflected in the upcoming Annual Budget and Capital Plan Meeting, which will be held during the Committee-of-the-Whole Meeting on December 2, 2024, at 6:00 p.m. in the City Hall lunchroom.

ADJOURNMENT:

Being no further business, Mr. Lambert moved to adjourn at 6:19 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'M. Hanek', with a long, sweeping horizontal stroke extending to the right.

Nicholas Hanek
Chairman

SAFETY & ENVIRONMENT COMMITTEE

September 23, 2024

IN ATTENDANCE: Chairman Keith Kuczma, Committee Member Joseph Delsanter, Committee Member Kristy Piper, Brandon Lambert, Nicholas Hanek, Michael Abella Jr., Tim Smith, City Manager/Safety Director Carl DeForest, City Engineer Matt Jones, Finance Director Todd Fischer, Fire Chief Greg Glauner, Acting Law Director Ken Fisher, Street Superintendent Don Rediger, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:19 p.m.

DISCUSSION ITEMS:

- (a) **RES. NO. 82-2024** - An emergency resolution authorizing the City Manager to execute all necessary documents to accept a FireFighter Exposure to Environment Elements Grant from the Bureau of Workers' Compensation for the Division of Fire. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

Mr. Glauner explained that the grant is given to substantially reduce or eliminate workplace injury and illness and claims associated with the exposure process.

Mr. Glauner revealed that the grant submitted was for a direct-connect exhaust filtration system, which he stated is a replacement for an older apparatus.

Mr. Glauner clarified that the system cost is \$19,992.00, the grant covers \$15,000.00, and the City would contribute 1/5 of the amount to \$3,000.00. He explained that the Division of Fire's cost would be \$4,992.00. He stated that the system would be placed on the oldest fire truck, Ladder 2, as well as the newest truck, which is used most commonly. He relayed that in fire response situations, individuals tend to congregate at the scene, standing in and around the exhaust system, and are, therefore, subject to the byproducts of combustion.

Mr. Glauner shared that the Division of Fire has 120 days to purchase the equipment, have it installed, and make it operable.

Mr. Kuczma inquired if this was a permanent addition to the two trucks.

Mr. Glauner confirmed that it is.

Mr. Delsanter asked if future apparatuses would be ordered with this same grant.

Mr. Glauner stated that if a new fire truck is ordered, he recommends ordering this apparatus for it. He commented that there is another engine used sparingly that he would like to outfit with the apparatus as well.

Mrs. Piper moved Resolution Number 82-2024 to tonight's Council Agenda of September 23, 2024 an emergency with suspension of the rules. Vote - 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Delsanter claimed that two nights before, he witnessed an officer engaged in a high-speed chase with two motorcycles heading northbound on Pearl Road. He shared that the motorcyclists ignored the police and approached the festival traffic around Mapleside Farms. He went on to say that the officer involved in the pursuit was forced to abandon the chase due to concerns of citizen safety.

Mr. Delsanter added that he believed there had been an increase in motorcycle racing activity on Pearl Road and questioned whether the City would have to consider a way to curb the dangerous situations.

Mr. Kuczma suggested that the subject be brought to the attention of Police Chief Safran.

ADJOURNMENT:

Being no further business, Mr. Delsanter moved to adjourn at 6:27 p.m. Vote – 3 Ayes, 0 Nays.

Submitted Respectfully,

A handwritten signature in black ink, reading "Keith A. Kuczma". The signature is written in a cursive, flowing style with a long horizontal line extending from the end.

Keith Kuczma
Chairman



COMMITTEE OF THE WHOLE

September 23, 2024

IN ATTENDANCE: Nicholas Hanek, Joseph Delsanter, Keith Kuczma, Tim Smith, Kristy Piper, Brandon Lambert, Michael Abella Jr., City Manager/Safety Director Carl DeForest, Acting Law Director Ken Fisher, Street Superintendent Don Rediger, Finance Director Todd Fischer, City Engineer Matt Jones, Fire Chief Greg Glauner, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:35 p.m.

DISCUSSION ITEMS:

(a) Council Rule Revision – Packet Distribution

Mrs. Timura disclosed that the packet for the September 9, 2024, meeting was 130 pages, and the September 23, 2024, meeting had 110 pages. She continued that she had sent links to an electronic version of the packets to Council in order to give them an idea of what it would look like. She reminded that the packets are always available to view through the City's website.

Mrs. Timura recommended that the section in Council Rules that states the packets, "are written copies," be amended.

Mr. Hanek clarified that this discussion was for feedback and that there would be no rule revision this day.

Mr. Abella inquired if there would be one pdf that contained the whole packet.

Mrs. Timura answered that there would be one pdf for the Committee-of-the-Whole agenda packet and one for the Council agenda packet.

Mr. Abella asked if that meant that the Committee-of-the-Whole packet would be a singular pdf to scroll down.

Mrs. Timura confirmed that to be true. She added that if the packet attachment is opened on a desktop computer, a Table of Contents would be available to expedite finding the desired information.

Mr. Kuczma suggested that the minutes be shared electronically but that the agenda remain printed.

Mr. Hanek concluded that revising the wording in the rules allowed flexibility and further instructed Mrs. Timura to contact the Law Department and begin a Council rule change draft for a future meeting.

MOTION ITEMS:

There was none.

REVIEW LEGISLATION:

- (a) **ORD. NO. 83-2024** - An ordinance authorizing the City Manager to forward a petition for detachment to the Medina County Commissioner's Office for the purpose of adjusting the

City boundary lines to include an annexation into the City of Brunswick of PPNs 001-02A-21-008 and 001-02A-21-009. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

Mr. Fisher summarized the ordinance and stated that, upon inspection, he found the parcels on Pearl Road and adjacent to Vicky Drive.

Mr. Delsanter moved Resolution Number 83-2024 to tonight's Council Agenda of September 23, 2024, for three readings. Votes – 7 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Jones presented that he authorized an unexpected cost of soil borings on the Plum Creek Phase 3 Project. He explained that an alternate foundation for the elevated boardwalk would save the City money.

Mr. Hanek questioned if Phase 3 was still on schedule for completion.

Mr. Jones confirmed that it is on schedule.

Mr. Kuczma inquired about the Cleveland Public Water application.

Mr. Hanek disclosed that it had been submitted and that he had received a notification that the City would be getting some funding, but he did not yet know how much.

EXECUTIVE SESSION:

Mr. Delsanter moved to go into Executive Session to discuss the subject of pending or imminent court action. Roll Call - Ayes – 7, Mr. Hanek, Mrs. Piper, Mr. Delsanter, Mr. Lambert, Mr. Smith, Mr. Kuczma, Mr. Abella. Nays – 0

Mr. Lambert moved to adjourn from Executive Session. Vote – 7 Ayes, 0 Nays.

The Committee-of-the-Whole reconvened.

ADJOURNMENT:

Being no further business, Mr. Delsanter moved to adjourn the Committee-of-the-Whole Meeting at 6:53 p.m. Vote – 7 Ayes, 0 Nays

Submitted Respectfully,



Kristin Gambaccini
Assistant Clerk of Council

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Carl DeForest

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 72-2024** - An ordinance amending Section 222.01 (a) of the City of Brunswick Codified Ordinances. - **3rd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*)

BACKGROUND: Charter Section 3.15(d) provides that all ordinances and resolutions shall be posted in the Brunswick City Library, Brunswick City Hall, the City's Official Website and any other location designated by Council.

In addition to those locations identified in Charter Section 3.15(d), Codified Ordinance Section 221.01(a) provides that all ordinances and resolutions shall also be posted at Brunswick Area Television, Brunswick Division of Police and Brunswick Recreation Center.

PURPOSE AND EXPLANATION: This ordinance is necessary to amend Section 222.01 (a). The amendment would only require posting as defined in Charter Section 3.15(d).

IMPLEMENTATION SCHEDULE: Three readings.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NUMER 72-2024

BY: Committee-of-the-Whole

AN ORDINANCE AMENDING SECTION 222.01 (a) OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES.

WHEREAS: Charter Section 3.15(d) provides that all ordinances and resolutions shall be posted in the Brunswick City Library, Brunswick City Hall, the City's Official Website, and any other location designated by Council.

WHEREAS: In addition to those locations identified in Charter Section 3.15(d), Codified Ordinance Section 221.01(a) provides that all ordinances and resolutions shall also be posted at Brunswick Area Television, Brunswick Division of Police and Brunswick Recreation Center.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 221.01(a) of the Codified Ordinances is hereby amended to read as follows:

“(a) Ordinances, resolutions, statements, orders, proclamations, notices, and reports by law to be published ~~pursuant to Ohio R.C. 731.25~~ shall be published as directed by Charter Section 3.15(d), as same may be amended from time to time by posting the same upon bulletin boards provided for such purpose at the following places:

~~The Municipal Complex, 4095 Center Road;~~

~~Brunswick Area Television, 4274 Manhattan Avenue;~~

~~Brunswick Division of Police, 4095 Center Road;~~

~~Brunswick Library, 3649 Center Road;~~

~~Brunswick Recreation Center, 3637 Center Road;~~

~~which five places are declared to be five of the most public places with the City.”~~

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____

AYES _____ NAYS _____

ATTEST: _____

Clerk of Council

Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Magovac

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 75-2024** - A resolution authorizing the City Manager to enter into an agreement with Cargill Salt for the purchase of Clearlane enhanced road salt for the Service Department in an amount not to exceed \$79.99 per ton. - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

BACKGROUND: When temperatures lower to 18 degrees Fahrenheit or lower, standard rock salt becomes less effective. During these times, an enhanced road salt is used with a much lower useful temperature. The enhanced road salt that Brunswick uses is called Clearlane and it is a proprietary product that is offered through the Sourcewell Purchasing Program that Brunswick is a member of. The Sourcewell price is \$87.06 per ton. We are being offered this product for a reduced price of \$79.99 per ton.

PURPOSE AND EXPLANATION: This agreement would allow the City to purchase enhanced sodium chloride(road salt) directly through Cargill Salt. The City of Brunswick has participated in this program in the past years with cost benefits.

IMPLEMENTATION SCHEDULE: Order as needed during 2024 and 2025 winter months.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: 1,000 tons at \$79.99 a ton = \$79,900 Salt & Cinders - 117-0420-55300

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 75-2024

BY: Mr. Smith, Mr. Abella, and Mrs. Piper

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CARGILL FOR THE PURCHASE OF CLEARLANE ENHANCED ROAD SALT FOR THE SERVICE DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$79.99 PER TON.

WHEREAS: The City of Brunswick is a member of the Sourcewell purchasing program as authorized by this Council and Ohio Revised Code Section 9.48;

WHEREAS: Ohio Revised Code Section 9.48(D) permits the City to purchase supplies or services from another party without competitive bidding and outside the purchasing programs authorized by Ohio Revised Code Section 9.48 if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through such authorized purchasing programs; and

WHEREAS: The proposed purchase of Clearlane enhanced road salt for the Service Department from Cargill in an amount not to exceed \$79.99 per ton, is upon equivalent terms, conditions and specifications and at a lower price than through purchasing programs authorized by Ohio Revised Code Section 9.48.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to enter into an Agreement with Cargill for the purchase of Clearlane enhanced road salt for the Service Department in an amount not to exceed \$79.99 per ton.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law._

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____

AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Carl DeForest

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 76-2024** - A resolution in support of the Brunswick City School District Renewal Operating Levy. - **3rd Reading** (Committee-of-the-Whole, *Council/Joseph Delsanter*)

BACKGROUND: The original \$3,200,000.00 fixed amount Operating Levy was approved by the electorate in 1994, which finances the School District's day-to-day educational operations, including, without limitation, curriculum, student services, utilities, and staff salaries. If approved, the Renewal Operating Levy will collect a fixed amount of exactly \$3,200,000.00 (no more, no less) per year for the next ten (10) years, which represents approximately 4% of the School District's annual budget.

If approved, the fixed amount Renewal Operating Levy will not increase current property taxes (even if property values increase) and may potentially result in the reduction of property taxes as residential/commercial properties are developed within the Taxing District and the \$3,200,000.00 annual fixed amount is accordingly spread out over more properties. The funds received from the Renewal Operating Levy would not be utilized for construction.

PURPOSE AND EXPLANATION: Council declares its support of the annual \$3,200,000.00 fixed amount Renewal Operating Levy for the Brunswick City School District as taxpayers in the Taxing District would continue to benefit from a 12.5% tax credit authorized by Ohio law.

If the Renewal Operating Levy is not approved, the 12.5% tax credit will be lost and fall upon the taxpayers in the Taxing District.

IMPLEMENTATION SCHEDULE: 3 readings.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED

ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 76-2024

BY: Committee-of-the-Whole

A RESOLUTION IN SUPPORT OF THE BRUNSWICK CITY SCHOOL DISTRICT
RENEWAL OPERATING LEVY.

- WHEREAS: The original \$3,200,000.00 fixed amount Operating Levy was approved by the electorate in 1994, which finances the School District's day-to-day educational operations, including, without limitation, curriculum, student services, utilities and staff salaries.
- WHEREAS: If approved, the Renewal Operating Levy will collect a fixed amount of exactly \$3,200,000.00 (no more, no less) per year for the next ten (10) years, which represents approximately 4% of the School District's annual budget.
- WHEREAS: If approved, the fixed amount Renewal Operating Levy will not result in an increase in current property taxes (even if property values increase) and may potentially result in the reduction of property taxes as residential/commercial properties are developed within the Taxing District and the \$3,200,000.00 annual fixed amount is accordingly spread out over more properties.
- WHEREAS: If approved, the funds received from the Renewal Operating Levy will not be utilized for construction.
- WHEREAS: If the Renewal Operating Levy is approved, taxpayers in the Taxing District will continue to benefit from a 12.5% tax credit authorized by Ohio law relative to levies passed prior to November of 2013 (including renewals thereof passed after November of 2013).
- WHEREAS: If the Renewal Operating Levy is not approved, the 12.5% tax credit will be lost and fall upon the taxpayers in the Taxing District.
- WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:
- SECTION 1: This Council does hereby declare its support for the annual \$3,200,000.00 fixed amount Renewal Operating Levy for the Brunswick City School District, as further detailed in the Fact Sheet attached hereto as Exhibit "A" and incorporated herein by reference, to be considered by the electorate on November 5, 2024.
- SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____
2nd Reading _____
3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

The Brunswick City School District **RENEWAL** Operating Levy

TOP – QUALITY EDUCATION

Award-winning, responsible financial stewardship



NO NEW TAXES

This levy renews a \$3.2 million operating levy originally approved by voters in 1994 without raising taxes.



DIRECTLY IMPACTS STUDENTS

This levy finances BCSD's ongoing educational operations, including curriculum, student services and staff salaries.



MAINTAINS FINANCIAL STABILITY

Renewing this levy will maintain the district's financial stability until the next expected operating renewal levy in 2028.



In April 2024, the BCSD Treasurer's Department earned the prestigious Auditor of State Award for the **fourth consecutive year**. Less than 6% of public entities earn this award.



In the latest state report card, BCSD earned a **4.5 star rating**, exceeding state standards.

Dedicated to **EXCELLENCE**. Prepared for the **FUTURE**.

FREQUENTLY ASKED QUESTIONS

How much will this Renewal Levy collect? The levy will collect \$3.2 million each year for ten years. This represents approximately 4% of our annual budget.

Will this levy raise taxes in our community? NO! This levy was originally passed in 1994 to help fund our school operations, and it can ONLY collect \$3.2 million each year, no more, no less. Also, if more new houses or businesses are built in our community, those new property owners will share in raising this amount. If this happens, taxes on individual properties will actually DECREASE because the \$3.2 million is spread between more homeowners and business owners.

Even with the recent property value increases, this renewal levy WILL NOT raise taxes for our residents, correct? CORRECT! Again, this levy can ONLY collect the flat amount of \$3.2 million each year, regardless of fluctuations in property values or the number of properties in our community.

What will this money be used for? This money will continue to pay for our day-to-day operations. This money will be used to pay for things like educational materials, student services, utilities, and employee salaries. Public schools provide a service to a community, much like police and fire departments. Approximately 85% of our budget goes to pay our employees as we are a service business.

Will this money be used for construction? No. It will only be used to support our day-to-day operations.

Why is it called an "Emergency" Levy? The state of Ohio calls it an Emergency Levy, which is another name for a limited operating levy. An Emergency Levy raises a specific dollar amount, NOT an estimated amount determined from a millage figure so our residents know the exact dollar amount that the school will receive.

What are the tax implications of renewing this levy? Any levy passed BEFORE November 2013 is eligible for a tax CREDIT from the state. Basically, the state gives homeowners a break by sharing in the responsibility of the levy. Since this levy was originally passed in 1994, renewing it ensures that homeowners keep that tax credit. Our community businesses and homeowners all pitch in to raise \$3.2 million per year, and the state covers about 12.5% of the homeowners' portion of that. Renewing this operating levy gives the residents of Brunswick and Brunswick Hills the opportunity to retain that tax credit but still raise the same amount of money for our district.

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Taylor Petkovsek

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 77-2024** - A resolution authorizing the City Manager to enter into a non-exclusive lease agreement with Brunswick Youth Baseball, d/b/a Brunswick Youth Baseball and Softball Association, for the operation of youth baseball/softball programs on City owned fields. - **3rd Reading** (Parks, Recreation & Community Committee, Administration/Taylor Petkovsek)

BACKGROUND: The City of Brunswick received proposals for the Non-Exclusive Lease for Operation of Youth Baseball/Softball program. After review the recommendation would be to enter into a non-exclusive lease agreement with BYBSA.

PURPOSE AND EXPLANATION: The purpose of this resolution is for the City of Brunswick to enter into a non-exclusive lease agreement with BYBSA to provide recreational t-ball, baseball, softball and travel programming for the Brunswick community.

IMPLEMENTATION SCHEDULE: The request is for 3 readings: 09/09, 09/23, 10/14 and 30 days (execute non-exclusive lease agreement on 11/14)

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Any associated receipts or costs for this lease will be accounted for in the City's Park Fund #127. Any costs to the City pertaining to this lease are expected to be minimal. These costs will be covered under the normal parks' operational budget and will not necessitate an increase to the appropriation budget as a result of this lease.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 77-2024

BY: Mrs. Piper, Mr. Kuczma, and Mr. Smith

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A NON-EXCLUSIVE LEASE AGREEMENT WITH BRUNSWICK YOUTH BASEBALL, D/B/A BRUNSWICK YOUTH BASEBALL AND SOFTBALL ASSOCIATION, FOR THE OPERATION OF YOUTH BASEBALL/SOFTBALL PROGRAMS ON CITY OWNED FIELDS.

WHEREAS: On or about July 10, 2024, the City of Brunswick issued a Request for Proposals to enter into a Non-Exclusive Lease Agreement for the operation of youth baseball/softball programs on City owned fields.

WHEREAS: Pursuant to the issued Request for Proposals, two (2) Proposals were received.

WHEREAS: The received Proposals were opened on August 15, 2024 and were reviewed and scored by the City Administration with the recommendation that a Non-Exclusive Lease Agreement be entered into with Brunswick Youth Baseball, d/b/a Brunswick Youth Baseball and Softball Association, an Ohio non-profit corporation and tax exempt organization pursuant to Internal Revenue Code Section 501(c)(3), for the operation of youth baseball/softball programs on City owned fields.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into a Non-Exclusive Lease Agreement with Brunswick Youth Baseball, d/b/a Brunswick Youth Baseball and Softball Association, for the operation of youth baseball/softball programs on City owned fields.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____

AYES ____ NAYS ____

ATTEST: _____

Clerk of Council
Laura E. Timura, CMC

1. Letter of Transmittal
2. Contact information (mailing address, phone number and email address) of the responding entity

Wednesday August 14th, 2024

City of Brunswick

Attn: Taylor Petkovsek & Carl DeForest

4095 Center Rd

Brunswick, OH 44212

By Dominic DePompei

On Behalf of Brunswick Youth Baseball DBA Brunswick Youth Baseball and Softball Association

4798 Baywood Dr.

Brunswick, OH 44212

brunswickbaseballsoftball@gmail.com

440.502.9159

Mrs. Petkovsek and Mr. DeForest, the following is a Proposal Submittal presented by Dominic DePompei on behalf of Brunswick Youth Baseball DBA Brunswick Youth Baseball and Softball Association in response to RFP# 2024-003 - Request for Proposals for Non-Exclusive Lease For Operation of Youth Baseball/Softball Programs. We are excited to offer our many years of expertise, experience and fresh new ideas to the City of Brunswick. Brunswick Youth Baseball is a tax-exempt organization under Internal Revenue Code Section 501(c)3. Please contact us directly at the phone number or email address provided above with any questions and we look forward to providing the City of Brunswick with best-in-class programs for baseball, softball and t-ball.

3. Organizational Chart and Leadership Chart

6. List of All Board Members, Officers and/or Directors, including summary of previous experience, and contact information for each such person identified (including title, mailing address, phone number and email address)

Proposed Organizational Chart and Leadership Chart with Contact Information

Board Members:

Dominic DePompei – President, 4798 Baywood Dr. Brunswick, OH 44212, 440.502.9159, domdepompei@gmail.com

- NCAA Athlete - Baseball
- 11+ years of multi-sport coaching experience from youth to college
- 5 years of experience running youth and adult baseball and football programs

Jim Kovi – Vice President, 3581 Center Rd. Brunswick, OH 44212, 440.667.2888, jkovi@bcsoh.org

- Current Brunswick High School Athletic Director
- Several years of experience as a multi-sport youth coach

Doug Meyers – Treasurer, 3498 Beaumont Dr. Brunswick, OH 44212, 440.227.7206, dmeyers07@jcu.edu

- Current high school football coach at Midview High School
- Several years of experience as a multi-sport youth coach
- NCAA Athlete - Football

Steve Krivos – Secretary, 2125 Creek Run Dr. Brunswick, OH 44212, 216.849.6182, krivos.1@gmail.com

- 7 years of experience as a multi-sport youth coach
- 10 year board member at St. Mark Lutheran Church including 8 years as Congressional President

Jim Lorincz – Operations & Compliance, 1127 Molland Dr. Brunswick, OH 44212, 216.906.9380, jimlorincz@gmail.com

- NCAA Athlete - Baseball
- Several years of youth coaching experience

OPEN POSITION - Hold for city rec department employee

Non-Board Leadership: (Determined annually/Volunteer):

Baseball Commissioner –

Softball Commissioner –

Tball Commssioner –

Travel Commissioner -

Field Management & Concessions –

Summary and Highlights:

- \$75 Registration fee for T-Ball
- \$95 Registration fee for all other rec groups
- \$5 of each registration fee to be donated to the City of Brunswick Parks Department
- League wide participation in annual community service/charity event, 2024 Medina County Trike and Bike
- City representation on Board of Directors (Parks and Rec Department employee)
- Minimum of 2 annual tournaments showcasing the City of Brunswick
- Estimated enrollment of 1000 kids
- Anticipated revenue \$200,000
- Anticipated first year expense \$172,000 (includes approximately \$50,000 in 1st year equipment expense)
- Anticipated annual recurring expenses \$135,000
- Anticipated net income first year \$30,000
- Anticipated annual recurring net income \$53,000
- Members will complete year end survey to document feedback

Goals

- 90% retention across all programs
- 10% annual enrollment growth
- Apply funding immediately to significant parking improvements at Mooney Park for the 2025 season
- Open indoor facility by October 2026 for use by BYBSA members and the community as a whole funded by league proceeds
- Generate \$5,000 or more annually to contribute to local charitable causes

7. Rules & Regulations applicable to all non-participant supervisor personnel.

All BYBSA coaches and supervisory personnel will be subject to background checks.

BYBSA coaches and supervisory personnel will be required to maintain compliance with federal, state, and local laws governing participation in the specific activities for which they are involved. Coaches and supervisory personnel may be subject to training at the discretion of the Board of Directors including concussion training, sexual abuse training, financial training etc.

BYBSA coaches and supervisory personnel will be required to attend BYBSA provided training as it relates to their specific activities.

Code of Conduct for Coaches and Supervisory Personnel

Working with youth athletes is a privilege. As an authorized volunteer for Brunswick Youth Baseball and Softball Association (BYBSA), coaches and supervisors are responsible for the well-being of our athletes. To help guide our coaches and supervisory personnel, BYBSA has implemented the following Code of Conduct.

Any coach found to be in violation of this Code of Conduct may be asked to leave the premises and may be subject to discipline at the discretion of BYBSA Board of Directors.

1. I will remember that children participate to have fun and that the game is for youth, not adults.
2. I will ensure that I am aware of all of the policies and procedures of BYBSA.
3. I will inform BYBSA of any event that may affect the safety of youth athletes or the safety of others.
4. I will learn and follow the rules of the game and the policies of the league.
5. I will be a positive role model for youth athletes and encourage sportsmanship by showing respect and courtesy, and by demonstrating positive support for all players, officials and spectators at every game, practice or other sporting event.
6. I will not engage in any kind of unsportsmanlike conduct with any official, player, or parent such as booing and taunting; refusing to shake hands; or using profane language
7. I will not encourage any behaviors or practices that would endanger the health and well-being of the youth athletes.
8. I will teach the youth athletes to play by the rules and to resolve conflicts without resorting to hostility or violence.
9. I will demand that the youth athletes treat other players, officials and spectators with respect regardless of race, creed, color, sex or ability.
10. I will teach the youth athletes that doing one's best is more important than winning, so that he/she will never feel defeated by the outcome of a game or his/her performance.
11. I will never ridicule or yell at the youth athletes or other participants in a degrading or unproductive manner.

7. Rules & Regulations applicable to all non-participant supervisor personnel.

12. I will emphasize skill development.

13. I will respect the officials and their authority during games.

14. I will ensure that the property of BYBSA is accounted for and respected.

15. I will respect the facilities of the City of Brunswick, BYBSA, and our partners.

16. I will demand a sports environment for my child that is free from drugs, tobacco, and alcohol and I will refrain from their use at all sports events.

8. Proposed league formats and season overview for recreation youth baseball/softball/t-ball/travel/tournaments.

See attachment 2 for league schedule of important dates.

Spring/Summer T-Ball

- Format
 - Ages 4 and under \$75 registration fee
 - Ages 6 and under \$75 registration fee
 - Recommended participation in annual community service event, 2024 Medina County Trike and Bike
- Season Overview
 - Ages 4 and under
 - 3-5 practices at coach discretion starting 3rd week of April
 - 8 games starting 3rd Saturday in May
 - 60 minute games
 - Saturday games (8 weeks) @ Huntington Elementary
 - Trophies for all participants
 - Uniforms (MLB Licensed Hat/Dri Fit Shirt/Pants) \$24
 - Ages 6 and under
 - Hybrid Coach Pitch/T-Ball
 - 3-5 practices at coach discretion starting 3rd week of April
 - 14 games starting 3rd week of May
 - 2 games per week Monday Wednesday Friday or Tuesday Thursday Friday
 - 60 minute games at 6pm and 7:15pm (sunset in May around 8:30pm)
 - All games @ Huntington Elementary
 - Trophies for all participants
 - Uniforms (MLB Licensed Hat/Dri Fit Shirt/Pants) \$24

Recreational Baseball/Softball

- Format
 - Ages 8 and under
 - Ages 10 and under
 - Ages 12 and under
 - Ages 14 and under
 - Ages 18 and under
 - \$95 registration fee for all ages
 - Recommended participation in annual community service event, 2024 Medina County Trike and Bike (for applicable ages)
- Season Overview
 - Ages 12/10/8 and under
 - Hybrid Coach Pitch/Kid Pitch for 8 and under
 - Kid Pitch for 12/10 and under
 - 3-5 practices starting 1st week of April, optional in-season practice

8. Proposed league formats and season overview for recreation youth baseball/softball/t-ball/travel/tournaments.

- Weekday games start 1st week of May
- Up to 20 games per team
- Games primarily at Mooney Park
- Uniforms (MLB Licensed Hat/Dri Fit Shirt/Pants) \$24
- Ages 18/14 and under
 - 3-5 practices starting 1st week of April, weekly in-season practice
 - Weekday games start 1st week of May
 - Up to 20 games per team
 - Games primarily at Corwon Field, Neura Park, and Boston Knoll Park
 - Uniforms (MLB Licensed Hat/Dri Fit Shirt/Pants) \$24

Travel Baseball/Softball

- Format
 - All ages broken down as follows:
 - 8u (baseball only)/9u (baseball only)/10u/11u/12u/13u/14u/18u
 - As many teams per age group as tryout participation allows
 - Vast majority of each team's season will be at coach discretion
 - Large travel baseball fundraiser in the off season
- Season Overview ("Year-Round")
 - Tryouts in July/August, Rosters finalized by end of August
 - Registration fees (variable) \$150 for returning players, \$250 for new players for 2025 season
 - Teams practice all year at their discretion
 - Teams are permitted to participate in whichever league they choose
 - Season ends in July
 - Recommended community service event, 2024 Medina County Trike and Bike

Tournaments

- Format *See Attachment 1- Tournament Schedule
 - BYBSA will host a minimum of 2 (1 Baseball and 1 Softball) tournaments annually between the months of April and July for community-based teams
 - No recreational baseball or softball will be held during tournament weekends
 - All BYBSA travel teams will be encouraged to participate based on age groups involved
 - 8-12 teams per age group/bracket
 - Recreation all-star teams will be encouraged to participate
 - Tournament will run Friday-Sunday unless participation dictates a longer time frame
 - BYBSA as tournament host provides umpires, game balls, and trophies
 - 3 game minimum
 - Volunteers handle all field labor and concessions

8. Proposed league formats and season overview for recreation youth baseball/softball/t-ball/travel/tournaments.

Clinics

- Demand based
- Hitting/Pitching/Baserunning/Strength, Speed, Agility
- \$100 per clinic, capped at 25 kids based on demand
- Single day and multi-day camp style events

9. Detailed Plans for practices, game days, tournaments, camps and clinics

See attachment 2 for league schedule of important dates

T-Ball

- Coaches meeting and training in March
- Practice
 - One hour long
 - Drills provided by league commissioner, used at coach discretion
- Game Day
 - BYBSA staff will unlock storage containers at field pregame
 - Coaches retrieve equipment and set up field
 - Coaches meet at plate to discuss the handling of the game (ground rules, etc.)
 - Game is played in accordance with league rules
 - At the conclusion of the game coaches dismiss players and send them off for their snacks!

Recreational Baseball/Softball

- Coaches meeting and training in March
- Ongoing coach training throughout the season, off-season resources available
- Practice
 - Coaches will be trained by BYBSA in running an efficient and effective practice to help facilitate player participation and development
 - Resources available throughout the season including drills, and on-site support from BYBSA members
 - Time, duration, volume recommended by BYBSA, additional practice at coach discretion
- Game Day
 - All necessary equipment to prepare the field and make adjustments will be provided to coaches via storage bins at each field
 - Fields will be prepared by BYBSA
 - All games will be prepared ahead of the first game of the day by BYBSA, any necessary or cosmetic adjustments will be made by coaches with provided equipment.
 - BYBSA will be available at all times to address concerns or assist with field maintenance
 - Games will be conducted in accordance with league rules
 - Equipment will be returned to and locked in the storage bins by the home team coach at the conclusion of the final game of the day/night
 - Any facilities (bathrooms, concessions, etc.) needing opened/closed by a key holder will be handled by BYBSA personnel
 - Concessions run by volunteers

Continued on next page...

Travel Baseball/Softball

- Practice
 - All new travel coaches will be provided training sessions to help acclimate the coach to the needs of travel baseball and softball teams
 - Practice volume, duration, and time will be determined by the individual teams
- Game Day
 - Fields will be prepared by BYBSA in advance of the first game of the day
 - Any cosmetic or necessary adjustments to the fields will be made by the coaches using equipment provided by BYBSA in storage bins at each field
 - Umpires provided and scheduled by BYBSA
 - Teams will conduct games in accordance with BYBSA policies and league rules
 - Coach will be responsible for cleaning and closing fields at the conclusion of the final game of the day/night
 - BYBSA will be available for any maintenance related issues unable to be addressed by coaches on site
 - Any facilities (concessions, bathrooms, etc.) needing opened/closed by key holders will be handled by BYBSA personnel
 - Concessions run by volunteers

Tournaments

- *See Attachment 1 – Tournament Schedule
- BYBSA tournaments will be staffed entirely by volunteers from the BYBSA organization, participating teams, and partner organizations
- As a tax-exempt organization under Internal Revenue Code Section 501(c)3 BYBSA will work with local clubs and groups in a community service capacity to secure additional volunteers as necessary or as desired by community groups
- All field prep and maintenance will be done on a volunteer basis by BYBSA personnel
- Fields will be prepared and “reset” every 2 games
- Concessions will be cashless and run entirely by volunteers
- Logistics
 - \$500 team registration fee includes umpires, games balls, 3 game guarantee, and trophies
 - 10u/9u/8u @ Mooney Park and Neura Park Lower Field
 - 18u/14u/13u/12u/11u @ Corwon, Neura Park Upper Field (11-18) and Lower Field (11u), and Boston Knoll
- Tournaments will consist of 2 rounds of “Pool Play” to determine seeding
- Upon conclusion of Pool Play games, single elimination brackets will be formed and distributed. Brackets and results posted on the BYBSA website
- Trophies will be provided for the Champions and Runners Up in each age group

10. Detailed plans for formation of teams

T-ball

- Age groups 6 and under/4 and under based on age as of May 1st
- Commissioner and/or Board may review exceptions to May1st cutoff
- Rosters randomly assigned
- Requests will be honored where possible
- Siblings play on the same team

Baseball and Softball

- 8u - Recreation
 - Rosters randomly assigned, balanced by age as of May 1st (8/7/6)
 - Commissioner and/or Board may review exceptions to May1st cutoff
 - Requests will be honored where possible
 - Siblings play on the same team
 - Players are permitted to opt out of the 6 and under T-Ball league and “play up”
- 10u/12u/14u/18u - Recreation
 - Returning players will return to same team as the year prior
 - Draft will be conducted by coaches to fill out rosters with new players
 - Requests to enter the draft (leave last year’s team) will be honored
 - Rosters will be balanced by age as of May 1st
 - Commissioner and/or Board may review exceptions to May1st cutoff
 - Siblings play on the same team
 - Players are eligible to “play up” one age group
- Travel
 - Tryouts conducted in accordance with league schedule *see attachment 2
 - Teams select and participate in leagues of their choosing, and are subject to league rules as far as team formation (age, community, etc.)
 - Players selected in A/B/C team format
 - Parent requests for specific coaches will be honored

11. Description of the registration process, including dates, deadlines and procedures

2025 Registration Process *See Attachment 2 for league calendar

During the registration process, parents will be prompted with a message explaining that BYBSA operates independent of the City of Brunswick and all communication regarding BYBSA should be directed to BYBSA personnel as opposed to city staff. This prompt will provide all necessary contact information to reach BYBSA personnel for any BYBSA matters. All communication will receive either an immediate response, or a response within 24 hours of submission.

The City of Brunswick will be provided with a list to post on their website of contact information and links to direct people to BYBSA for all related matters and to help reduce the volume of contact the city receives in error.

- January 5th – Registration opens
 - Parents will sign in to the BYBSA website, register, submit waivers, and complete payment online
 - Parents are responsible for registering for the correct age group based on player's age as of May 1st, or requesting to "play-up"
 - Birth certificates will not be collected or held by BYBSA but should be readily available by parents upon request
 - Offline payment options will be provided
 - Database will be kept for assigning rosters
 - Contact information including phone numbers and email addresses will be provided to handle registration issues
 - Parents will be contacted within 24 hours of a phone call or email
- March 28th – Registration closes
 - Late registrations will be considered case by case
- March 29th – League Drafts for applicable age groups
- March 31st – Parents will be contacted with team assignments

12. Proposed start and end date for each league

*See attachment 2 for league calendar with important dates

T-Ball

- Practices begin 3rd week of April
- Games begin 3rd week of May
- Season ends on or before July 26th 2025 (last full week of July)

Recreational Baseball and Softball

- Practices begin first week of April
- Games begin first week of May, Opening Day 2025 - May 5th
- Playoffs begin 3rd week of July, 2025 Playoffs begin July 14th
- Season ends and Champions are crowned on or before the last Saturday in July

Travel Baseball and Softball

- Start and end dates determined by the league in which the teams elect to participate in
- Travel teams play and practice year round

13. Description of the proposed grievance process

General Communication, Feedback, Grievance

BYBSA provides contact information in the form of phone numbers, email addresses, and mailing addresses to accept all forms of grievances. Parents are to submit either anonymously or directly their feedback, complaints, or other issues at any time for review by the Board of Directors.

The BYBSA Board of Directors reviews all grievances on a case-by-case basis, and additional follow up or investigation may be necessary.

During the registration process parents will be prompted with detail stating that BYBSA operates independently of the City of Brunswick and all questions, concerns, and feedback should be directed to the BYBSA Commissioners and Board of Directors via provided phone numbers and email addresses. City of Brunswick recreation department personnel will be provided with a copy of the prompt and contact information to relay any individuals making contact regarding BYBSA matters back to BYBSA. The City of Brunswick should list BYBSA on their website with contact information and links to direct inquiries back to BYBSA. Our goal is to generate zero unnecessary communication between the City of Brunswick and BYBSA members.

All requests for refunds will be reviewed by the Board of Directors and issued at their discretion.

Game Related Grievance/Protest

Grievances related to game situations will be heard by BYBSA in the same manner as any other, via the provided methods of contact. Protests of game results are only entertained regarding player eligibility. BYBSA does not allow for protest of game results based on umpire calls, or other in-game situations, however all coaches and parents are encouraged to contact BYBSA at any time for any reason especially if they're not clear on or are concerned about certain situations.

14. Estimated annual participation cost per league, tournament, clinic etc.

Recreational Baseball, Softball, T-Ball

- \$75 for T-Ball
- \$95 for baseball and softball
- \$5 of each registration to be donated to the City of Brunswick Parks Department

Travel Baseball and Softball

- \$150 registration fee for returning players, \$250 for new players for 2025 season
- \$5 of each registration to be donated to the City of Brunswick Parks Department
- As a tax-exempt organization under Internal Revenue Code Section 501(c)3 BYBSA offers teams the ability to raise funds via a plethora of means, including offering tax incentives to sponsoring organizations, and the ability to host raffles.
- Travel teams are heavily supported by fundraising activities

Tournaments

- \$500 per team

Clinics

- \$100-150 depending on duration and services rendered

15. Estimated number of annual participants per league, tournament, clinic, etc.

T-Ball (Based on 2024 Brunswick Rec Enrollment)

- Estimated 350 kids split into 35 teams between the 6 and 4 and underage groups

Recreational Baseball and Softball (Based on 2024 Brunswick Rec Enrollment)

- Estimated 650 kids split into 50 teams
- 2024 Brunswick Rec Enrollment based on information provided to the public
 - 7/8 Baseball - 13 teams
 - 9/10 Baseball – 6 teams
 - 11/12 Baseball – 6 teams
 - 13/14 Baseball – 5 teams
 - 15/18 Baseball – 4 teams
 - 7/8 Softball – 5 teams
 - 9/10 Softball – 5 teams
 - 11/13 Softball – 5 teams
 - 13/14 Softball – N/A
 - 14/18 Softball – 4 teams
 - Total = 53, 34 Baseball teams, 19 Softball teams

Travel

- This is a high growth segment nationwide
- 6 current baseball teams, 0 softball (not yet launched)
- Anticipated growth of 2 teams per season each for baseball and softball
- 2025 estimated number of travel players: 100

Tournaments

- Participation is largely dependent on what age groups are being represented
- Memorial Day Tournament is planned for ages 8u/9u/10u/11u/12u
- 8 teams per age group 11-12 kids per team
- Up to 100 total kids participating per age group
- 40 teams and up to 500 total kids participating between all 5 age groups

Clinics

- Dependent on demand and planned enrollment
- Planned hitting and pitching clinics will be capped at 25 participants unless demand dictates otherwise

Baseball:

- 8u – 8 Teams, Single Elimination, 15 Total Games, **Semis and Final in Bold**
 - Mooney #2
 - Saturday 5/24/25 (Pool Play)
 - 9:00am/11:15am/1:30pm/3:45pm
 - Sunday 5/25/24 (Bracket play 1st round, **Semis, Final**)
 - 9:00am/11:15am/**1:30pm/3:45pm**
 - Mooney #3
 - Saturday 5/24/24 (Pool Play)
 - 9:00am/11:15am/1:30pm/3:45pm
 - Sunday 5/25/24 (Bracket Play 1st round, Semis)
 - 9:00am/11:15am/**1:30pm**
- 9u – 8 Teams, Single Elimination, 15 Total Games, Semis and Final in **Bold**
 - Mooney #1
 - Saturday 5/24/25 (Pool Play)
 - 9:00am/11:15am/1:30pm/3:45pm
 - Sunday 5/25/24 (Bracket play 1st round, **Semis, Final**)
 - 9:00am/11:15am/**1:30pm/3:45pm**
 - Mooney #4
 - Saturday 5/24/24 (Pool Play)
 - 9:00am/11:15am/1:30pm/3:45pm
 - Sunday 5/25/24 (Bracket Play 1st round, Semis)
 - 9:00am/11:15am/**1:30pm**
- 10u – 8 Teams, Single Elimination, 15 Total Games, Semis and Final in **Bold**
 - Neura Park Lower Field
 - Saturday 5/24/25 (Pool Play)
 - 9:00am/11:15am/1:30pm/3:45pm
 - Sunday 5/25/24 (Bracket Play, **Semis, Finals**)
 - 9:00am/11:15am/1:30pm/3:45pm/**6:00pm/8:15pm**
 - Mooney #1
 - Saturday 5/24/25 (Pool Play)
 - 6:00pm
 - Sunday 5/25/24 (**Semis**)
 - **6:00pm**
 - Mooney #2
 - Saturday 5/24/24 (Pool Play)
 - 6:00pm
 - Mooney #3
 - Saturday 5/24/25 (Pool Play)
 - 6:00pm
 - Mooney #4
 - Saturday 5/24/24 (Pool Play)
 - 6:00pm

▪ 11u – 8 Teams, Single Elimination, 15 Total Games, Semis and Final in **Bold**

○ Boston Knoll

- Saturday 5/24/25 (Pool Play)
 - 8:00am/10:15am/12:30pm/2:45pm
- Sunday 5/25/24 (Bracket play 1st round, **Semis, Final**)
 - 8:00am/10:15pm/**12:30pm/2:45pm**

○ Neura Park Upper Field

- Saturday 5/24/24 (Pool Play)
 - 8:00am/10:15am/12:30pm/2:45pm
- Sunday 5/25/24 (Bracket Play 1st round, **Semis**)
 - 8:00am/10:15am/**12:30pm**

▪ 12u – 8 Teams, Single Elimination, 15 Total Games, Semis and Final in **Bold**

○ Neura Park Upper Field

- Saturday 5/24/25 (Pool Play)
 - 5:00pm/7:15pm
- Sunday 5/25/24 (**Semis, Final**)
 - **2:45pm/5:00pm/7:15pm**

○ Corwon Field

- Saturday 5/24/24 (Pool Play)
 - 8:00am/10:15pm/12:30pm/2:45pm/5:00pm/7:15pm
- Sunday 5/25/24 (Bracket Play 1st round)
 - 8:00am/10:15am/12:30pm/2:45pm

2024

Saturday October 26th – Large league fundraiser event, travel

2025

Monday January 6th – Registration for recreational baseball, softball, and T-Ball opens. Registration for Memorial Day Tournament opens

Wednesday January 29th – CVBA Travel Baseball Coaches Meeting

Friday February 28th – Planned schedule finalized based on prior year enrollment. Travel Baseball and Softball uniform order deadline

Monday March 3rd – Deadline to submit Coaching Applications

March TBD – Travel Baseball Scheduling Meeting

Monday March 10th – Coach Meeting and Training all leagues

Monday March 17th – Coach Meeting and Training all leagues, Board of Directors phone blitz to fill outstanding coaching vacancies

Monday March 24th – Coach Meeting and Training all leagues

Friday March 28th – Registration Deadline

Saturday March 29th – League Drafts

Monday March 31st – Rosters finalized and parents contacted

Tuesday April 1st – Uniform order placed, practices begin, equipment distribution begins

Monday April 7th – Rec Baseball, Softball, T-Ball Game Schedule finalized and distributed

Monday April 28th – Deadline to distribute uniforms to coaches

Monday May 5th – Opening Day, games begin

Friday May 16th – Memorial Day Tournament Registration Closes

Friday May 23rd – Memorial Day Tournament

Saturday May 24th – Memorial Day Tournament

Sunday May 25th – Memorial Day Tournament

Monday May 26th – Memorial Day Tournament

Monday July 14th – Saturday July 19th – Travel Baseball Tryouts

Monday July 14th – Rec Baseball and Softball playoffs begin, coach and parent year end survey distributed

Saturday July 26th – Season End Date, Deadline to crown Rec Champions, year-end survey due

Monday July 28th – Saturday August 2nd – Travel Softball Tryouts

Monday August 4th – Travel Baseball Coaches Meeting

Monday August 18th – Travel Softball Coaches Meeting



Enrollment \$95/75	1000			Net	31983.86
Revenue	203000	Expense	171016.14		
Registration Fees ¹	103,000	Website	1000		
Cash Raffle Fundraiser	30000	Cash Raffle Prizes	5000		
Sponsors	10000	Concessions	6000		
Concessions	20000	Mowing \$376.39/week, 26 weeks ²	\$9,786		
Clinics	10000	Uniforms @ 24/kid	24000		
Team Shop	10000	Umpires ³	30000		
Tournaments	15000	Field Prep ⁴	18030		
Picture Day	5000	Equipment ⁵	20500		
		Field Improvements	5000		
		City of Brunswick Donation \$5 per registration	5000		
		Professional Services (Legal, Accounting, Consulting, etc.)	5000		
		Insurance	10000		
		Storage Containers (pods x2, April-July)	1700		
		3 used utility vehicles	30000		

¹ T-Ball: 350x\$75=\$26,250 Rec: 650x95=\$61,750 Travel: 100x\$150=\$15,000 Total=\$103,000

² As per quote from A&M General Services

³ Based on 300 games requiring umpires at \$100 per game

⁴ 3 employees, \$15 per hour, 3 hours per day, 6 days per week, 13 weeks. Diamond Dry, Clay, and Chalk

⁵ Includes: All game balls, batting tees, bases, rakes, all field dragging and lining equipment, 50 sets of catchers gear



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

BRUNSWICK YOUTH BASEBALL
4798 BAYWOOD DR
BRUNSWICK, OH 44212

Date:
03/24/2023
Employer ID number:
92-2079852
Person to contact:
Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
February 01, 2023
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053481003043

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show BRUNSWICK YOUTH BASEBALL, an Ohio not for profit corporation, Charter No. 4992329, having its principal location in Brunswick, County of Medina, was incorporated on January 31, 2023 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 3rd day of August, A.D. 2024.

A handwritten signature in blue ink, reading "Frank LaRose".

Ohio Secretary of State

Validation Number: 202421600576

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Carl DeForest

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 78-2024** - A resolution officially adopting the Brunswick City logo as the symbol for the Brunswick City Flag. - **3rd Reading** (Committee-of-the-Whole, *Council/Kristy Piper*)

BACKGROUND: On October 26, 1987, City Council adopted Resolution No. 96-87, which officially adopted the Brunswick City logo as the symbol for the Brunswick City flag.
On June 12, 2000, City Council adopted Resolution No. 76-00 designating a new design as the official logo of the City of Brunswick.

PURPOSE AND EXPLANATION: That the design of the official logo of the City of Brunswick, as updated pursuant to Resolution No. 76-00 be officially adopted as the symbol of the Brunswick City flag.

IMPLEMENTATION SCHEDULE: Three readings.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 78-2024

BY: Committee-of-the-Whole

A RESOLUTION OFFICIALLY ADOPTING THE BRUNSWICK CITY LOGO
AS THE SYMBOL FOR THE BRUNSWICK CITY FLAG.

WHEREAS: On October 26, 1987, City Council adopted Resolution No. 96-87, which officially adopted the Brunswick City logo as the symbol for the Brunswick City flag; and

WHEREAS: On June 12, 2000, City Council adopted Resolution No. 76-00 designating a new design as the official logo of the City of Brunswick as further detailed therein.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the design of the official logo of the City of Brunswick, as updated pursuant to Resolution No. 76-00, is hereby officially adopted as the symbol of the Brunswick City flag.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Laura E. Timura, CMC

CITY OF BRUNSWICK, OHIO
RESOLUTION NUMBER 96-87

By Committee of the Whole

A RESOLUTION OFFICIALLY ADOPTING THE BRUNSWICK CITY
LOGO AS THE SYMBOL FOR THE BRUNSWICK CITY FLAG

WHEREAS: The City of Brunswick has adopted the logo proposed by former Mayor Stan Umpleby in 1981 as the City's graphic symbol, and

WHEREAS: The City has need of a distinctive flag to represent it at civic, state and national functions as the occasion requires.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The Brunswick City flag shall have the proportions of 3 to 5 feet. It shall have a white field on which is centrally placed the logo of the City to which brown capital letters spelling "BRUNSWICK", with a silhouette of branches of a large shade tree, also brown, issuing from the letter "I". Centered beneath the name of the City shall appear, in brown capital letters, the word "OHIO". The letters shall be one ninth the flags hoist in height except for the letter "I" in Brunswick, for which the overall size of the branches shall be five ninths of the hoist of the flag in height and one fifth of the fly of the flag in width.

SECTION 2: A green border one sixteenth of the hoist in width shall surround the brown logo forming a rectangle with rounded corners except for the part around the tree where it conforms to the contour of the trees silhouette. The space between the brown logo and the green border is one thirty-second of the flags hoist.

SECTION 43: The brown letters suggest the original meaning of the name Brunswick in german dialect, Brunswic (Brunswig) or Brown Market. The name evolved in modern German to "Braunschweig", a former duchy in central Germany. Brown also recalls the fertile earth which was farmed by the original settlers in the Brunswick area. The green border surrounding the name of the City and the prominent tree, show that Brunswick is a city of many green trees, parks and lots that are the pride of the City's homeowners. White is the color of hope and is indicative of the City's faith in its future to grow and prosper.

SECTION 4: Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

APPROVED:

Judith A. Beadell
Judith A. Beadell, Mayor

DATE:

October 26, 1987

PASSED:

1st reading September 28, 1987
2nd reading October 12, 1987
3rd reading October 26, 1987

ADOPTED:

October 26, 1987

AYES 7 NAYS 0

ATTEST:

Betty Taller
Clerk of Council
Betty Taller

CITY OF BRUNSWICK, OHIO
RESOLUTION NUMBER 76-00

By Committee-of-the-Whole

A RESOLUTION OFFICIALLY ADOPTING A REVISED LOGO AS THE OFFICIAL GRAPHIC SYMBOL OF THE CITY OF BRUNSWICK, OHIO

- WHEREAS: The City of Brunswick adopted its present logo in 1981 as the City's official graphic symbol; and
- WHEREAS: The City Council believes the present logo should be modified to fit the current image of the community; and
- WHEREAS: The City Council has developed a modified City logo by incorporating the image of the City clock tower into the original Brunswick logo design; and
- WHEREAS: The Council of the City of Brunswick is desirous of officially designating the new design as the official City of Brunswick logo.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The official logo shall appear as follows. The logo of the City of Brunswick shall have a white field and consist of brown capital letters spelling the word "BRUNSWICK," with a silhouette of branches of a large shade tree, also brown, issuing from the letter "I". A green border in a width similar to the width of the brown capital letters shall surround the brown logo forming a rectangle with rounded corners except for the part around the tree where it conforms to the contour of the trees silhouette. The space between the brown logo and the green border shall be one half the width of the border. The silhouette of the clock tower shall be to the left of the silhouette of the shade tree. The clock tower shall be colored brick red. The mortar joints and clock face shall correspond in color with the white field background of the lettering and tree. The outline of the clock, clock letters, and roof of the clock tower shall be black.

SECTION 2: The brown letters suggest the original meaning of the name Brunswick in German dialect, Brunswic (Brunswig) or Brown Market. The name evolved in modern Germany to "Braunschweig," a former duchy in central Germany. Brown also recalls the fertile earth which was farmed by the original settlers in the Brunswick area. The green border surrounding the name of the City and the prominent tree, shows that Brunswick is a city of many green trees, parks that are the pride of the City's

RESOLUTION NUMBER 76-00

homeowners. White is the color of hope and is indicative of the City's faith in future to grow and prosper. Red represents the vibrance and vitality of the community life in the city.

SECTION 3: Upon adoption of the new logo, the administration is directed to register the logo as the official symbol of the City of Brunswick. Upon securing official registration of the logo reasonable and timely effort shall be made to replace all original logos.

SECTION 4: Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading June 12, 2000

Rules Suspended: AYES 7 NAYS 0

ADOPTED: June 12, 2000 AYES 7 NAYS 0

ATTEST:

Barbara J. Roth, CMC
Clerk of Council
Barbara J. Roth, CMC

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Dennis Nevar

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 83-2024** - An ordinance authorizing the City Manager to forward a petition for detachment to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include an annexation into the City of Brunswick of PPNs 001-02A-21-008 and 001-02A-21-009. - **2nd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*)

BACKGROUND: A Petition for Annexation of certain territory in Brunswick Hills Township was duly filed by a property owner located in the territory of Brunswick Hills (PPNs 001-02A-21-008 and 001-02A-21-009); The Petition was considered by the Board of County Commissioners of Medina County.

The Board of County Commissioners certified the transcript of this proceeding in connection with the annexation, map, and Petition to the Clerk of Council. The appropriate time frames have elapsed in accordance with the provisions of the Ohio Revised Code Section 709.04;

The City of Brunswick passed legislation accepting the proposed annexation per Resolution No. 69-2024 adopted on September 9, 2024.

PURPOSE AND EXPLANATION: The City wishes to petition the Medina County Commissioners Office for detachment to adjust the City boundary lines to include this annexation into the City of Brunswick.

IMPLEMENTATION SCHEDULE: 3 readings.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 83-2024

BY: Committee-of-the-Whole

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO FORWARD A PETITION FOR DETACHMENT TO THE MEDINA COUNTY COMMISSIONER'S OFFICE FOR THE PURPOSE OF ADJUSTING THE CITY BOUNDARY LINES TO INCLUDE AN ANNEXATION INTO THE CITY OF BRUNSWICK OF PPNs 001-02A-21-008 AND 001-02A-21-009.

WHEREAS: A Petition for Annexation of certain territory in Brunswick Hills Township was duly filed by a property owner located in the territory of Brunswick Hills (PPNs 001-02A-21-008 and 001-02A-21-009);

WHEREAS: Said Petition was duly considered by the Board of County Commissioners of Medina County;

WHEREAS: The Board of County Commissioners certified the transcript of this proceeding in connection with said annexation with the map and Petition required in connection therewith to the Clerk of Council;

WHEREAS: The appropriate time frames have elapsed in accordance with the provisions of the Ohio Revised Code Section 709.04;

WHEREAS: The City of Brunswick passed legislation accepting the proposed annexation per Resolution No. 69-2024 adopted on September 9, 2024;

WHEREAS: The City wishes to petition the Medina County Commissioners Office for detachment for the purposes of adjusting the City boundary lines to include this annexation into the City of Brunswick; and

WHEREAS: The Petition is being filed to comply with all relevant provisions of Ohio Revised Code Chapters 503 and 709.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: The City Manager is authorized to forward a Petition for detachment to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include this annexation into the City of Brunswick pursuant to all relevant provisions of Ohio Revised Code Chapters 503 and 709. A copy of said Petition is attached hereto as Exhibit "A".

SECTION 2: The annexation to be included in the boundary adjustment is contained in Resolution No. 69-2024. A copy of said Resolution is attached hereto as Exhibit "B".

SECTION 3: Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____

AYES _____

NAYS _____

ATTEST: _____

Clerk of Council

Laura E. Timura, CMC

PETITION FOR BOUNDARY LINE ADJUSTMENT
Ohio Revised Code Section 503.07

TO: BOARD OF COUNTY COMMISSIONERS
MEDINA COUNTY, OHIO
144 NORTH BROADWAY
MEDINA, OHIO 44256

1. The undersigned is the City Manager for the City of Brunswick and has been authorized by the Brunswick City Council to forward this Petition to the Board of County Commissioners for the purpose of adjusting the boundary lines of the City of Brunswick and Brunswick Hills Township to reflect an annexation of real property to the City of Brunswick in accordance with Ohio Revised Code Chapters 503 and 709.
- 2) A copy of Ordinance No. ____-2024 authorizing the City Manager to forward this Petition to the Board of County Commissioners is attached hereto as Exhibit “1” and incorporated herein by reference.
- 3) The annexation of the subject property is as detailed in Resolution No. 69-2024, as attached hereto as Exhibit “2” and incorporated herein by reference.
- 4) A copy of a map of the City of Brunswick indicating the annexation and change in boundary lines is attached hereto as Exhibit “3” and incorporated herein by reference.
- 5) Ohio Revised Code Section 503.07 states that:

“When the limits of a municipal corporation do not comprise the whole of the township in which it is situated, or if by change of the limits of such corporation include territory lying in more than one township, the legislative authority of such municipal corporation, by a vote of the majority of the members of such legislative authority, may petition the board of county commissioners for a change of township lines in order to make them identical, in whole or in part, with the limits of the municipal corporation, or to erect a new township out of the portion of such township included within the limits of such municipal corporation. The board, on presentation of such petition, with the proceedings of the legislative authority authenticated, at a regular or adjourned session, shall upon the petition of a city change the boundaries of the township or erect such new township, and may upon the petition of a village change the boundaries of the township or erect such new township.”
- 6) Ohio Revised Code Section 503.07 required the Board of County Commissioners to change the boundary lines upon the petition of the City.

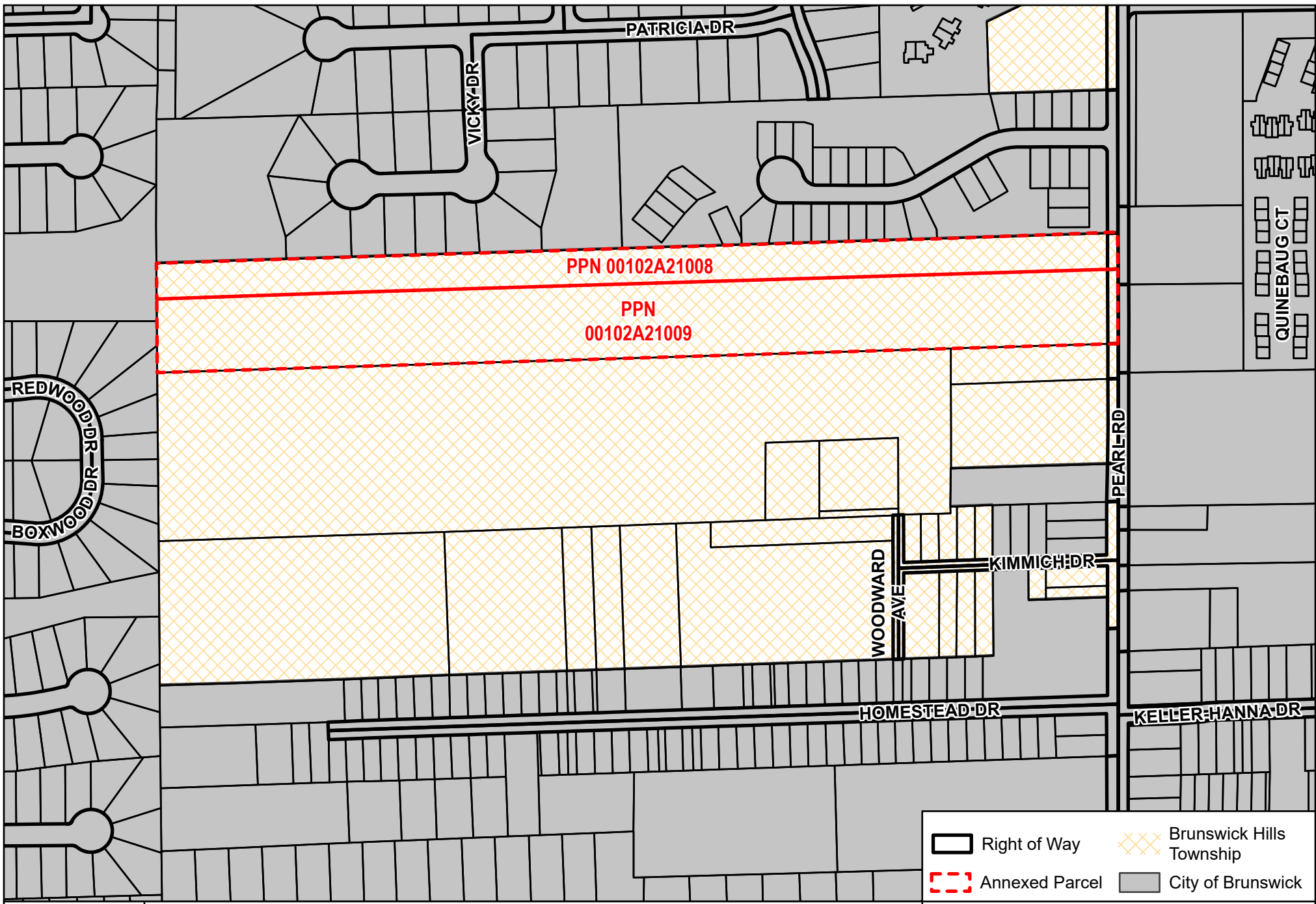
WHEREFORE, the undersigned respectfully requests that this Board change the boundary lines of the City of Brunswick and Brunswick Hills Township to reflect the annexation detailed herein.

Carl S. DeForest, City Manager

STATE OF OHIO)
) SS:
COUNTY OF MEDINA)

SWORN TO BEFORE ME and subscribed in my presence this ____ day of _____, 2024.

NOTARY PUBLIC



CITY OF BRUNSWICK
PETITION FOR ANNEXATION
PARCELS 001-02A-21-008 AND 001-02A-21-009

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Nicholas Hanek

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 85-2024** - A resolution commending Senators Romanchuk, Schaffer, Antonio, Cirino, Craig, Demora, and Smith for their commitment and support to the City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

BACKGROUND: Senator Romanchuk has coordinated efforts with City Council and the Administration to combat the imposition of an interchange. This led to the repeal of Section 5501.60 of the Revised Code to replace the requirement that the Department of Transportation construct certain interchanges with a traffic congestion study.

PURPOSE AND EXPLANATION: This resolution is necessary to commend Senators Romanchuk, Schaffer, Antonio, Cirino, Craig, Demora, and Smith for their commitment and support to the City of Brunswick.

IMPLEMENTATION SCHEDULE: One reading.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	No
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

**ADDITIONAL
INFORMATION:**



CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 85-2024

By: Committee-of-the-Whole

A RESOLUTION COMMENDING SENATORS ROMANCHUK, SCHAFER, ANTONIO, CIRINO, CRAIG, DEMORA, AND SMITH FOR THEIR COMMITMENT AND SUPPORT TO THE CITY OF BRUNSWICK.

WHEREAS: Senator Mark Romanchuk has faithfully advocated for the City of Brunswick and his efforts to protect Brunswick and represent the City are commendable; and

WHEREAS: Senator Romanchuk has coordinated efforts with City Council and the Administration to combat the imposition of an interchange; and

WHEREAS: Senator Romanchuk sponsored Am. S. B. No. 155, with Senators Schaffer, Antonio, Cirino, Craig, DeMora, and Smith co-sponsoring, which repealed Section 5501.60 of the Revised Code to replace the requirement that the Department of Transportation construct certain interstate interchanges with a traffic congestion study; and

WHEREAS: Am. S. B. No. 155 passed in the Ohio Senate on June 26, 2024, with a vote of 30 to 1, due to their valuable support.

SECTION 1: That Brunswick City Council hereby expresses its profound appreciation to Senators Romanchuk, Schaffer, Antonio, Cirino, Craig, DeMora, and Smith for their exemplary support and dedication to the community of Brunswick.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

RULES SUSPENDED: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Greg Glauner

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 86-2024** - An emergency resolution authorizing the City Manager to execute all necessary documents to accept a Safety Intervention Grant from the Bureau of Workers' Compensation for the Division of Fire. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

BACKGROUND: The City of Brunswick's Division of Fire has applied for a Bureau of Workers' Compensation Safety Intervention Grant to obtain a powered stair chair for the transport of non-ambulatory patients. Currently, the Division has a stair chair in each of its four medic units, but none are motorized. This limitation creates challenges when transporting patients, particularly in situations where stairs are involved, such as in residential basements where access and space may be restricted. Additionally, transporting larger patients can strain the physical strength of medics, often resulting in muscle sprains, strains, and subsequent workers' compensation claims. The acquisition of a motorized stair chair aims to alleviate the physical burden on our medics and enhance the level of care provided to our citizens.

PURPOSE AND EXPLANATION: The powered stair chair is designed for medical emergencies, providing a safe and efficient way to transport non-ambulatory patients up or down stairways, in tight spaces or configurations where a cot or stretcher cannot be used. Its battery-powered operation alleviates the physical strain on medics, reducing the risk of injury during patient transport.

IMPLEMENTATION SCHEDULE: The implementation of the device will begin immediately upon its delivery to the Division of Fire.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: All expenses associated with this purchase and grant will be charged to the Fire Fund #115, capital subfund #952.

The BWC Grant expenses are to be charged to account #952-0510-56270. The local match/City funds are to be charged to account #952-0510-56256.

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?
Recommend an emergency suspension of the rules due to the time-sensitive nature of the grant award. The purchase and implementation of this item must be completed within 120 days.

**ADDITIONAL
INFORMATION:**

The chair specified in the grant application is the Stryker 6257 Xpedition Mid Config Chair, with a total cost of \$13,966.13 (\$13,767.81 plus an additional \$198.32 for shipping expenses). The overall budget amounts to \$13,966.13. The Bureau of Workers' Compensation is contributing \$10,380.67, while the City of Brunswick is providing a matching amount of \$3,585.46.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 86-2024

BY: Mr. Kuczma, Mr. Delsanter, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO EXECUTE ALL NECESSARY DOCUMENTS TO ACCEPT A SAFETY
INTERVENTION GRANT FROM THE BUREAU OF WORKERS'
COMPENSATION FOR THE DIVISION OF FIRE.

WHEREAS: The Division of Fire has applied for and been approved for a Safety Intervention Grant from the Bureau of Workers' Compensation in the amount of \$10,380.67 (the "Grant") for the purchase of a Stryker powered stair chair (the "Apparatus") for the transport of non-ambulatory patients;

WHEREAS: Pursuant to the terms of the Grant, the purchase of the Apparatus must be completed within 120 days from receipt of Grant funds;

WHEREAS: The total cost of the Apparatus is \$13,966.13; and

WHEREAS: The local cost share to the City for the purchase of the Apparatus pursuant to the terms of the Grant is \$3,585.46.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The City Manager is hereby authorized, upon approval of the Law Director, to execute all necessary documents to accept the Grant.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to comply with the terms of the Grant. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Todd Fischer

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 87-2024** - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

BACKGROUND: Each year, the City of Brunswick requests an advance release of the maximum amount allowed by law of property taxes collected by the Treasurer. This request is for the 2025 collection year.

PURPOSE AND EXPLANATION: To allow the City to maximize the interest to be earned on available monies and improve the cash flows of the City. If the City did not execute this legislation then Medina County would be able to reap the interest and cash flow benefits from this otherwise "available" City money.

IMPLEMENTATION SCHEDULE: Consideration for passage as an emergency after 3 readings - Projected 3rd reading - November 11, 2024.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The total financial impact of this legislation is determined by a few variables that cannot be measured at this time. However, the impact of this legislation is positive for the City of Brunswick as it will allow for the City to obtain financial resources earlier than what it would be if it was not passed. This legislation merely changes the timing of when property tax money is received, thus allowing for better interest earning potential and improving cash flows. The actual amount of each advancement of property taxes received and the actual interest rates available when the advancements are received cannot be measured or determined at the time this legislation is presented.

RECOMMENDED ACTION:

One Reading

No

Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Recommendation for passage as an emergency to timely file of paperwork with Medina County Auditor's Office. The emergency is deemed necessary in order for the City to be prepared and allow it to receive its property tax revenues in advance of the semi-annual settlement and maximize its interest revenue potential. Once the paperwork is received from the Medina County Auditor's Office, it must be completed and filed with this Resolution to receive the property taxes in advance of the normal settlement times defined by law.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO

RESOLUTION NUMBER 87-2024



By: Mr. Hanek, Mr. Abella, and Mr. Lambert

AN EMERGENCY RESOLUTION REQUESTING AN ADVANCED RELEASE OF PROPERTY TAX REVENUE FUNDS FROM THE MEDINA COUNTY TREASURER COLLECTED FOR THE BENEFIT OF THE CITY OF BRUNSWICK

WHEREAS: The City Council of the City of Brunswick wishes to receive advance release of property tax revenues collected by the Medina Country Treasurer for the benefit of the City of Brunswick.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City of Brunswick hereby requests advance release payment of the maximum amount allowed by law from the taxes collected for the benefit of said City credited to the General, Police Pension (Police Fund), Road Levy Improvement and Fire Station Construction Funds of said City, said release payment to be made from prior years, but not collected until 2025 on any and all levies pertaining to the City of Brunswick.

SECTION 2: That it is found and determined that all formal actions of the Council concerning and relating to the adoption of this Resolution were conducted in an open meeting of the Council and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is necessary to provide for the City of Brunswick, the necessary funds for the operation of the City; wherefore, this Resolution shall be in full force and effect immediately after its passage by the required number of votes; otherwise, the earliest time permitted by law.

PASSED: 1st Reading _____
2nd Reading _____
3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Todd Fischer

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 88-2024** - An emergency resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

BACKGROUND: An emergency resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor.

The City's inside millage = 2.60 mills of the 10 mills. The other inside mills are assessed by the County and the schools. Per the County Auditor, the property tax revenue estimates for the 2.60 inside mills for collection year 2025 = \$2,868,100. This amount is set to be split between \$2,537,100 to the General Fund #001 and \$331,000 to the Police Fund #114 (for Police Pension).

On May 2, 2023, the electorate passed a 0.82 mill twenty year property tax levy to repay principal and interest on a \$12,000,000 bond issue for the purpose of constructing, furnishing, equipping and otherwise improving a new fire station and preparing, equipping and otherwise improving its site. The 2024 property tax rates for this levy, collected in 2025, will mark the 2nd year of the 20-year term. The current property tax revenue estimate (collection year 2025) from the Medina County Auditor's Office for this levy = \$904,500.

Furthermore, the 2024 tax year, (2025 collection year), marks the 1st year of the renewed ten year 1.2 mill road levy. This levy has been estimated by the Medina County Auditor's Office to generate \$869,600 in 2025. This levy was renewed by the electorate on November 7, 2023.

PURPOSE AND EXPLANATION: In order to comply with Ohio Revised Code Section 5705.34 and the County Auditor extension letter, City Council is required to accept the amounts and rates as determined by the budget commission and authorize the necessary tax levies and certify them to the County Auditor. This action will allow the County Auditor to bill these rates on the property tax bills for the succeeding year.

See background section for additional details.

**IMPLEMENTATION
SCHEDULE:**

To be adopted on October 14, 2024, with an emergency clause. The emergency clause is necessary in order to remain in compliance with the Ohio Revised Code, the County Auditor's extension letter and allows for the daily operations of the City of Brunswick to continue without interruptions and to ensure timely billing of property taxes due to the City of Brunswick.

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

The County Auditor's most recent estimate for the 2025 property tax collections, including homestead and rollback distributions, to be received by the City of Brunswick equals \$4,642,200 in total. This estimate is \$53,600 or 1.17% more than the 2024 property tax collection estimate as certified by the Medina County Budget Commission on August 16, 2024. The 2025 estimate also includes the 0.82 mill property tax levy for the construction of a new fire station and the 1.20 mill property tax levy for neighborhood road improvements. The City has two voted property tax levies in existence, the Fire Station bond levy and the road levy.

The County Auditor typically updates these property tax estimates again once the property values and tax rates are certified. The 2025 property tax collections for the City of Brunswick can only occur if this legislation is passed and filed with the County Auditor's Office by the extended deadline. Once certified and filed, the property tax rates will be billed by the County Auditor pursuant to State Law. The tax rate of 0.82 mills was approved by the voters for a twenty-year collection period (2024-2043), the tax rate of 1.2 mills was approved by the voters for a ten-year collection period (2025-2034) and the 2.6 mills has been approved by City Charter Section 7.11(a).

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

The emergency clause is necessary in order to remain in compliance with the Ohio Revised Code, the County Auditor's extension letter and allow for the daily operations of the City of Brunswick to continue without interruptions and to ensure timely billing of property taxes due to the City of Brunswick.

**ADDITIONAL
INFORMATION:**

Discuss at the October 14, 2024 Committee meeting and move to the October 14, 2024 Council agenda as an emergency. Recommended action for approval on October 14, 2024 with emergency clause (suspension of the rules).

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 88-2024

By: Mr. Hanek, Mr. Abella, and Mr. Lambert

AN EMERGENCY RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED
BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES
AND CERTIFYING THEM TO THE COUNTY AUDITOR

(CITY COUNCIL)

Revised Code, Secs. 5705.34-5705.35

The Council of the City of BRUNSWICK, MEDINA
County, Ohio, met REGULAR session on the 14th day of OCTOBER
(Regular Or Special)
2024, at the office BRUNSWICK, MEDINA COUNTY with the following members
present:

Mr./Mrs. _____ moved the adoption of the following Resolution:

WHEREAS, This Council in accordance with the provisions of law has previously
adopted a Tax Budget for the next succeeding fiscal year commencing January 1st, 2025
and

WHEREAS, The Budget Commission of MEDINA County, Ohio, has
certified its action thereon to this Council together with an estimate by the County Auditor of the
of each tax necessary to be levied by this Council, and what part thereof is without, and what part
within, the ten mill tax limitation; therefore, be it

RESOLVED, By the Council of the City of BRUNSWICK,
MEDINA County, Ohio, that the amounts and rates, as determined
by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said City the rate
of each tax necessary to be levied within and without the ten mill limitation as follows:

SCHEDULE A
SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET
COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

FUND	Amount to Derived from Levies Outside 10 M. Limit	Amount Approved by Budget Com- mission Inside 10 M. Limit	County Auditor's Estimate of Tax Rate to be Levied	
			Inside 10 M. Limit	Outside 10 M. Limit
	Column	Column	V	VI
General Fund		\$2, 537, 100	2. 30	
General Bond Retirement Fund	\$904, 500			0. 82
Police Pension		\$331, 000	0. 30	
Road Levy	\$869, 600			1. 20
TOTAL	\$1, 774, 100	\$2, 868, 100	2. 60	2. 02

SCHEDULE B TAX YEAR 2024 COLLECTION YEAR 2025 2024 ESTIMATED VALUES AND YIELDS

	1. RES/AG	\$917,246,040
	2. OTHER REAL	\$196,470,620
	3. PUCO PERSONAL	\$13,387,080
LEVIES INSIDE & OUTSIDE THE 10 MILL LIMITATION	4. RES/AG NEW CONSTR.	\$9,111,210
	5. OTHER NEW CONSTR.	\$986,980
SUBDIVISION: BRUNSWICK CITY	6. TOTAL	\$1,137,201,930

FUND TYPE	PURPOSE	LAST YR. VOTED	NO. # YEARS	TAX YEAR FIRST/LAST	COLL. YEAR FIRST/LAST	FULL MILLAGE	REDUCTION RES/AG OTHER	EFFECTIVE RES/AG OTHER	RES/AG	OTHER	PUCO PERSONAL	NEW CONSTRUCTION	TOTAL
GENERAL FUND						2.30	0.000000 0.000000	2.300000 2.300000	\$2,046,400	\$438,300	\$29,900	\$22,500	\$2,537,100
SPECIAL REVENUE	POLICE PENSION					0.30	0.000000 0.000000	0.300000 0.300000	\$266,900	\$57,200	\$3,900	\$3,000	\$331,000
	ROAD LEVY	2023	10	2024/2033	2025/2034	1.20	0.376410 0.209888	0.748308 0.948134	\$665,800	\$180,700	\$15,600	\$7,500	\$869,600
2023	BOND FIRE STATION	2023 2023 ADD'L	20	2023/2052	2024/2053	0.82	0.000000 0.000000	0.820000 0.820000	\$729,600	\$156,300	\$10,600	\$8,000	\$904,500

2.60	INSIDE MILLAGE	\$3,708,700	\$832,500	\$60,000	\$41,000	\$4,642,200
2.02	OUTSIDE MILLAGE					
4.62	TOTAL MILLAGE					
	4.168308	RES/AG EFFECTIVE				
	4.368134	OTHER EFFECTIVE				

SCHEDULE B

LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

FUND	Maximum Rate Authorized to Be Levied	Co. Auditor's Est of Yield of Lev (Carry to Schedule A, Column II)
GENERAL FUND:		
Current Expense Levy authorized by voters on for not to exceed _____ years.	,20	
Current Expense Levy authorized by voters on for not to exceed _____ years.	,20	
Current Expense Levy authorized by voters on for not to exceed _____ years.	,20	
Total General Fund outside 10m. Limitation.		
Road Levy authorized by voters on November for not to exceed 10 years.	1.20	\$869,600
Levy authorized by voters on for not to exceed _____ years.		,20
Fund: Levy authorized by voters on for not to exceed _____ years.		
Fund: Levy authorized by voters on for not to exceed _____ years.		,20
Fund: Levy authorized by voters on for not to exceed _____ years.		,20
THIS RESOLUTION IS DECLARED TO BE AN EMERGENCY MEASURE NECESSARY FOR THE IMMEDIATE PRESERVATION OF THE PUBLIC PEACE, PROPERTY, HEALTH, SAFETY, WELFARE, AND PROVIDING FOR THE USUAL DAILY OPERATION OF A MUNICIPALITY, AND FOR THE ADDITIONAL REASON THAT THIS RESOLUTION MUST BE FILED WITH THE MEDINA COUNTY AUDITOR AS SOON AS POSSIBLE. THEREFORE, THE SAME SHALL BE IN FULL FORCE AND EFFECT FROM AND AFTER ITS PASSAGE BY THE REQUIRED NUMBER OF VOTES.		

and be it further

RESOLVED, That the Clerk of this Council be and he is hereby directed to cert

Resolution to the County Auditor of Said County.

Mr./Mrs. _____ seconded the Resolution and the roll

upon its adoption the vote resulted as follows:

Adopted the 14th day of October, 2024.

Attest:

President of Council

Clerk of Council

CERTIFICATE OF COPY
ORIGINAL ON FILE

The State of Ohio, _____ County, ss.

I, _____, Clerk of the Council of the City
of _____ within and for said County, and in whose custody the Fi
and Records of said Council are required by the Laws of the State of Ohio to be kept, do b
certify that the foregoing is taken and copied from the original _____

now on file, that the foregoing has been compared by me with said original document,
and that the same is a true and correct copy thereof.

WITNESS my signature, this _____ day of _____, 20____

Clerk of Council

No. _____

COUNCIL OF THE CITY OF

_____ County, Ohio.

AN EMERGENCY RESOLUTION
ACCEPTING THE AMOUNTS AND RATES
AS DETERMINED BY THE BUDGET
COMMISSION AND AUTHORIZING THE
NECESSARY TAX LEVIES AND CERTIFYING
THEM TO THE COUNTY AUDITOR

(City Council)

Adopted _____, 20 ____

Clerk of Council

Filed _____, 20 ____

County Auditor

By _____
Deputy



ANTHONY P. CAPRETTA

Medina County Auditor

144 North Broadway St. • Medina, Ohio 44256

Date: September 27, 2024

To: Township Fiscal Officers
Village Fiscal Officers/Clerks
City Finance Directors
Library Treasurers

From: Kristen Johnson, Tax Settlements *KJ*
Medina County Auditor's Office

Re: Resolution Accepting Amounts & Rates

Attached please find your copies of the:

1. Extension Letter from the Ohio Department of Taxation
2. Resolution Accepting Amounts and Rates

The Extension Letter is for your audit next year. It indicates the reason for extending the dates for the Resolution Accepting Rates.

This Resolution must be approved and returned to our office by **November 1, 2024**.

If you have an additional levy, a replacement levy or a renewal levy with an increase on the ballot for November and it passes, you will be sent another Resolution Accepting Amounts and Rates after the election. The updated resolution must be approved and returned to our office by **November 29, 2024**.

If you have any questions, please call me at 330-725-9766 or email at kjohnson@ohmedinaco.org.
Thank you!

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Magovac

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 89-2024** - An emergency resolution authorizing the City Manager to purchase a new 8-ton truck cab and chassis from Northern Ohio Peterbilt of Cleveland for the Service Department in an amount not to exceed \$132,000.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

BACKGROUND: The City of Brunswick is a member of a buying consortium titled Sourcewell. Northern Ohio Peterbilt has a Sourcewell price of \$132,000.00. This truck will replace a "like" truck that will be taken out of service and a truck of similar type will be sold at public auction.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide snow and ice control services to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected 6 to 8 months for delivery. The body manufacturer and snow and ice equipment will be budgeted for the 2025 year if approved.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: \$132,000.00 From the Street R&M Fund #117, Capital Subfund account#953-0420-56252

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

An emergency with suspension of the rules is being requested to be able to continue to purchase commodities at the lowest possible cost. This action is for the health and safety of the citizens of Brunswick.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 89-2024

BY: Mr. Smith, Mr. Abella, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 8-TON TRUCK CAB AND CHASSIS FROM NORTHERN OHIO PETERBILT OF CLEVELAND FOR THE SERVICE DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$132,000.00.

WHEREAS: The City of Brunswick is a member of the Sourcewell joint purchasing program as authorized by this Council and Ohio Revised Code Section 9.48; and

WHEREAS: The proposed purchase of a new 8-ton Truck Cab and Chassis for the Service Department is through the Sourcewell joint purchasing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 8-ton Truck Cab and Chassis for the Service Department from Northern Ohio Peterbilt of Cleveland through the Sourcewell joint purchasing program in an amount not to exceed \$132,000.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for placement of the order and timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Matt Jones

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 90-2024** - An emergency resolution authorizing the City Manager to enter into an agreement with Fabrizi Trucking & Paving for the Richie Drive Storm Sewer and Paving Project in the amount of \$137,622.00. - **1st** Reading (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

BACKGROUND: This is a rebid of the project. Authorization for rejecting the previous bids and rebidding the project was granted by a City Council motion on September 9, 2024.

PURPOSE AND EXPLANATION: The proposed project will seek to remove and replace a failed storm sewer crossover pipe and install approximately 200 feet of new storm sewer on the east side of Richie Drive. Redirecting storm sewer flow away from rear yards and into the existing storm sewer system on Grafton Road. The project scope was revised from the previous bids to include a temporary concrete drive surface item which was previously included as an alternate.

IMPLEMENTATION SCHEDULE: The project is anticipated to commence in October and be completed by early December.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The project is being funded with stormwater utility fee dollars from the Enterprise Storm Water Management Fund #224, account#224-0455-56881. \$137,622.00

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

It is requested that legislation is passed by emergency measure with suspension of the rules for the immediate preservation of public peace, health, safety and welfare. Providing for the usual daily operation of a municipality and for the further reason that this project may commence and be substantially completed during 2024.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 90-2024

BY: Mr. Smith, Mr. Abella, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH FABRIZI TRUCKING & PAVING FOR THE RICHIE DRIVE STORM SEWER AND PAVING PROJECT IN AN AMOUNT NOT TO EXCEED \$137,622.00.

WHEREAS: The City of Brunswick received three (3) bids for the Richie Drive Storm Sewer and Paving Project (the “Project”), in accordance with public bidding requirements; and

WHEREAS: The three (3) received public bids were opened on October 2, 2024, with Fabrizi Trucking & Paving determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Fabrizi Trucking & Paving, the lowest and best bidder, for the Richie Drive Storm Sewer and Paving Project in an amount not to exceed \$137,622.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary for substantial completion of the Project during the 2024 construction season. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 10/14/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Greg Glauner

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 91-2024** An emergency resolution authorizing the City Manager to purchase twenty-four (24) sets of firefighter turnout gear from Phoenix Safety Outfitters for the Division of Fire in an amount not to exceed \$110,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

BACKGROUND: Current firefighting turnout gear in the Brunswick Division of Fire is nearing its life expectancy. Per NFPA 1970 standard, turnout gear should be removed from service after 10 years from manufacturing. The price quoted by Phoenix Safety Outfitters is less than the Sourcewell pricing. The Division of Fire has \$110,000.00 in the 2024 budget for turnout gear.

PURPOSE AND EXPLANATION: A suspension of the rules is necessary as a 7 percent price increase is anticipated on January 1.

IMPLEMENTATION SCHEDULE: One reading, emergency with suspension of the rules.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: This purchase was included in the 2024 Division of Fire's capital plan. The purchase will come from the Fire Fund #115, capital subfund account#952-0510-56252.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for placement of the order before a price increase and to allow for timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 91-2024

BY: Mr. Kuczma, Mr. Delsanter, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE TWENTY-FOUR (24) SETS OF FIREFIGHTER TURNOUT GEAR FROM PHOENIX SAFETY OUTFITTERS FOR THE DIVISION OF FIRE IN AN AMOUNT NOT TO EXCEED \$110,000.00.

WHEREAS: The City of Brunswick is a member of the Sourcewell purchasing program as authorized by this Council and Ohio Revised Code Section 9.48;

WHEREAS: Ohio Revised Code Section 9.48(D) permits the City to purchase supplies or services from another party without competitive bidding and outside the purchasing programs authorized by Ohio Revised Code Section 9.48 if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through such authorized purchasing programs; and

WHEREAS: The proposed purchase of twenty-four (24) sets of firefighter turnout gear for the Division of Fire from Phoenix Safety Outfitters in an amount not to exceed \$110,000.00, is upon equivalent terms, conditions and specifications and at a lower price than through purchasing programs authorized by Ohio Revised Code Section 9.48.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase twenty-four (24) sets of firefighter turnout gear for the Division of Fire from Phoenix Safety Outfitters in an amount not to exceed \$110,000.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for placement of the order at current prices and for timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC



Quotation: **251005**

(DO NOT PAY FROM THIS DOCUMENT/S&H MAY NOT BE INCLUDED)

Quotation Date: **10 Oct 2024**

REMITTANCE ADDRESS

PHOENIX Safety Outfitters
P.O. Box 20445
Upper Arlington, OH 43220

Physical Address:

PHOENIX Safety Outfitters
110 W Leffel Lane
Springfield, Ohio 45506
(937) 324-2537

EIN:

41-2241348

Shipping Method: **Best Way**

Account Rep: **Patrick Kelly**

Accounting Questions: **cgrogan@phoenixoutfitters.com**

Accounting Phone: **614-203-0247**

Sales Tax Registrations:

Ohio (91-050790)

Indiana (0158424336)

Michigan (41-2241348)

Bill to:

CHIEF GREGORY GLAUNER
BRUNSWICK FIRE DEPARTMENT
4383 CENTER DR
BRUNSWICK OHIO 44212
UNITED STATES
Customer Phone: 330-225-2780
Customer Email: gglauner@brunswick.oh.us

Ship to:

AC RUSS MERHAUT
BRUNSWICK FIRE DEPARTMENT
4383 CENTER DR
BRUNSWICK OHIO 44212
UNITED STATES
Customer Phone: 330-225-2780
Customer Email: rmerhaut@brunswick.oh.us

Item ID	Item name	Qty	Item \$	Extended \$
CUSTPO	Customer Purchase Order Number: QUOTATION Turnout Gear price is Sourcewell Compliant - no need to go out to bid. LION Premium V-Force turnout gear with the IsoDry Moisture Management System keeping your firefighters drier and safer. Turnout gear set, coat and pant, is custom built per customers specification PO6Q2225 PBI Max Black Outer Shell Non-fluorinated StedAir Clear Moisture Barrier Glide Ice Thermal Barrier with patented DWR finish and apertured AirFlo Retail Price for set = \$8965 Sourcewell Price = \$5827 PHOENIX Price = \$4098 Terms: PHOENIX Safety will size your personnel on site using actual sizing sets Approximately 90 day delivery Net 15 Days payment term >>>Price guaranteed until 12-31-24 with an extension for up to 4 sets of turnout gear through April 1, 2025<<< PHOENIX has been serving fire departments for over 30 years with excellence. We look forward to the opportunity to continue to serve the members of the Brunswick Fire Department! PJK	1	\$0.00	\$0.00
BRNSW(MED)-CLEAR-VFC	JANESVILLE V-FORCE COAT PER CUSTOMER SPECIFICATION // PSGQ30705 Verified: [0924] Valid Thru: [121724] Color: PER SPEC	24	\$2376.00	\$57024.00
BRNSW(MED)-CLEAR-VFP	JANESVILLE V-FORCE PANT PER CUSTOMER SPECIFICATION // PSGQ30705 THIS PANT COMES WITH A LION V-BACK SUSPENDER; FIREFIGHTERS CAN ALSO SELECT A BOSTON LEATHER SUSPENDER INSTEAD Verified: [0924] Valid Thru: [121724] Color: PER SPEC	24	\$1722.00	\$41328.00
HD395142	Lion Particulate Blocking Hood (Head Cover), Nomex Black Verified: [0224] Valid Thru: [013125] Color: BLK	24	\$121.00	\$2904.00
FC-PX1200-SZ	PHNX-XTREME Short Cuff Structural Fire Glove, Fire Craft Verified: [0124] Valid Thru: [123124] Color: BLK GLOVES: SZ	24	\$125.00	\$3000.00

Item ID	Item name	Qty	Item \$	Extended \$
804-6369-SZ	QR14 Leather Structural Fire Boot, Lion/Thorogood FIREFIGHTERS CAN ALSO CHOOSE THE HAIX FIRE HUNTER PRO LEATHER STRUCTURAL BOOT FOR SAME PRICE <i>Verified: [0224] Valid Thru: [013125] Color: BLK/YLW SHOE MWX: SZ</i>	15	\$375.00	\$5625.00
FRT-NTE	The following Freight Price is a Quoted Price and is not permitted to vary	1	\$98.00	\$98.00
Subtotal			\$109979.00	
Not rated @ 0%			\$0.00	
Total			\$109979.00	
Paid to date			\$0.00	

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

74018630005		STCK		RITOS INC DBA RITOS BAKERY & DELI 1930 PEARL RD 1ST FL & BSMT ONLY BRUNSWICK OHIO 44212
PERMIT NUMBER		TYPE		
ISSUE DATE				
08 28 2023				
FILING DATE				
C1 C2		PERMIT CLASSES		
52	022	C	F32036	
TAX DISTRICT		RECEIPT NO.		

FROM 09/13/2024

PERMIT NUMBER		TYPE	
ISSUE DATE			
FILING DATE			
PERMIT CLASSES			
TAX DISTRICT		RECEIPT NO.	



MAILED 09/13/2024

RESPONSES MUST BE POSTMARKED NO LATER THAN. 10/15/2024

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **C STCK 7401863-0005**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) - ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL
4095 CENTER RD
BRUNSWICK OHIO 44212

OHIO DIV. LIQUOR CONTROL
LICENSING SCAN RM. 1-B

SECTION A - Issued Permit Holder Information

*Issued Permit Holder's Business Name as listed on the issued permit: RITO's Inc		*Issued Permit Holder #: 74018630005	
*Permit Premises Address: 1930 PEARL ROAD		*Is Permit Holder an Agency Store? ☐ YES ☒ NO If YES, what is the assigned agency # _____	
*Township (if premises is outside city limits):	*City: BRUNSWICK	*Zip Code: 44212	*County: MEDINA
*Contact Name: JEROME James RITO		*Who will be the Primary Contact for this Application: ☒ Contact Listed ☐ Attorney Listed Below	
Phone: 216-924-0846		*Business Phone: 330-220-3212	
*Primary Contact's Email Address: jim@ritosbakery.com			
*Attorney Information (if applicable)		Name:	
Address:	City:	State:	Zip Code:
Phone #:			
*Attorney Email Address:			

SECTION B - Corporate Ownership Description

1. * List the **CURRENT 5% or more** owners in the issued permit as currently disclosed to us – Not sure who/what we have on record? Go to com.ohio.gov/liquorinfo (select "who has a disclosed ownership interest in a particular liquor permit" tab and enter the permit number listed on your issued permit).

	Person or Company Name	Current # of Shares Held
1	Santo Rito (deceased)	100 %
2		
3		
4		
5		

2. * List the **NEW/REVISED 5% or more** owners as they should be listed in the issued permit **AFTER** the change. (Note, depending on your proposed change its possible that some individuals might be listed above and below.) Any real persons **MUST** be at least 21 years of age. In addition to filling out the below information, please submit an updated **Officer/Shareholder Disclosure Form** (OR com.ohio.gov/requiredforms - select form #4030) that matches the **"NEW/REVISED"** information below.

	Person or Company Name	Revised # of Shares Held
1	Jerome Rito	30%
2	Venera Cizcibello	30%
3	ANTHONY RITO	30%
4	Lidia Russo	10%
5		

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6806 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

7136037		TRFO	QUALITY OIL LLC DBA BP 15 PEARL RD BRUNSWICK OH 44212
PERMIT NUMBER		TYPE	
10	01	2023	
ISSUE DATE			
09	13	2024	
FILING DATE			
C1 C2		PERMIT CLASSES	
52	022	C	F32050
TAX DISTRICT		RECEIPT NO.	

FROM 09/17/2024

82194800010			SKY MARKET INC 15 PEARL RD BRUNSWICK OH 44212
PERMIT NUMBER		TYPE	
10	01	2023	
ISSUE DATE			
09	13	2024	
FILING DATE			
C1 C2		PERMIT CLASSES	
52	022		
TAX DISTRICT		RECEIPT NO.	



MAILED 09/17/2024

RESPONSES MUST BE POSTMARKED NO LATER THAN. 10/18/2024

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.
REFER TO THIS NUMBER IN ALL INQUIRIES

C TRFO 7136037

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE

(Signature)

(Title) - ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL
4095 CENTER RD
BRUNSWICK OHIO 44212