



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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OCTOBER 14, 2024

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated September 23, 2024
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending September 2024 will be posted on the website and added to the minutes for the record.
 - (b) Proclamation in recognition of Senator Romanchuk's efforts in passing Senate Bill 155
 - (c) Mayor's recommendation to appoint Anita Lambert to the Juvenile Diversion Board.
 - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Services, Utilities, Technology & Cable Committee Minutes dated September 23, 2024
 - Finance Committee.....Mr. Hanek
 - Finance Committee Minutes dated September 23, 2024
 - Safety & Environment Committee.....Mr. Kuczma
 - Safety & Environment Committee Minutes dated September 23, 2024
 - Planning & Zoning Committee.....Mr. Delsanter
 - Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated September 23, 2024

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 72-2024 - An ordinance amending Section 222.01 (a) of the City of Brunswick Codified Ordinances. - **3rd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*)

RES. NO. 75-2024 - A resolution authorizing the City Manager to enter into an agreement with Cargill Salt for the purchase of Clearlane enhanced road salt for the Service Department in an amount not to exceed \$79.99 per ton. - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES. NO. 76-2024 - A resolution in support of the Brunswick City School District Renewal Operating Levy. - **3rd Reading** (Committee-of-the-Whole, *Council/Joseph Delsanter*)

RES. NO. 77-2024 - A resolution authorizing the City Manager to enter into a non-exclusive lease agreement with Brunswick Youth Baseball, d/b/a Brunswick Youth Baseball and Softball Association, for the operation of youth baseball/softball programs on City owned fields. - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

RES. NO. 78-2024 - A resolution officially adopting the Brunswick City logo as the symbol for the Brunswick City Flag. - **3rd Reading** (Committee-of-the-Whole, *Council/Kristy Piper*)

b. 2nd Reading(s)

ORD. NO. 83-2024 - An ordinance authorizing the City Manager to forward a petition for detachment to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include an annexation into the City of Brunswick of PPNs 001-02A-21-008 and 001-02A-21-009. - **2nd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*)

c. 1st Reading(s)

RES. NO. 85-2024 - A resolution commending Senators Romanchuk, Schaffer, Antonio, Cirino, Craig, Demora, and Smith for their commitment and support to the

City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 86-2024 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept a Safety Intervention Grant from the Bureau of Workers' Compensation for the Division of Fire. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

RES. NO. 87-2024 - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 88-2024 - An emergency resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 89-2024 - An emergency resolution authorizing the City Manager to purchase a new 8-ton truck cab and chassis from Northern Ohio Peterbilt of Cleveland for the Service Department in an amount not to exceed \$132,000.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES. NO. 90-2024 - An emergency resolution authorizing the City Manager to enter into an agreement with Fabrizi Trucking & Paving for the Richie Drive Storm Sewer and Paving Project in the amount of \$137,622.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 91-2024 An emergency resolution authorizing the City Manager to purchase twenty-four (24) sets of firefighter turnout gear from Phoenix Safety Outfitters for the Division of Fire in an amount not to exceed \$110,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
 - (a) Consideration of a new liquor permit request from Rito's Inc., DBA Rito's Bakery & Deli at 1930 Pearl Road, Brunswick, OH 44212
 - (b) Consideration of a liquor permit transfer from Sky Market Inc. to Quality Oil LLC/DBA BP located at 15 Pearl Road, Brunswick, OH 44212.
15. Adjournment

