



# BRUNSWICK CITY COUNCIL AGENDA

|                              |                             |                          |                                 |                                     |                         |                                     |                             |                                 |                                 |                           |
|------------------------------|-----------------------------|--------------------------|---------------------------------|-------------------------------------|-------------------------|-------------------------------------|-----------------------------|---------------------------------|---------------------------------|---------------------------|
| Brandon<br>Lambert<br>Ward 3 | Kristy<br>Piper<br>At-Large | Tim<br>Smith<br>At-Large | Dennis<br>Nevan<br>Law Director | Carl S.<br>DeForest<br>City Manager | Ron<br>Falconi<br>Mayor | Laura<br>Timura<br>Clerk of Council | Nicholas<br>Hanek<br>Ward 2 | Michael<br>Abella Jr.<br>Ward 1 | Joseph<br>Delsanter<br>At-Large | Keith<br>Kuczma<br>Ward 4 |
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**DECEMBER 16, 2024**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
  - (a) Regular Council Meeting Minutes dated December 9, 2024
5. Mayor's Report:
  - (a) Proclamation in recognition of Ohio Athlete Representative Seth Greenfelder
  - (b) Proclamation commending John and Kristin Puro
  - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology & Cable Committee Minutes dated December 9, 2024

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Meeting Minutes dated December 9, 2024

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions
  - (a) Committee-of-the-Whole Meeting Minutes dated December 9, 2024

9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:

- a. 3rd Reading(s)

**RES. NO. 99-2024** - An emergency resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired, for the year 2025. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

**ORD. NO. 100-2024**- An emergency ordinance extending a temporary moratorium on the issuance of building permits and/or certificates of occupancy for any building, structure, use or change of use that would enable the cultivation, processing or retail sale of recreational marijuana to allow the City Administration, Council and Planning Commission an opportunity to review applicable law and to consider possible amendments to the Brunswick Zoning Code. - **3rd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

**RES. NO. 101-2024** - A resolution authorizing the City Manager to enter into a five (5) year agreement with Breezeline for the provision of internet services in an amount not to exceed submitted quote prices. – **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Rob Marok*)

- b. 2nd Reading(s)

- c. 1st Reading(s)

**ORD. NO. 109-2024** - An ordinance approving the final plat for the Carpenter Glen Development, subject to final engineering approval and any other conditions imposed by Council. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 110-2024** - An emergency ordinance amending Ordinance No. 83-2024 by authorizing the City Manager to forward a petition to conform boundaries to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include an annexation into the City of Brunswick of PPNs 003-18A-04-245 and 003-18A-04-246 (formerly identified as PPNs 001-02A-21-008 and 001-02A-21-009). - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

**RES. NO. 111-2024** - An emergency resolution ratifying the actions of the City Manager in executing an agreement with the Medina County Transportation Improvement District allowing the City of Brunswick to receive grant funds in an amount up to \$500,000.00 for the North Industrial Parkway Improvements

Reconstruction Project. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment