



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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NOVEMBER 11, 2024

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated October 28, 2024
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending October 2024 will be posted on the website and added to the minutes for the record.
 - (b) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....	Mr. Lambert
Services, Utilities, Technology & Cable Committee.....	Mr. Smith
Finance Committee.....	Mr. Hanek
Safety & Environment Committee.....	Mr. Kuczma
Safety & Environment Committee Minutes dated October 28, 2024	
Planning & Zoning Committee.....	Mr. Delsanter
Parks, Recreation & Community Committee.....	Mrs. Piper
Building & Building Code Committee.....	Mr. Abella
8. Other Committees, Boards and Commissions
 - (a) Committee-of-the-Whole Minutes dated October 28, 2024
9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 87-2024 - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **3rd Reading** (Finance Committee, *Administration/Todd Fischer*)

b. 2nd Reading(s)

c. 1st Reading(s)

ORD. NO. 92-2024 - An ordinance amending Section 1442.01(a) of the Codified Ordinances of the City of Brunswick. - **1st Reading** (To be brought from Building & Building Code Committee, *Administration/James Urankar*)

RES. NO. 93-2024 - An emergency resolution authorizing the City Manager to enter into an agreement with Fabrizi Trucking and Paving Co., Inc. for the North Park Lake Dredging Project in an amount not to exceed \$809,000.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 94-2024 - An emergency resolution authorizing the City Manager to enter into a one (1) year contract with the Jefferson Health Plan (through Medical Mutual of Ohio) for the provision of major medical health insurance and prescription coverage for all full-time employees from January 1, 2025 through December 31, 2025. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Gia D'Amico*)

RES. NO. 95-2024 - An emergency resolution authorizing the City Manager to enter into a two (2) year contract with VSP for the provision of vision insurance coverage for all full-time employees from January 1, 2025 through December 31, 2026.- **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Gia D'Amico*)

RES. NO. 96-2024 - An emergency resolution authorizing the City Manager to purchase replacement computers, monitors and accessories thereto for various City Divisions and Departments from SCW in an amount not to exceed \$115,000.00. – **1st Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Rob Marok*)

ORD. NO. 97-2024 - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the Codified Ordinances; to provide for the adoption of new legislation in the updated revised Codified Ordinances; and to repeal ordinances in conflict therewith. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Laura Timura*)

11. City Manager's Report

12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

Monday, October 28, 2024

Prayer and Pledge of Allegiance The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:00 p.m. at the Municipal Complex.

Roll Call of Members showed the following Council Members present: Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper.

Others Present: Mayor Ron Falconi, City Manager/Safety Director Carl DeForest, Law Director Dennis Nevar, Assistant Clerk of Council Kristin Gambaccini.

Nicholas Hanek moved to excuse Councilman Abella for just cause, seconded by Brandon Lambert. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Correspondence There was none.

Approval of Regular Council Meeting Minutes

Regular Council Meeting Minutes dated October 14, 2024:

Nicholas Hanek moved to approve the Regular Council Meeting Minutes dated October 14, 2024, as written, seconded by Joseph Delsanter. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Mayor's Report:

Proclamation to commend Young Marines and proclaim Red Ribbon Week:

Mayor Falconi presented a proclamation to Young Marines of the Marine Corps League and recognized the crucial role they play in fostering a healthy, drug-free lifestyle.

Proclamation in recognition of Complex Regional Pain Syndrome Awareness Month:

Mayor Falconi declared November CRPS/RSD Awareness Month and presented a proclamation in recognition of CRPS and Color the World Orange Day.

Proclamation in recognition of Donna Morgan and Cyndi Holloway's Spring Break Goody Bag Initiative:

The mayor honored Ms. Morgan and Ms. Holloway for devoting their time to support children in need through the Spring Break Good Bag Initiative.

Motion to approve Mayor's recommendation to appoint Anita Lambert to the Juvenile Diversion Board.:

Nicholas Hanek moved to appoint Anita Lambert to the Juvenile Diversion Board, seconded by Joseph Delsanter. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Clerk of Council's Report There was no report this evening.

Council Committee Reports:

Economic Development Committee.....Mr. Lambert:

Mr. Lambert had no formal reports this evening.

Services, Utilities, Technology & Cable Committee.....Mr. Smith:

Services, Utilities, Technology & Cable Committee Minutes dated October 14, 2024:

Tim Smith moved to approve the Services, Utilities, Technology & Cable Committee Minutes dated October 14, 2024, as written, seconded by Kristy Piper. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Finance Committee.....Mr. Hanek:

Finance Committee Minutes dated October 14, 2024:

Nicholas Hanek moved to approve the Finance Committee Minutes dated October 14, 2024, as written, seconded by Brandon Lambert. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Safety & Environment Committee.....Mr. Kuczma:

Safety & Environment Committee Minutes dated October 14, 2024:

Keith Kuczma moved to approve the Safety & Environment Committee Minutes dated October 14, 2024, as written, seconded by Joseph Delsanter. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Planning & Zoning Committee.....Mr. Delsanter:

Mr. Delsanter had no formal reports this evening.

