

# BRUNSWICK CITY PARKS, RECREATION & COMMUNITY COMMITTEE

## Agenda JANUARY 13, 2025 6:15 PM

1. Discussion Items
  - (a) **RES NO. 6-2025** - An emergency resolution authorizing the City Manager to purchase a new 2025 Ford F250 4X4 Super Duty for the Parks Department from Montrose Ford in an amount not to exceed \$48,071.80. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)
2. General Discussion
3. Adjournment

PROPOSED LEGISLATION



**DATE:** 1/13/2025

**TO:** Vice Mayor Nicholas Hanek and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Taylor Petkovsek

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES NO. 6-2025** - An emergency resolution authorizing the City Manager to purchase a new 2025 Ford F250 4X4 Super Duty for the Parks Department from Montrose Ford in an amount not to exceed \$48,071.80. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

**BACKGROUND:** The City of Brunswick Parks Department budgeted for a new vehicle in 2025. Montrose Ford holds the contract for CUE and the City of Brunswick belongs to that program. Purchasing this vehicle is essential for the operations of the Parks Department. A quote was obtained from a local authorized dealership but pricing was favorable at Montrose.

**PURPOSE AND EXPLANATION:** The purpose of the purchase is to equip the Parks Department with the vehicles necessary to perform a variety of semi-skilled and skilled tasks in the routine, preventative maintenance and operation of City parks, buildings, grounds and open spaces and in park setting.

**IMPLEMENTATION SCHEDULE:** If approved, would order as soon as possible with proper paperwork and documentation in place.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:** This vehicle has been included in the 2025 budget proposal. The quote for the vehicle is \$48,071.80, if authorized by the City Manager and City Council budget account number #960-0810-56252

**RECOMMENDED ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

The Parks Department is trying to secure this vehicle prior to the commencement of the 2025 Spring season in order to provide quality service for the residents of Brunswick.

There is no guarantee this vehicle will be in stock if we wait for 3 meetings and 30 days.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 6-2025

BY: Mrs. Piper, Mr. Kuczma, and Mr. Smith

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 2025 FORD F250 4X4 SUPER DUTY FOR THE PARKS DEPARTMENT FROM MONTROSE FORD IN AN AMOUNT NOT TO EXCEED \$48,071.80.

WHEREAS: The City of Brunswick is a member of the Community University Education Purchasing Association, a joint purchasing program as authorized by this Council and Ohio Revised Code Section 9.48; and

WHEREAS: The proposed purchase of a new 2025 Ford F250 4x4 Super Duty from Montrose Ford is through the Community University Education Purchasing Association

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 2025 Ford F250 4x4 Super Duty for the Parks Department from Montrose Ford in an amount not to exceed \$48,071.80.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason of limited supply availability. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

---

PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

RULES SUSPENDED: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Laura E. Timura, CMC

**FORD VEHICLE C.U.E. QUOTE CONFIRMATION**

BRUNSWICK PARKS

Dealer: F44209

**2025 SUPER DUTY**

Page: 1

Order No:		Priority:	FIN: QG825	Order Type:	Price Level:
		RETAIL	DLR INV	RETAIL	DLR INV
F2B	F250 4X4 SD R/C	\$48090	\$45686.00	85S TOUGH BED	\$595 \$542.00
	142" WHEELBASE			96V XL CHROME PKG	225 205.00
Z1	OXFORD WHITE			.FOG LAMPS	
A	VNYL 40/20/40			SP DLR ACCT ADJ	(994.00)
S	MED DARK SLATE			SP FLT ACCT CR	(1364.00)
600A	PREF EQUIP PKG			FUEL CHARGE	24.00
	.XL TRIM			B4A NET INV FLT OPT	NC 7.00
572	.AIR CONDITIONER	NC	NC	DEST AND DELIV	1995 1995.00
	.AMFM/MP3/CLK				
99A	.6.8L DEV V8 ENG	NC	NC		
44F	10-SPD AUTOMATC	NC	NC		
TD8	.LT245 BSW AS 17				
X37	3.73 REG AXLE	NC	NC		
	JOB #1 BUILD			TOTAL BASE AND OPTIONS	51630 46032
	FLEET SPCL ADJ	NC	(730.00)	TOTAL BASE AND OPTIONS	51630 46032
	10000# GVWR PKG				
425	50 STATE EMISS	NC	NC		
43C	120V/400W OUTLT	175	160.00		
512	SPARE TIRE/WHL2	NC	NC		
52B	TRLR BRAKE CONT	300	273.00		
	JACK				
66S	UPFITTER SWTCH	165	150.00		
67E	250 AMP ALTRNTR	85	78.00		

<b>YOUR C.U.E. COST</b>	<b>\$ 47,486.80</b>
<b>ZIEBART</b>	<b>\$ 550.00</b>
<b>Title &amp; Tag</b>	<b>\$ 35.00</b>
	<b>\$ 48,071.80</b>

**DELIVERY IS NOT INCLUDED IN THE ABOVE PRICE. IF MONTROSE DELIVERS, THE COST IS \$2.50 PER MILE**

BRUNSWICK PARKS  
Attn: TAYLOR PETKOVSEK

Derek Powers  
Fleet/Gvmt. Sales Mgr.  
Montrose Ford

QUOTED 7/31/2024  
RE-QUOTED 12/20/2024  
RE-QUOTED 1/7/2024