



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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JANUARY 13, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated December 16, 2024
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending December 2024 will be posted on the website and added to the minutes for the record.
 - (b) Mayor's recommendation to reappoint Abbas Hasan to the Planning Commission
 - (c) Mayor's recommendation to reappoint Lisa Jackson-Clements to the Board of Zoning Appeals
 - (d) Mayor's recommendation to appoint Jake Altman, Denise Arnaud, Frank Chestney, Daniel Langshaw, Robert McCain, and Barbara Rocha to the Charter Review Commission
 - (e) Motion to approve Mayor's recommendation to reappoint Lisa Jackson-Clements and Stanley Socha to the Volunteer Fire Fighters' Dependents Fund retroactive to January 1, 2025.
 - (f) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology & Cable Committee Meeting Minutes dated December 16, 2024

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Planning & Zoning Committee.....Mr. Delsanter

Planning & Zoning Committee Meeting Minutes dated December 16, 2024

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Meeting Minutes dated December 2, 2024, and
December 16, 2024

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

ORD. NO. 109-2024 - An ordinance approving the final plat for the Carpenter Glen Development, subject to final engineering approval and any other conditions imposed by Council. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

c. 1st Reading(s)

RES. NO. 1-2025 - An emergency resolution accepting the petition for annexation of a 22.0536± acre property (identified as PPN 001-02A-25-001) located on Woodward Avenue known as being part of Brunswick Hills Township to the City of Brunswick, Medina County, Ohio. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

ORD. NO. 2-2025 - An ordinance establishing the Mapleside Special Planning District No. 10 Conceptual Development Plan and amending the Zoning Map by designating PPNs 003-18A-13-001, 003-18A-13-002, 003-18A-13-003, 003-18A-13-006, 003-18A-13-009, 003-18A-15-008, 003-18A-49-004 and 003-18A-49-005 located on Pearl Road and Boston Road consisting of approximately 110.7838 total acres as SPD-10. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 3 -2025 - An emergency resolution authorizing the City Manager to purchase three (3) 2025 Ford Police Interceptor Utility Vehicles and one (1) 2025 Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$233,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

RES. NO. 4-2025 - A resolution authorizing the City Manager to enter into a Service Agreement with Flock Safety for the provision of (10) ten safety cameras in the City in

an amount not to exceed \$30,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

RES. NO. 5-2025 - An emergency resolution authorizing the City Manager to purchase a new 8-ton dump body with snow and ice equipment package from Henderson Products for the Service Department in an amount not to exceed \$112,977.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES NO. 6-2025 - An emergency resolution authorizing the City Manager to purchase a new 2025 Ford F250 4X4 Super Duty for the Parks Department from Montrose Ford in an amount not to exceed \$48,071.80. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment