



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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JANUARY 13, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated December 16, 2024
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending December 2024 will be posted on the website and added to the minutes for the record.
 - (b) Mayor's recommendation to reappoint Abbas Hasan to the Planning Commission
 - (c) Mayor's recommendation to reappoint Lisa Jackson-Clements to the Board of Zoning Appeals
 - (d) Mayor's recommendation to appoint Jake Altman, Denise Arnaud, Frank Chestney, Daniel Langshaw, Robert McCain, and Barbara Rocha to the Charter Review Commission
 - (e) Motion to approve Mayor's recommendation to reappoint Lisa Jackson-Clements and Stanley Socha to the Volunteer Fire Fighters' Dependents Fund retroactive to January 1, 2025.
 - (f) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Services, Utilities, Technology & Cable Committee Meeting Minutes dated December 16, 2024
 - Finance Committee.....Mr. Hanek
 - Safety & Environment Committee.....Mr. Kuczma

Planning & Zoning Committee.....Mr. Delsanter

Planning & Zoning Committee Meeting Minutes dated December 16, 2024

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

- (a) Committee-of-the-Whole Meeting Minutes dated December 2, 2024, and December 16, 2024

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

ORD. NO. 109-2024 - An ordinance approving the final plat for the Carpenter Glen Development, subject to final engineering approval and any other conditions imposed by Council. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

c. 1st Reading(s)

RES. NO. 1-2025 - An emergency resolution accepting the petition for annexation of a 22.0536± acre property (identified as PPN 001-02A-25-001) located on Woodward Avenue known as being part of Brunswick Hills Township to the City of Brunswick, Medina County, Ohio. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

ORD. NO. 2-2025 - An ordinance establishing the Mapleside Special Planning District No. 10 Conceptual Development Plan and amending the Zoning Map by designating PPNs 003-18A-13-001, 003-18A-13-002, 003-18A-13-003, 003-18A-13-006, 003-18A-13-009, 003-18A-15-008, 003-18A-49-004 and 003-18A-49-005 located on Pearl Road and Boston Road consisting of approximately 110.7838 total acres as SPD-10. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 3 -2025 - An emergency resolution authorizing the City Manager to purchase three (3) 2025 Ford Police Interceptor Utility Vehicles and one (1) 2025 Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$233,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

RES. NO. 4-2025 - A resolution authorizing the City Manager to enter into a Service Agreement with Flock Safety for the provision of (10) ten safety cameras in the City in

an amount not to exceed \$30,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

RES. NO. 5-2025 - An emergency resolution authorizing the City Manager to purchase a new 8-ton dump body with snow and ice equipment package from Henderson Products for the Service Department in an amount not to exceed \$112,977.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES NO. 6-2025 - An emergency resolution authorizing the City Manager to purchase a new 2025 Ford F250 4X4 Super Duty for the Parks Department from Montrose Ford in an amount not to exceed \$48,071.80. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

Monday, December 16, 2024

Prayer and Pledge of Allegiance The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:00 p.m. at the Municipal Complex.

Roll Call of Members showed the following Council Members present: Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper.

Others Present: Mayor Ron Falconi, City Manager/Safety Director Carl DeForest, Law Director Dennis Nevar, Clerk of Council Laura Timura.

Correspondence There was none.

Approval of Regular Council Meeting Minutes

Regular Council Meeting Minutes dated December 9, 2024:

Nicholas Hanek moved to approve the Regular Council Meeting Minutes dated December 9, 2024, as written, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Mayor's Report:

Proclamation in recognition of Ohio Athlete Representative Seth Greenfelder:

Mayor Falconi congratulated Seth Greenfelder for all that he had done for both the City and the Special Olympics. A proclamation was presented to honor Mr. Greenfelder's numerous accomplishments.

Proclamation commending John and Kristin Puro:

A proclamation was presented to recognize John Puro for delivering Santa's letters and Kristin Puro for responding to them. Ms. Puro relayed that she has responded to Santa's letters for the past 5 or 6 years for children who reside in Brunswick.

Clerk of Council's Report Mrs. Timura announced that the next Council Meeting would be on January 13, 2025. She then wished everyone a Merry Christmas and a Happy New Year.

Council Committee Reports:

Economic Development Committee.....Mr. Lambert:

Mr. Lambert had no formal reports this evening.

Services, Utilities, Technology & Cable Committee.....Mr. Smith:

Services, Utilities, Technology & Cable Committee Minutes dated December 9, 2024:

Tim Smith moved to approve the Services, Utilities, Technology & Cable Committee Minutes dated December 9, 2024, as written, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Finance Committee.....Mr. Hanek:

Mr. Hanek had no formal reports this evening.

Safety & Environment Committee.....Mr. Kuczma:

Safety & Environment Committee Meeting Minutes dated December 9, 2024:

Keith Kuczma moved to approve the Safety & Environment Committee Meeting Minutes dated December 9, 2024, as written, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Planning & Zoning Committee.....Mr. Delsanter:

Mr. Delsanter had no formal reports this evening.

Parks, Recreation & Community Committee.....Mrs. Piper:

Mrs. Piper had no formal reports this evening.

Building & Building Code Committee.....Mr. Abella:

Mr. Abella had no formal reports this evening.

Other Committees, Boards and Commissions

Committee-of-the-Whole Meeting Minutes dated December 9, 2024:

Nicholas Hanek moved to approve the Committee-of-the-Whole Meeting Minutes dated December 9, 2024, as written, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Petitions from the Public on Legislation There were none.

Reading of Legislation and Action on Legislation:

3rd Reading(s)

RES. NO. 99-2024 - An emergency resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired, for the year 2025. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*):

Nicholas Hanek moved to adopt Resolution Number 99-2024, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

ORD. NO. 100-2024- An emergency ordinance extending a temporary moratorium on the issuance of building permits and/or certificates of occupancy for any building, structure, use or change of use that would enable the cultivation, processing or retail sale of recreational marijuana to allow the City Administration, Council and Planning Commission an opportunity to review applicable law and to consider possible amendments to the Brunswick Zoning Code. - **3rd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*):

Nicholas Hanek moved to adopt Ordinance Number 100-2024, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy

Piper. Nays - 0. Motion Carried.

RES. NO. 101-2024 - A resolution authorizing the City Manager to enter into a five (5) year agreement with Breezeline for the provision of internet services in an amount not to exceed submitted quote prices. –

3rd Reading (Services, Utilities, Technology & Cable Committee, *Administration/Rob Marok*):

Tim Smith moved to adopt Resolution Number 101-2024, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

2nd Reading(s)

1st Reading(s)

ORD. NO. 109-2024 - An ordinance approving the final plat for the Carpenter Glen Development, subject to final engineering approval and any other conditions imposed by Council. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*):

Mr. Delsanter moved this ordinance to second reading.

ORD. NO. 110-2024 - An emergency ordinance amending Ordinance No. 83-2024 by authorizing the City Manager to forward a petition to conform boundaries to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include an annexation into the City of Brunswick of PPNs 003-18A-04-245 and 003-18A-04-246 (formerly identified as PPNs 001-02A-21-008 and 001-02A-21-009). - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*):

Nicholas Hanek moved to suspend the rules, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Nicholas Hanek moved to adopt Ordinance Number 110-2024, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

RES. NO. 111-2024 - An emergency resolution ratifying the actions of the City Manager in executing an agreement with the Medina County Transportation Improvement District allowing the City of Brunswick to receive grant funds in an amount up to \$500,000.00 for the North Industrial Parkway Improvements Reconstruction Project. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*):

Tim Smith moved to suspend the rules, seconded by Keith Kuczma. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Tim Smith moved to adopt Resolution Number 111-2024, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

City Manager's Report Mr. DeForest wished everyone a very Merry Christmas and a happy and healthy 2025.

Open Forum James Evanoff (3649 Ascot Drive) declared that Am. Senate Bill 155 will die in the Ohio Assembly, causing the City and residents to have to restart their efforts in the coming year. Mr. Evanoff voiced that he would continue to fight to oppose the freeway. He felt that if this law stood, other cities would try to force an interchange on surrounding communities.

Unfinished Business Mr. Lambert felt that political favors were being exchanged in Columbus. The City would continue to fight behind Councilman Hanek's strong leadership. He stated Mr. Hanek was involved and engaged with people in Columbus daily. Mr. Lambert and other members of the Council would continue to go to Columbus to continue the fight. They would not back down and they would win. It would just take more time than expected.