Parks, Recreation & Community Committee.....Mrs. Piper:

Parks, Recreation & Community Minutes dated October 14, 2024:

Kristy Piper moved to approve the Parks, Recreation & Community Minutes dated October 14, 2024, as written, seconded by Keith Kuczma. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Building & Building Code Committee.....Mr. Abella:

Mr. Abella had no formal reports this evening.

Other Committees, Boards and Commissions

Committee-of-the-Whole Minutes dated October 14, 2024:

Nicholas Hanek moved to approve the Committee-of-the-Whole Minutes dated October 14, 2024, as written, seconded by Joseph Delsanter. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph

Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Petitions from the Public on Legislation There were none.

Reading of Legislation and Action on Legislation:

3rd Reading(s)

ORD. NO. 83-2024 - An ordinance authorizing the City Manager to forward a petition for detachment to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include an annexation into the City of Brunswick of PPNs 001-02A-21-008 and 001-02A-21-009. - **3rd**

Reading (Committee-of-the-Whole, *Administration/Dennis Nevar*):

Nicholas Hanek moved to adopt Ordinance Number 83-2024, seconded by Tim Smith. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

2nd Reading(s)

RES. NO. 87-2024 - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **2nd Reading** (Finance Committee, *Administration/Todd Fischer*) :

Mr. Hanek moved this resolution to third reading.

1st Reading(s)

City Manager's Report Mr. DeForest reminded that Trick or Treat will be from 6-8 p.m. on Thursday, October 31, 2024. Those driving in residential areas should be cognizant of pedestrians and drive slowly. He then invited the community to the American Legion VFW Veterans Day ceremony which will be occurring on Monday, November 11 at 11 a.m. at City Hall. A retired Army Sergeant and member of *Homes not Highways* will be the guest speaker and share his experience in the special forces.

Open Forum There was none.

Unfinished Business Mr. Delsanter reiterated that Brunswick City School's Issue 14 should be supported as it pays salaries in the Brunswick City School system. This renewal originated in 1994 and residents' tax dollars go down per property as the City of Brunswick grows. The state of Ohio contributes 12.5% of the value of the tax revenue to the school system. If the levy is not renewed, a loss of 12.5% will go into effect and the payment of teacher salaries will be difficult. He thanked Mayor Falconi for the recognition that was given at the meeting and everyone for their contribution to their causes.

Mr. Lambert noted there were five representatives from *Homes not Highways* in attendance. He stated that he had spoken with State Representative Miller and County Commissioner Harrison, who both relayed that it was a privilege, joy, and honor to work with the *Homes not Highways* group. Mr. Lambert concurred with their comments and thanked the group for everything they have done as well as their continuing presence.

New Business There was none.

Adjournment Mr. Hanek moved to adjourn, seconded by Kristy Piper. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:22 p.m.

Respectfully submitted,

Laura Timura, CMC
Clerk of Council

Mayor Ron Falconi

Adopted

November 1, 2024

TO: CITY COUNCIL
FROM: CLERK OF COURTS
RE: MONTHLY REPORT TO COUNCIL PER O.R.C.
FOR THE MONTH OF OCTOBER 2024

WAIVERS/COURT/BONDS

DEPOSITS (October) 22,457.26

DEBITS (October) (22,157.26)

Checks to be written in October:

Treasurer State of Ohio	\$ 4,274.00
City of Medina MIATF	\$ 100.00
City of Medina IDATF	\$ 103.00
City of Brunswick Finance Dept/Police Fund *	\$16,955.26
Misc.Checks (bond refunds & transfers/restitution)	<u>\$ 725.00</u>
TOTAL for the month	\$22,157.26

*Check includes amounts to: Court Computer Fund and Education & Enforcement Fund

Service Charges/Fees for prior month \$447.33

MAYOR RONALD FALCONI



TERESA BENO, CLERK OF COURTS

SAFETY & ENVIRONMENT COMMITTEE

October 28, 2024

IN ATTENDANCE: Chairman Keith Kuczma, Committee Member Joseph Delsanter, Committee Member Kristy Piper, Brandon Lambert, Nicholas Hanek, Tim Smith, City Manager/Safety Director Carl DeForest, Police Chief Robert Safran, Law Director Dennis Nevar, Assistant Clerk of Council Kristin Gambaccini, News Media.

The meeting convened at 6:35 p.m.

DISCUSSION ITEMS:

(a) Safety for Upcoming Events

Mr. Kuczma inquired about safety concerns at the upcoming Christmas tree lighting event. He recalled last year's event being busy and residents having experienced concerning situations.

Mr. Kuczma acknowledged that Mr. DeForest had shared information with him in regard to extra police patrols at the event.

Chief Safran explained that the Division of Police was involved in the event. He went on to explain that last year, the Division only heard of issues such as jaywalking after the event.

Chief Safran stated an officer would be available at the beginning of the event to monitor pedestrian and vehicle traffic. He assured that the outcome would be much different this year.

Mr. Kuczma questioned whether the police could control the traffic light, citing the many people who park across Route 303 and must cross.

Chief Safran reiterated that the officer on patrol would monitor the situation and determine whether the light override was necessary.

Mr. Kuczma noted that Route 303 is to the south of his residence, and Pearl Road is to the west. He shared that every night, there is the sound of motorcycles up and down the streets. He reminded Council of Mr. Delsanter's concerns regarding a motorcycle chase on Route 303 earlier this month near Mapleside Farms.

Mr. Smith acknowledged that he also hears the motorcycles at night.

Mr. Kuczma added that they typically speed down Pearl Road between 9 p.m. and 10 p.m.

Chief Safran pronounced motorcycles pose a unique challenge for law enforcement. He disclosed that it could be dangerous for police to chase a motorcycle at high speeds and that camera systems allow the ability to catch license plate numbers and issue citations later. He shared that the Division of Police often relies on technology to cite and arrest.

Mr. Delsanter commented that the noises of vehicles, motorcycles, and open headers on trucks are a concern, but he was more troubled with the lawlessness of the drivers. He referenced the scene he had witnessed near Mapleside Farms.

Mr. Kuczma repeated that his concern was for the residents and the noise they are subjected to from the motorcycles racing on Route 303 and Pearl Road.

Chief Safran disclosed that there had been multiple events shut down by the Division of Police before they began, citing Ohio Pie, Laurel Square, and Archway Plaza as locations with reckless operating, where the officers wrote tickets for reckless operating and dispersed the crowd.

Mr. Kuczma pointed out that the City of Cleveland has been dealing with intersection hijacking, and he was worried that this practice could spread to Brunswick.

Chief Safran shared that they monitor social media to keep on top of events such as this to prevent them before they happen.

Mr. Kuczma added that his opinion on the matter is to be proactive instead of reactive.

Mr. Delsanter contributed that he believed the intersection hijacking was happening in Cleveland because federal mandates prevented the Cleveland Police Department from handling the situation appropriately.

Mr. Kuczma clarified that he wanted to ensure that the Division of Police had the right tools at their disposal and stated that Council would be willing to update or amend legislation if necessary.

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mrs. Piper moved to adjourn at 6:43 p.m. Vote – 6 Ayes, 0 Nays.

Submitted Respectfully,



Keith Kuczma
Chairman



COMMITTEE OF THE WHOLE

October 28, 2024

IN ATTENDANCE: Nicholas Hanek, Joseph Delsanter, Keith Kuczma, Tim Smith, Kristy Piper, Brandon Lambert, City Manager/Safety Director Carl DeForest, Law Director Dennis Nevar, Assistant Clerk of Council Kristin Gambaccini, News Media.

The meeting convened at 6:43 p.m.

Mr. Lambert moved to excuse Councilman Abella for just cause. Vote – 6 Ayes, 0 Nays.

DISCUSSION ITEMS:

Mrs. Piper shared that working with local sports organizations for disc golf was the primary conversation during the last Parks & Recreation Committee Meeting. She inquired about the possibility of having a 501c3 organization sponsor the Disc Golf endeavor with the possibility of an RFP process.

Mr. Hanek instructed that an RFP process would not be recommended. He relayed that an RFP would only be implemented if such an organization were to be created and worked to develop a proposal.

Mr. Hanek referenced the Parks Strategic Plan, citing little interest in the disc golf proposal. He noted that the organization interested in this endeavor must present the plan to the City for the project to be considered. He added that the three nonprofit organizations currently working with the Parks Department are the Historical Society, Brunswick Soccer Association, and BYS. He went on to state that all three organizations approached Council first.

Mr. Hanek reported that the Brunswick Artworks organization, which is no longer active, had donated pieces to the Parks Department that cannot be maintained. He reiterated that this is why it is essential to have a plan in place.

Mr. Hanek suggested possibly working with Medina County Park District and the Friends of Parks organization. He disclosed that they helped donate the funds necessary for the fishing pier construction.

Mr. Smith commented that there was a budget in place, a group that wanted to take charge, and the space for the course. He noted that initially, the plan was to build it at North Park with pavilions and bathrooms, but the City was not in favor, and the possible location site was changed to Rolling Hills. He shared that he walked the 30 acres of Rolling Hills and agreed it would work.

Mr. Smith claimed that the group willing to initiate the disc golf project desired an agreement with the City regarding the park on which the course would be built.

Mr. Hanek reiterated that a plan would need to be formulated to discuss further.

Mr. Delsanter summarized that an organization would need to develop the disc golf program with all the infrastructure necessary on paper. He shared that he does not believe cities build things strictly for profit.

Mr. Delsanter stated he does not believe disc golf would be a high-maintenance endeavor once set up. He added that he would like to see real progress toward presenting the Parks and Recreation Department with the development plan.

Mr. Hanek clarified once more that no numbers had been presented to Council regarding a budget.

Mr. Lambert asked Mr. DeForest how much the City paid for the Park Strategic Plan.

Mr. DeForest declared the City paid around \$70,000.00.

Mr. Lambert inquired how much feedback had been received for disc golf.

Mr. Hanek claimed that although there had been positive feedback, it was clear that the residents wanted pickleball. He noted that baseball and softball fields were also popular choices.

Mr. Smith acknowledged that this situation was an “if we build it, they will come” scenario. He recalled that initially, there was not a large desire for an All-Inclusive Park until the idea was broached by Council and presented to the City.

Mr. Kuczma pointed out that Mr. Smith possibly had sponsorships lined up to pay for the entirety of the project. He projected that the City's output would be minimal.

Mr. Hanek disagreed, sharing that through research, he discovered the required upkeep for a disc golf course would be similar to maintaining a golf course. He estimated an annual cost of \$100,000.00.

Mr. Lambert requested that the disc golf course subject not be further discussed until an actual plan and proposal were in place.

Mr. Hanek further stated that the discussion could also happen if the proposal were to be funded by a Parks Levy.

Mr. Delsanter pointed out that the cities of Parma and Medina each have two disc golf courses. He continued by saying that Mentor has a competition course. He explained that it was Council's responsibility to explore ideas that the community is interested in regardless of how members of Council feel.

Mr. Hanek disclosed that he believed the three cities mentioned have substantially larger Parks & Recreation budgets. He also revealed that the Parks Strategic Plan will be completed in two weeks.

REVIEW LEGISLATION:

There was none.

GENERAL DISCUSSION:

There was none.

EXECUTIVE SESSION:

Mr. Delsanter moved to go into Executive Session to discuss the appointment, employment, dismissal, discipline, demotion, or compensation of a public employee and to discuss the subject of

pending or imminent court action, seconded by Mr. Lambert. Roll Call - Ayes – 6, Mr. Hanek, Mrs. Piper, Mr. Delsanter, Mr. Lambert, Mr. Smith, Mr. Kuczma. Nays – 0

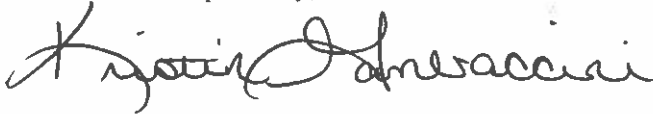
Ms. Piper moved to adjourn the Executive Session. Vote – 6 Ayes, 0 Nays.

The Committee-of-the-Whole reconvened.

ADJOURNMENT:

Being no further business, Mr. Lambert moved to adjourn the Committee-of-the-Whole Meeting at 6:59 p.m. Vote – 6 Ayes, 0 Nays

Submitted Respectfully,

A handwritten signature in black ink, appearing to read "Kristin Gambaccini". The signature is fluid and cursive, with the first name "Kristin" written in a larger, more prominent script than the last name "Gambaccini".

Kristin Gambaccini
Assistant Clerk of Council

PROPOSED LEGISLATION



DATE: 11/11/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Todd Fischer

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 87-2024** - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **3rd Reading** (Finance Committee, *Administration/Todd Fischer*)

BACKGROUND: Each year, the City of Brunswick requests an advance release of the maximum amount allowed by law of property taxes collected by the Treasurer. This request is for the 2025 collection year.

PURPOSE AND EXPLANATION: To allow the City to maximize the interest to be earned on available monies and improve the cash flows of the City. If the City did not execute this legislation then Medina County would be able to reap the interest and cash flow benefits from this otherwise "available" City money.

IMPLEMENTATION SCHEDULE: Consideration for passage as an emergency after 3 readings - Projected 3rd reading - November 11, 2024.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The total financial impact of this legislation is determined by a few variables that cannot be measured at this time. However, the impact of this legislation is positive for the City of Brunswick as it will allow for the City to obtain financial resources earlier than what it would be if it was not passed. This legislation merely changes the timing of when property tax money is received, thus allowing for better interest earning potential and improving cash flows. The actual amount of each advancement of property taxes received and the actual interest rates available when the advancements are received cannot be measured or determined at the time this legislation is presented.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No

Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Recommendation for passage as an emergency to timely file of paperwork with Medina County Auditor's Office. The emergency is deemed necessary in order for the City to be prepared and allow it to receive its property tax revenues in advance of the semi-annual settlement and maximize its interest revenue potential. Once the paperwork is received from the Medina County Auditor's Office, it must be completed and filed with this Resolution to receive the property taxes in advance of the normal settlement times defined by law.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO

RESOLUTION NUMBER 87-2024



By: Mr. Hanek, Mr. Abella, and Mr. Lambert

AN EMERGENCY RESOLUTION REQUESTING AN ADVANCED RELEASE OF PROPERTY TAX REVENUE FUNDS FROM THE MEDINA COUNTY TREASURER COLLECTED FOR THE BENEFIT OF THE CITY OF BRUNSWICK

WHEREAS: The City Council of the City of Brunswick wishes to receive advance release of property tax revenues collected by the Medina Country Treasurer for the benefit of the City of Brunswick.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City of Brunswick hereby requests advance release payment of the maximum amount allowed by law from the taxes collected for the benefit of said City credited to the General, Police Pension (Police Fund), Road Levy Improvement and Fire Station Construction Funds of said City, said release payment to be made from prior years, but not collected until 2025 on any and all levies pertaining to the City of Brunswick.

SECTION 2: That it is found and determined that all formal actions of the Council concerning and relating to the adoption of this Resolution were conducted in an open meeting of the Council and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is necessary to provide for the City of Brunswick, the necessary funds for the operation of the City; wherefore, this Resolution shall be in full force and effect immediately after its passage by the required number of votes; otherwise, the earliest time permitted by law.

PASSED: 1st Reading _____
2nd Reading _____
3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 11/11/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
James Urankar

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 92-2024** - An ordinance amending Section 1442.01(a) of the Codified Ordinances of the City of Brunswick. - **1st Reading** (To be brought from Building & Building Code Committee, *Administration/James Urankar*)

BACKGROUND: Section 1442.01(a) of the Codified Ordinances is hereby amended to read as follows:
"Registration shall be required of all contractors or subcontractors performing work or providing services in the City of Brunswick. The provisions of this Chapter shall be in addition to any requirements contained in Codified Ordinance Chapter 1020 as may be applicable."

PURPOSE AND EXPLANATION: The proposed legislation will resolve any ambiguity as to when contractor/subcontractor registration is required.

IMPLEMENTATION SCHEDULE: First reading on November 11, 2024.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	No
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Recommend suspension of the rules, as this will clarify when contractor/subcontractor registration is required. Contractor renewal for 2025 begins November 1, 2024.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 92-2024

BY: Mr. Abella, Mr. Delsanter, and Mr. Hanek

AN ORDINANCE AMENDING SECTION 1442.01(a) OF THE CODIFIED
ORDINANCES OF THE CITY OF BRUNSWICK.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1442.01(a) of the Codified Ordinances is hereby amended to read as follows:

“(a) Registration shall be required of all contractors or subcontractors performing work or providing services ~~covered by the Building Code in the City of Brunswick.~~ The provisions of this Chapter shall be in addition to any requirements contained in Codified Ordinance Chapter 1020 as may be applicable.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 11/11/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Matt Jones

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 93-2024** - An emergency resolution authorizing the City Manager to enter into an agreement with Fabrizi Trucking and Paving Co., Inc. for the North Park Lake Dredging Project in an amount not to exceed \$809,000.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

BACKGROUND: Authorization for public bid granted by City Council motion on June 24, 2024.

PURPOSE AND EXPLANATION: The project will consist of the removal of a significant quantity of sediment from the bottom of North Park Lake, with the intention of improving water quality and flood storage capacity in the lake and downstream in Healey Creek.

IMPLEMENTATION SCHEDULE: The project is anticipated to commence in December and be completed in Spring 2025.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The Project is being partly funded by a grant from the United States Environmental Protection Agency (the "EPA") at 80% with a 20% local cost share. The eligible EPA grant portion, calculated to be \$647,200, will be charged to the EPA Grant Fund #337, Account# 337-2024-56800 and the local share, calculated to be \$161,800, will be charged to the Capital Improvement Fund #300, Account#300-0564-56750.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

It is requested that legislation is passed by emergency measure with suspension of the rules for the immediate preservation of the public peace, property, health, safety, or welfare, and providing for the usual daily operation of a municipality, and or the further reason that this project may commence during the 2024 construction season.

**ADDITIONAL
INFORMATION:**

On November 6, 2024, Julia Martin, Project Officer of U.S. EPA Region 5 indicated the City may proceed with the award for the North Park Dredging Project and has requested a copy of the executed contract from the City.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 93-2024

BY: Mr. Smith, Mr. Abella, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH FABRIZI TRUCKING AND PAVING CO., INC. FOR THE NORTH PARK LAKE DREDGING PROJECT IN AN AMOUNT NOT TO EXCEED \$809,000.00.

WHEREAS: The City of Brunswick received eight (8) bids for the North Park Lake Dredging Project (the “Project”), in accordance with public bidding requirements;

WHEREAS: The eight (8) received public bids were opened on October 24, 2024 with Fabrizi Trucking and Paving Co., Inc. determined to be the lowest and best bidder;

WHEREAS: The Project is being funded by a grant from the United States Environmental Protection Agency (the “EPA”) at 80% with a 20% local cost share; and

WHEREAS: Except as may otherwise be approved by the EPA, the City may be responsible for 100% of any line item Project cost that exceeds the itemized Project Budget approved by the EPA.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Fabrizi Trucking and Paving Co., Inc., the lowest and best bidder, for the North Park Lake Dredging Project in an amount not to exceed \$809,000.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to allow North Park to be reopened to the public as soon as possible. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

MEMO

Engineering Department



TO: City Council
FROM: Matthew M. Jones, P.E.
DATE: November 12, 2024
RE: North Park Lake Dredging

On October 24, 2024, public bids were opened for the North Park Lake Dredging project. A tabulation of the bid results is attached for your reference. Eight companies submitted bids for the project. The low bidder for the project was Fabrizi Trucking and Paving Co., Inc. at \$809,000.00. The Engineer's estimate was \$927,000.00. Mark Haynes Construction, Inc. was the second low bidder with a bid of \$810,650.00.

This project will consist of the removal of a significant quantity of sediment from the bottom of North Park Lake, with the intention of improving water quality and flood storage capacity in the lake and downstream in Healey Creek.

This project is being funded by a grant from the United States Environmental Protection Agency.

CVE staff has contacted a sampling of municipal references provided by Fabrizi. The reference check did not find any reoccurring issues with Fabrizi. Three municipalities were contacted regarding three separate projects, and all characterized them as an above average contractor.

Based upon a review of the bid documents and other municipal references, it is my opinion that Fabrizi has the needed experience, personnel and equipment to successfully complete the work as bid and should be considered the lowest and best bidder for this project.

Therefore, I respectfully request that City Council consider emergency legislation to award a contract in the amount of \$809,000.00 to Fabrizi Trucking and Paving Co., Inc. to complete the North Park Lake Dredging project.

If you have any questions or require any additional information please contact me at your convenience.

Attachments

C: Carl DeForest, City Manager
Jenny Zoldak, Assistant City Engineer
Paul Magovac, Service Director
Todd Fischer, Finance Director
Dennis Nevar, Law Director

PROPOSED LEGISLATION



DATE: 11/11/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Gia D'Amico

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 94-2024** - An emergency resolution authorizing the City Manager to enter into a one (1) year contract with the Jefferson Health Plan (through Medical Mutual of Ohio) for the provision of major medical health insurance and prescription coverage for all full-time employees from January 1, 2025 through December 31, 2025. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Gia D'Amico*)

BACKGROUND: We are required by our six (6) union contracts to provide medical and prescription coverage for all full time employees.

PURPOSE AND EXPLANATION: We are required to provide medical and prescription coverage for all full time employees.

IMPLEMENTATION SCHEDULE: The coverage will be effective from January 1, 2025 through December 31, 2025.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Our renewal for medical only this year includes an estimated average increase of 9.29% in premium costs from last year. Depending on the individual plan selected, the increased cost could vary between 8.99 and 12.03 percent from last year. All medical premium costs included in this legislation are subject to sufficient Council appropriations. The employee selected plans and exact related costs associated with this legislation will not be known prior to the compilation of the 2025 budget document. The compilation of the 2025 budget document incorporates the new rates but at the same time assumes that each employee would select the same plan as in the previous year. Any employee who selects a different plan or experiences a qualifying event changing coverage between family and single coverage from one year to the next, will all require budget amendment legislation to update the budget and related costs accordingly. All costs associated with medical insurance follow the various Collective Bargaining Agreement languages. Employees are also required to pay a percentage of the monthly premium based on whether they have participated in a wellness program or are a new employee. The monthly premium amounts are charged to each department and then paid into a self-insurance fund. All health care claim costs are paid out of the City's internal self-insurance fund #600,

regardless of whether the costs are borne by the City or employees.

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

We request this Resolution be adopted on an emergency basis with suspension of the rules in order for it to be effective immediately to allow for open enrollment to be conducted timely so the insurance carrier has time to make adjustments to the enrollment census.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 94-2024

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH THE JEFFERSON HEALTH PLAN (THROUGH MEDICAL MUTUAL OF OHIO) FOR THE PROVISION OF MAJOR MEDICAL HEALTH INSURANCE AND PRESCRIPTION COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2025 THROUGH DECEMBER 31, 2025.

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreements to provide major medical health insurance and prescription coverage for all full-time employees.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with the Jefferson Health Plan (through Medical Mutual of Ohio) for the provision of major medical health insurance and prescription coverage for all full-time City employees from January 1, 2025 through December 31, 2025, which contract shall be expressly subject to sufficient appropriations by City Council as required by law.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare and for the additional reason that immediate passage is necessary to allow for open enrollment of full-time City employees and to ensure the coverage is effective on January 1, 2025. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 11/11/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Gia D'Amico

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 95-2024** - An emergency resolution authorizing the City Manager to enter into a two (2) year contract with VSP for the provision of vision insurance coverage for all full-time employees from January 1, 2025 through December 31, 2026.- **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Gia D'Amico*)

BACKGROUND: We are required by our six (6) union contracts to provide vision coverage to all full-time employees.

PURPOSE AND EXPLANATION: We are required by our six unions to provide vision coverage to all full time employees.

IMPLEMENTATION SCHEDULE: This is a two (2) year contract effective January 1, 2025 through December 31, 2026.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Our renewal for vision insurance includes no increase in premium costs from last year. All costs included as a result of this legislation are subject to sufficient Council appropriations. Once plan selections occur by the employees and are known by the Finance Department, budget amendment legislation may be needed if the employee has changed plan selections from one year to the next. The current 2025 budget proposal assumes the employee retains the same vision insurance plan from one year to the next. Employees are required to pay a percentage of the monthly premium based on the Collective Bargaining Agreements. Date of hire and participation in wellness are also factors in the cost to the employee and the City. The monthly premium amounts are charged to each department and then paid into a self-insurance fund. All health care costs are paid out of the City's internal self-insurance fund #600 regardless of whether the costs are borne by the City or employees.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

We request this Resolution be adopted as an emergency with suspension of the rules so that it can be effective immediately in order to conduct an open enrollment timely to give the carrier enough time to adjust the employee census.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 95-2024

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWO (2) YEAR CONTRACT WITH VSP FOR THE PROVISION OF VISION INSURANCE COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2025 THROUGH DECEMBER 31, 2026.

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreements to provide vision insurance coverage for all full-time employees.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a two (2) year contract with VSP for the provision of vision insurance coverage for all full-time City employees from January 1, 2025 through December 31, 2026, which contract shall be expressly subject to sufficient appropriations by City Council as required by law.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for open enrollment of full-time City employees and to ensure the coverage is effective on January 1, 2025. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 11/11/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Robert Marok

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 96-2024** - An emergency resolution authorizing the City Manager to purchase replacement computers, monitors and accessories thereto for various City Divisions and Departments from SCW in an amount not to exceed \$115,000.00. – **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Rob Marok*)

BACKGROUND: With the approach of the EOL of Windows 10 and to maintain compliance with both State, Insurance, and other regulatory compliance. A number of older city computers need to be replaced so that Windows 11 can be deployed.

PURPOSE AND EXPLANATION: With the approach of the EOL of Windows 10 and to maintain compliance with both State, Insurance, and other regulatory compliance. A number of older city computers need to be replaced so that Windows 11 can be deployed.

IMPLEMENTATION SCHEDULE: Upon passing and delivery of computers

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The purchase of these computers and related training costs will be made from various identified departments and related accounts. The cost distribution is budgeted as follows:

Council	901-0100-56252	4,700.00
City Manager	903-0300-56252	4,200.00
Building	908-0430-56252	4,500.00
Admin services	909-0461-56252	1,500.00
Econ Dev	910-0490-56252	2,000.00
Finance	914-0700-56252	6,578.21
Income Tax	915-0720-56252	9,600.00
Courts	910-0490-56252	1,866.43
Fire	952-0510-56252	12,500.00

Police	961-0520-56252	37,500.00
Service	953-0420-56252	5,800.00
Parks	960-0810-56252	2,565.76
Refuse	959-0710-56252	4,500.73
Training Computers	918-0880-56252	9,600.00
Miscellaneous	918-0880-56252	7,588.87
Total		115,000.00

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

As with the continued supply chain issues, the quotes and availability of computers vary and can only be maintained for 30-45 days. In able to purchase the items needed, this purchase is an emergency issue.

**ADDITIONAL
INFORMATION:**

1
CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 96-2024

BY: Mr. Smith, Mr. Abella, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE REPLACEMENT COMPUTERS, MONITORS AND ACCESSORIES THERETO FOR VARIOUS CITY DIVISIONS AND DEPARTMENTS FROM SCW IN AN AMOUNT NOT TO EXCEED \$115,000.00.

WHEREAS: The City of Brunswick belongs to the Ohio State Procurement Program under the direction of the Ohio Department of Administrative Services; and

WHEREAS: The State contract under the State Procurement Program has been awarded to SCW.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase replacement computers, monitors and accessories thereto for various City Divisions and Departments from SCW in an amount not to exceed \$115,000.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to lock-in pricing and ensure availability. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 11/11/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Laura Timura

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 97-2024** - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the Codified Ordinances; to provide for the adoption of new legislation in the updated revised Codified Ordinances; and to repeal ordinances in conflict therewith. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Laura Timura*)

BACKGROUND: Section 3.18b. of the City Charter provides for the general codification of all City ordinances and resolutions having the force and effect of law and requires that such codification be kept current.

PURPOSE AND EXPLANATION: American Legal Publishing has completed its updating and revision of the Codified Ordinances of the City. Various ordinances of a general and permanent nature that have been enacted by Council since the date of the last updating and revision of the Codified Ordinances need to be included in the Codified Ordinances of the City.

IMPLEMENTATION SCHEDULE: One reading with emergency and suspension of the rules.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: As of October 31, 2024, \$4,048.48 remained on the American Legal Publishing P.O. #2024-58350A for services related to keeping the Codifieds up to date. This P.O. is encumbered to account #001-0100-54279 and the original amount of the purchase order was \$8,600.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes

Suspension of Rules

Yes

If emergency or suspension of the rules, why the request?

That it is immediately necessary to have an up-to-date codification of the laws of the City, pursuant to Section 3.18b. of the City Charter, that is in conformity with State Law, where such conformity is required by Article XVIII, Section 3, of the Ohio Constitution, with which to administer the affairs of the City and to preserve law and order of the City.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 97-2024

BY: Committee-of-the-Whole

AN EMERGENCY ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS COMPONENTS OF THE CODIFIED ORDINANCES; TO PROVIDE FOR THE ADOPTION OF NEW LEGISLATION IN THE UPDATED REVISED CODIFIED ORDINANCES; AND TO REPEAL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS: Section 3.18b. of the City Charter provides for the general codification of all City ordinances and resolutions having the force and effect of law and requires that such codification be kept current; and

WHEREAS: American Legal Publishing has completed its updating and revision of the Codified Ordinances of the City; and

WHEREAS: Various ordinances of a general and permanent nature that have been enacted by Council since the date of the last updating and revision of the Codified Ordinances need to be included in the Codified Ordinances of the City; and

WHEREAS: Certain changes made in the Codified Ordinances to bring City law into conformity with State law.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the editing, arrangement and numbering or renumbering of the ordinances and parts of ordinances attached hereto as “Exhibit “A” as though fully herein written, are hereby approved as parts of the various component codes of the Codified Ordinances of the City of Brunswick, Ohio, so as to conform to the classification and numbering system of the Codified Ordinances.

SECTION 2: That the sections of the Traffic and General Offenses Codes, as amended and attached hereto as Exhibit “B” as though fully herein written, are hereby approved and adopted as amended or enacted so as to conform to enactments of the Ohio General Assembly.

SECTION 3: That all ordinances and resolutions and parts thereof that are in conflict with any of the provisions of the new matter approved, adopted and listed on Exhibit “A” and in Section 1 are hereby repealed, except as follows:

- (a) The enactment of such matter shall not be construed to affect a right of liability accrued or incurred under any legislative provision prior to the effective date of such enactment, or any action or proceeding for the enforcement of such right or liability. Such enactment shall not be construed to relieve any person from punishment for an act committed in violation of any such legislative provision or to affect an indictment or prosecution therefor. For such purposes, any such legislative provision shall continue in full force notwithstanding its repeal for the purposes of revision and recodification.
- (b) The repeal provided above shall not affect any legislation enacted subsequent to December 16, 2019

SECTION 4: That a copy of this ordinance shall be posted in the five public places set forth in Section 222.01 of the Codified Ordinances, together with notice as to where copies of the October 2024 Replacement Pages for the Codified Ordinances of the City, hereby approved, adopted and enacted, may be viewed and inspected by the public. A copy shall also be furnished to City Officers, Medina County Law Library and the Brunswick Public Library.

SECTION 5: That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety, and welfare and for the additional reason that it is immediately necessary to have an up-to-date codification of the laws of the City, pursuant to Section 3.18b. of the City Charter, that is in conformity with State Law, where such conformity is required by Article XVIII, Section 3, of the Ohio Constitution, with which to administer the affairs of the City and to preserve law and order of the City. Therefore, this Ordinance and the October 2024 Replacement Pages for the Codified Ordinances, hereby approved, adopted, and enacted, shall be in full force and effect from and after its passage by the required number of votes, as set forth in Section 3.16 of the City Charter.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

EXHIBIT "A"

<u>Ord. No.</u>	<u>Date</u>	<u>C.O. Section</u>
37-2024	5-20-24	642.29
57-2024	5-20-24	April 2024 Replacement Pages
58-2024	5-20-24	624.01(ggg), (hhh), 624.02(d), 624.03 (b)(1)E., 624.04 (b)(3), 624.06(b), 624.12(d)(1)
72-2024	10-14-24	222.01(a)
Res. 78-2024	10-14-24	204.02

EXHIBIT “B”

General Offenses Code

612.07 Open Container Prohibited. (Amended)