

**BRUNSWICK CITY**  
**SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE**

**Agenda**  
**JANUARY 13, 2025**  
**6:25 PM**

1. Discussion Items
  - (a) **RES. NO. 5-2025** - An emergency resolution authorizing the City Manager to purchase a new 8-ton dump body with snow and ice equipment package from Henderson Products for the Service Department in an amount not to exceed \$112,977.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)
2. General Discussion
3. Adjournment