Mr. Hanek announced that Council and the City would not stop fighting the interchange as it is important for the future of the City. The bill passed the Ohio Senate, it passed the Committee in the Ohio House and is being held up unilaterally by the Speaker of the Ohio House. He asked that the Speaker of the House seize the opportunity to do a good, unequivocal thing to stop the heartbreak of what happens when people lose their homes. His plea was that the Speaker would have a heart and recognize that not passing this bill would be a mistake. He concluded that the City would never stop fighting and would eventually win. He felt this was an obstacle, but it was not the end.

Mr. Delsanter noted that Speaker of the House, Jason Stephens, supported his benefactor, Representative Tom Patton. Mr. Delsanter revealed the Speaker had no quantifiable reason to do this other than the fact that one person requested him to. Mr. Delsanter felt that these two individuals were causing pain to thousands of people with no justifiable goal on the other end. He explained that every study conducted for the project revealed that it is not a fit for where it is and it creates a hardship and negative impact for all stakeholders along the corridor. He thanked everyone in attendance who continued to fight and hoped they would enjoy the holidays despite this.

New Business Mr. Smith cited that he enjoyed residents' creative Christmas decorations, including the City's snowflakes. He wished everyone a great Christmas and a Happy New Year.

Mayor Falconi thanked *Homes not Highways* for all their work over the past year. He agreed that the City would continue to fight and would win. He then wished everyone a Merry Christmas and a prosperous and happy 2025 on behalf of his wife, Jenny, and his children.

Adjournment Nicholas Hanek moved to adjourn, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:27 p.m.

Respectfully submitted,

Laura Timura, CMC
Clerk of Council

Mayor Ron Falconi

Adopted

January 2, 2025

TO: CITY COUNCIL
FROM: CLERK OF COURTS
RE: MONTHLY REPORT TO COUNCIL PER O.R.C.
FOR THE MONTH OF DECEMBER 2024

WAIVERS/COURT/BONDS

DEPOSITS (December) 20,555.75

DEBITS (December) (19,388.72)

Checks to be written in December:

Treasurer State of Ohio	\$ 3,145.50
City of Medina MIATF	\$ 50.00
City of Medina IDATF	\$ 88.50
City of Brunswick Finance Dept/Police Fund *	\$15,564.72
Misc.Checks (bond refunds & transfers/restitution)	<u>\$ 540.00</u>
TOTAL for the month	\$19,388.72

*Check includes amounts to: Court Computer Fund and Education & Enforcement Fund

Service Charges/Fees for prior month \$458.62

MAYOR RONALD FALCONI



TERESA BENO, CLERK OF COURTS

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME Lisa Jackson-Clements

PHONE 216 269-7012

STREET 3619 Francis Boulevard

CELL 216 269-7012

Years of Residency _____

Registered Brunswick Voter. YES ☒ NO ☐

POSITIONED DESIRED: BZA Board Member

EMAIL _____

EDUCATION

DEGREE

YEAR GRADUATED

HIGH SCHOOL Enterprise Christian Academy Diploma 1983

COLLEGE Cuyahoga Community College N/A

SPECIAL TRAINING I have served on BZA as a member and the Vice-Chair

CURRENT EMPLOYMENT

N/A

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

N/A

Company	Address	Title	Dates
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Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

I am currently Vice Chairman of the Board of Zoning Appeals

REFERENCES (other than relation):

- | | NAME | ADDRESS | PHONE |
|----|-----------------------|--|---------------------|
| 1. | <u>Lisa Kime</u> | <u>20434 Prairie Meadows, Strongsville</u> | <u>440-263-7825</u> |
| 2. | <u>Gileen Corliss</u> | <u>5718 N. Mobile, Chicago, IL 60646</u> | <u>847-714-3218</u> |
| 3. | <u>Donna Szalay</u> | <u>2134 Southpointe Trl., Brunswick</u> | <u>440-773-8161</u> |

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

ATTACH RESUME IF DESIRED.

Signature: _____

Date: 1/6/2025

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME Jacob Altman PHONE 330-421-2317

STREET 1115 Mulberry Lane Brunswick OH 44212 CELL _____

Years of Residency 8

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Charter Review Commission EMAIL jaketaltman@gmail.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL Brunswick High School - Diploma - 2010

COLLEGE University of Akron - Bachelor of Arts in Political Science - 2017

SPECIAL TRAINING _____

CURRENT EMPLOYMENT

Medina County Economic Development Corporation	144 N Broadway Street Suite 119 Medina OH	Projects Director	2023-Present
Company	Address	Title	Dates

RELEVANT PAST EMPLOYMENT

Ohio Auditor of State	88 E Broad Street Columbus OH	NE Ohio Regional Liaison	2019-2023
Company	Address	Title	Dates

Office of Congressman Bob Gibbs	110 Cottage Street Ashland OH	Constituent Services Representative	2017-2019
Company	Address	Title	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Medina Sunrise Rotary, Ohio Economic Development Association, Cleveland Gaelic Athletic Association

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. _____	_____	_____
2. <u>Larry Obhof - 203-887-1686</u>	_____	_____
3. <u>Bethany Dentler - 330-722-9215</u>	_____	_____

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

When I was asked by Mayor Falconi to serve in this role, I was very interested in getting more involved in my local government and am excited to serve in this role.

ATTACH RESUME IF DESIRED.

Signature: Jacob Altman Digitally signed by Jacob Altman Date: 2025.01.02 11:37:46 -05'00' Date: 1/2/2025

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

NAME DENISE ARNAUD PHONE 330-220-8756

STREET 1545 AUGUSTA AVE CELL 440-666-8587

Years of Residency 23

Registered Brunswick Voter: YES X NO

POSITIONED DESIRED: ETHICS BOARD EMAIL DARNAUD@ROADRUNNER.COM

EDUCATION

DEGREE

YEAR GRADUATED

HIGH SCHOOL _____

COLLEGE THIEL COLLEGE AA & BA 1982

SPECIAL TRAINING

TRAVEL CENTERS	24601 CENTER RIDGE RD	LEAD HRIS SOLUTIONS	DEC 2016 to
Company	Address WESTLAKE, OH	Title ANALYST	Dates CURRENT
RELEVANT PAST EMPLOYMENT 44145			

Company	Address	Title	Dates
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PRIOR ETHICS BOARD MEMBER.

BOARD MEMBER OF FAIRWAYS HOMEOWNERS ASSOCIATION

PRIOR MEMBER OF CHARTER REVIEW COMMISSION (TWICE)

	NAME	ADDRESS	PHONE
1.	AIDA HAWK	27175 HILLIARD BLVD, WESTLAKE OH	440-502-6652
2.	DON ADANITSCH	20375 MORAR CIR, STRONGSVILLE, OH	440-220-0703
3.	MIKE NOVAK	368 ELIANA CT, MACEDONIA, OH	440-759-6373

I have lived in Brunswick for 23 years and want to continue to serve Brunswick. I have served already twice on the Charter Commission and I feel I would be an asset to serve again.

ATTACH RESUME IF DESIRED.

Signature: Nemal M. Quraishi Date: 12-17-24

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**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME Frank Chestney PHONE (440) 665-7438

STREET 1087 Luray Lane CELL (440) 665-7438

Years of Residency 21

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Charter Review Commission EMAIL frank.chestney1986@gmail.com

EDUCATION	DEGREE	YEAR GRADUATED
HIGH SCHOOL <u>Padua Franciscan</u>	<u>Y</u>	<u>1986</u>
COLLEGE <u>Cuyahoga Community</u>	<u>N</u>	

SPECIAL TRAINING _____

CURRENT EMPLOYMENT

Company	Address	Title	Dates
Republican Party of Medina Co	2771 Medina Road, Medina 44256	Executive Director	2024-Present

RELEVANT PAST EMPLOYMENT

Arthur Treacher's / Nathan's	3753 Center Road, Brunswick	President	2011-2012
Company	Address	Title	Dates
Arthur Treacher's	7121 West 130th, Parma Heights	President	2001-2011
Company	Address	Title	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Brunswick Food Pantry 2012-2019

Padua Friar Club 1988-present

Eagle Scout 1986

REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>TONY CAPRETTA</u>	<u>4188 DENNIS LN, BRUNSWICK</u>	<u>(216) 355-6408</u>
2.	<u>Tim Smith</u>	<u>678 Memory Lane, Brunswick</u>	<u>(216) 551-8225</u>
3.	<u>Joe Salzgeber</u>	<u>611 Cattail Circle, Brunswick</u>	<u>(330) 416-3316</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I was asked to help with this by our Mayor.

ATTACH RESUME IF DESIRED.

Signature:  Date: January 8, 2025

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME Daniel Langshaw PHONE 440-785-4240

STREET 1486 Clearbrooke Dr. Unit #113 CELL 440-785-4240

Years of Residency 1 year 7 months Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Charter Review Commission EMAIL danielr1angshaw@yahoo.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL North Royalton High School HS Diploma 2004

COLLEGE Cleveland State University BA Degree 2009

SPECIAL TRAINING Certified Mediator Training from Cleveland Mediation Center

CURRENT EMPLOYMENT

<u>US Department of Veteran Affairs</u>	<u>Senior Veteran Service Rep</u>	<u>8/2012 - Present</u>
Company	Title	Dates

RELEVANT PAST EMPLOYMENT

(See attached resume)

Company	Address	Title	Dates
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Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

(See attached resume)

REFERENCES (other than relation):

- | NAME | ADDRESS | PHONE |
|--|---|---------------------|
| 1. <u>Mayor Ron Falconi</u> | <u>1568 Augusta Ave. Brunswick, OH</u> | <u>440-668-4591</u> |
| 2. <u>Councilwoman Dawn Carbone-McDonald</u> | <u>10509 Martinique Isle, Tampa, FL</u> | <u>330-888-2034</u> |
| 3. <u>Councilman Nick Hanek</u> | <u>4236 Cherryshire Dr, Brunswick, OH</u> | <u>330-204-4103</u> |

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

Public service runs in my DNA. I bring a wealth of experience including having served as Chairman of the Charter Review in my hometown in 2012. I just want to help serve Brunswick my proud hometown by serving on this Commission.

ATTACH RESUME IF DESIRED. (See Attached Resume)

Signature: [Signature] Date: 12/3/24

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

DANIEL R. LANGSHAW

1486 Clearbrooke Drive Unit 113
Brunswick, Ohio 44212

440-785-4240
danielrshaw@yahoo.com

EDUCATION

Cleveland State University

Bachelor of Arts/Political Science
Magna Cum Laude

Cleveland Mediation Center

Certified Mediator

WORK EXPERIENCE

United States Department of Veterans Affairs—Senior Veteran Service Representative (August 2012–Present)

- Process compensation and benefit claims for United States Military Veterans based on various degrees of disabilities in accordance with federal laws and regulations.
- Counsel veterans on their eligibility for various federal benefits for themselves and dependents. Play a critical role in ensuring that veterans receive their benefits in a timely manner, through researching and obtaining various federal records to verify the veteran's claims.
- Manage an active caseload by utilizing detail-oriented and organizational skills to accomplish deadlines in a fast-paced work environment.
- Former union steward for AFGE Local 2823 at the VA Cleveland Regional Office and experienced in labor relations matters.

Independent Consultant (July 2020–Present)

- Serve a diverse ray of clients' needs for political campaigns, fundraising, donor development, strategic planning, public policy creation, legislative advocacy, government relations, economic development, community outreach, and paralegal assistance.
- Assisted clients with managing social media, public relations, and website creation needs.

North Royalton City Council—Ward 3 Councilman (March 2013–July 2020)

- Elected to serve over 5,500 residents who live in Ward 3 as their representative on the North Royalton City Council and communicating their needs.
- Reviewed and approved an over \$59 million dollar fiscal budget for the operations of the city.
- Positively assist constituents in addressing their concerns through active listening, creative problem solving skills, and community outreach.
- Created laws and policies that help build a stronger, safer, and vibrant city for residents to live in.
- Testified multiple times before the Ohio General Assembly on various state legislation impacting local cities and other policy issues.
- Focused on assisting local businesses hardest hit by the COVID-19 pandemic.

North Royalton Board of Education—Board Member (January 2010–March 2013)

- Elected to serve as one of five board members that act as the governing body for the North Royalton City School District.
- Adopt policies for the over 4,700 students and the 580 employees working within the North Royalton City School District.
- Managed the school district's Superintendent and Treasurer through performance reviews.
- Was responsible for an over \$47 million dollar fiscal budget and the appropriation of it.
- Considered matters of policy, appointment or dismissal of employees, salary schedules, curriculum, selection of textbooks, and all other matters pertaining to the welfare of the district.

Group Transportation Services—Transportation Support Specialists (August 2011–June 2012)

- Provided support in dispatching, tracking, and tracing outbound and inbound shipments for customers.
- Reviewed logistics performance with customers against targets, benchmarks and service agreements.
- Collaborated with other departments as necessary to meet customer requirements, to take advantage of sales opportunities or, in the case of shortages, to minimize negative impacts on business.
- Maintained and develop positive business relationships with a customer's key personnel involved in or directly relevant to a logistics activity.

Cuyahoga County Common Pleas Court—Administrative Assistant (August 2010–February 2011)

- Assisted the magistrates in the Foreclosure Department for the Common Pleas Court.
- Helped maintain the daily operations of the court and its docket.
- Provided customer service to defendants, attorneys, and interested parties on the procedures and status of their court cases.
- Performed exceptionally well under pressure in a rapidly changing and diverse court environment.
- Demonstrated tact and diplomacy in difficult or sensitive situations with individuals struggling to keep their homes and issues with their lenders.
- Organized and scheduled hearings for assigned magistrates through the court's information systems.
- Utilized various Microsoft Office applications including Word, Excel, PowerPoint, Outlook, and the internet for data entry tasks and projects.

Medina County Treasurer's Office—Summer Intern (June 2005–August 2005)

- Assisted the Medina County Treasurer John A. Burke with various special projects such as: cash flow analysis and property tax collection.
- Led summer community outreach efforts for Unclaimed Funds at local grocery stores in Medina County and Medina County Fair Booth.
- Rigorously assisted staff with constituent casework in solving problems related to issues of Immigration, Social Security, Veterans Affairs and other areas of concern.
- Processed mail and drafted general office correspondences.
- Provided data entry assistance, updating and maintaining clerical files.

MILITARY SERVICE

United States Army

Honorably Discharged

ACHIEVEMENTS AND AWARDS

- Recipient of the National Defense and Global War on Terrorism Service Medals, United States Army.
- 2009 Distinguished Political Science Student Award Recipient, Cleveland State University.
- 2012 Ohio School Board Association's Award of Achievement Recipient.
- 2013 United States Department of Veterans Affairs Cleveland Regional Office On-The-Spot Award Recipient.
- 2014 Northeast Ohio Movers & Shakers Award Recipient, Cleveland Professional 20/30 Club.
- 2018 Cuyahoga County Sheriff's Department Citizens Academy Program Graduate

INTERESTS AND ACTIVITIES

- Founder and operator of annual college scholarship called the "Dan Langshaw Leadership Scholarship" for graduating seniors at North Royalton High School since 2005.
- Published Children's Book Author and Illustrator.
- Advisory Board Member for the Northeast Ohio City Council Association and past Treasurer.
- Former City of North Royalton Charter Review Commission Chairman.

- North Royalton Elementary School PTA Transportation Committee Chairman.
- North Royalton Youth Baseball Coach.
- Brunswick Blue Devils Youth Football Assistant Coach.
- Huntington Elementary School PTO Head Room Parent.
- American Legion Member Post #703 Member.
- Disabled American Veterans Chapter #116 Member.
- Brunswick VFW Post # 19520 Member.
- Eucharistic Minister at St. Ambrose Catholic Church.

Two political newcomers elected in Brecksville

By Mike Kezdi
mkezdi@sunnews.com

BRECKSVILLE — The new Brecksville City Council will be sworn in Jan. 2, and there will be two new faces in the group.

According to final, unofficial results from the Cuyahoga County Board of Elections, both Rex Mack and Michael T. Harwood made it.

Mack, received 2,715 votes (15.01 percent) and Harwood 2,352 votes (13.01 percent).

"As an immediate initiative, I plan to meet individually with our city department

heads and community leaders," Mack said looking ahead to his first term. "By taking the time to inquire and listen, I believe I can gain valuable insight to better enable me to contribute meaningfully to our City Council."

"I think that the first step will be to review current issues that the administration will be addressing when my term begins," Harwood said. One of those, is the city budget which Harwood said he would study to ensure that all of the service needs of the residents are met even if revenues decrease.

Receiving the most votes in the election is incumbent Councilman Gregory Skaljic, who is finishing his first term on council. Skaljic received 3,422 votes (18.92 percent).

Looking ahead, to the next term, Skaljic says he will focus on managing the city's budget conservatively, working with prospective and current businesses to build the commercial income-tax base, work on a Blossom Hill master plan, continue to work toward a new police station and redevelopment of the Veterans Administration and Miller Road/Interstate 77 parcels.



Harwood



Mack

Slightly behind Skaljic was incumbent Councilwoman Nora Murphy who received 3,238 votes (17.91 percent).

In a conversation after a long day of campaigning, Murphy said she was pleased with the turn out at the polls.

"I'd like to thank the voters for re-electing me," she said.

Royalton elects youngest member to school board

By Sara Macho
smacho@sunnews.com

NORTH ROYALTON — After 11 months of campaigning, 23-year-old Daniel Langshaw should be ready to hold his promised roundtable discussions and improve fiscal responsibility among the school district.

Langshaw, a 2004 high school graduate and veteran of the United States Army, earned 3,291 votes (18 percent) and Heidi Dolezal, a

12-year member of the school board, received 4,533 votes (25 percent), according to final, unofficial returns from the Cuyahoga County Board of Elections.

Developing the district's strategic plan tops Dolezal's priority list. This plan incorporates curriculum, finance, facilities and community input.

Barbara Ann Zindroski, a four-year member of the school board, lost with 3,195 votes (18 percent). Pat Di-

Massa earned 2,057 votes (11 percent) and Anthony Tomaro got 1,889 votes or 10 percent.

George Heinemann garnered 1,800 votes or roughly 10 percent, and Mary Kay Merik received 1,400 votes (7.7 percent).

Langshaw, the youngest resident to be elected to the school board, said he thought his age might be perceived as a campaign weakness.

"I can provide the leadership that this board has been lacking," Langshaw said.

"Leadership means proposals like an internal audit of the district to improve fiscal responsibility, but it also means welcoming community opinion and respecting that input."



Langshaw

Contact Macho at (216) 986-6066.

Voters give thumbs up to incumbent ward reps

By Jennifer Karpus
Correspondent

BROADVIEW HTS. — It appears as though voters in Broadview Heights appreciate their ward current representation.

According to the final, unofficial, results from the Cuyahoga County Board of Elections, Ward 1 Councilman Thomas A. Pavlica, Ward 2

opponents.

Pavlica received 811 votes (61.16 percent) to newcomer Brian Dean who received 515 votes (38.84 percent).

"I would like to thank the residents for their confidence in me," Pavlica said. "I will continue to work diligently for them. I will continue to work with the administration with moving the city forward."

city, its residents and its business owners.

In the Ward 2 race, Stewart received 1,045 votes (57.70 percent) to Dave L. Garee's 766 votes (42.30 percent).

"I will continue what I've done for the past 10 years," the longtime councilman said. "I will feel out (what's needed) if we have new people in council. Right now, I'm

Stewart added that beyond finances, he also will focus on gas and oil well problems and bringing the deer population under control.

In Ward 3, Stelmaschuk received 775 votes (52.76 percent) and former mayor Glenn Goodwin garnered 694 votes (47.24 percent).

Stelmaschuk declined to comment on the outcome of

Langshaw named a 'Mover and Shaker'

Award honors young professionals who are actively involved in Cleveland communities

By JAIME ANTON

The Post staff writer

NORTH ROYALTON — Ward 3 Councilman Dan Langshaw is a mover and shaker, and he has a plaque that says so.

The councilman was recently honored as one of the region's top 25 up-and-coming leaders under the age of 35 and presented with a 2014 Northeast Ohio Movers and Shakers Award given by the Cleveland Professional 20/30 Club.

Awards were presented at a special ceremony hosted March 21 at the Wyndham Cleveland at Playhouse Square.

Langshaw said it is an immense honor and after attending the event, he is excited about the Greater Cleveland area's future.

"It was an honor to get such a regional award and to be among an amazing group of young leaders in northeast Ohio. Meeting some of the honorees after the ceremony, it made me very hopeful and optimistic for our future as an entire region," he said.

Langshaw, 28, has served on council since March 2013. Before being named to council, he had served on the North Royalton City School Board beginning at the young age of 23. He is the youngest resident ever to be elected to the school board in city history. And, he is currently the youngest member on council, though Ward 5 Councilman Steve Muller and Ward 4 Councilman Paul Marnecheck are not much older.

He is one of the youngest elected of-

engage young professionals in northeast Ohio. Since 2005, the Movers and Shakers Award has highlighted individuals who give selflessly to their community, are involved in nonprofits as volunteers or board members or who are up-and-coming leaders in the community or business they are associated with.

This award does not solely recognize Langshaw's youth and ambition, but also his positive work in the community.

Langshaw is currently involved locally in the North Royalton Alumni Association, athletic boosters, the North Royalton Kiwanis Club and food bank, the North Royalton Historical Society and the Blossom Hill Human Rights and Behavior Committee.

For the past 10 years, he has sponsored an annual college scholarship, the Dan Langshaw Leadership Scholarship, which is a \$300 scholarship assisting young leaders from North Royalton High School in attending college. And, he created Operation North Royalton Cares that helps students of families in need receive the basic school supplies necessary to start the school year off right.

"My parents taught me at an early age the importance of volunteering and giving back to the community. I just enjoy helping others," he said.

Jacquelyn Tesar, the 2014 Movers and Shakers Awards event chair, said several hundred nominees were submitted for the award and were reviewed on four main criteria to narrow the list down to just 25.



Photo courtesy of DAN LANGSHAW

Cleveland Professional 20/30 Club President Lindsey Polichuk (left) and President-Elect Jeff Sobiera (right) presented North Royalton Ward 3 Councilman Dan Langshaw (center) with a Top 25 under 35 Movers and Shakers Award for his involvement on council and in the community.

"It was an honor to get such a regional award and to be among an amazing group of young leaders in northeast Ohio. Meeting some of the honorees after the ceremony, it made me very hopeful and optimistic for our future as an entire region," he said.

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He is one of the youngest elected officials in the area.

The Cleveland Professional 20/30 Club's mission is to attract, retain and

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Jacquelyn Tesar, the 2014 Movers and Shakers Awards event chair, said several hundred nominees were submitted for the award and were reviewed on four main criteria to narrow the list down to just 25.

The committee looked at the social, philanthropic and professional organizations each young professional is actively



Photo courtesy of DAN LANGSHAW

Cleveland Professional 20/30 Club President Lindsey Polichuk (left) and President-Elect Jeff Sobleraj (right) presented North Royalton Ward 3 Councilman Dan Langshaw (center) with a Top 25 under 35 Movers and Shakers Award for his involvement on council and in the community.

involved with; other awards the applicant received in the last five years; his or her greatest accomplishment and the obstacles that were overcome; and if he or she displays a strong, effective leadership that has directly made a positive impact on the community.

Tesar said all applications were reviewed anonymously by an independent selection committee to deter from a biased judgment. The committee members select the 25 people in that pool who they think are the best of the best.

She said the one thing that stood out about Langshaw was his ability to collaborate with other local organizations to drive a common goal.

"His efforts to enhance the lives of children through Operation North Royal-

ton Cares and the drive to propose legislation to the Ohio General Assembly has now doubly awarded him the Top 25 Under 35 Movers & Shakers Award," Tesar said.

Langshaw said the keynote speaker for the awards ceremony, Joe Roman, president and CEO from the Greater Cleveland Partnership, summed up best what makes a true mover a shaker.

"He said it's getting involved in something you're passionate about and giving it your all. Being a councilman or active member of the community is something I am passionate about and love doing," the councilman said. "And, if you give your all at something, you can make a difference, whether it is just in one life or even an entire community."

PetPal: China



China is my lap cat. She gives me so much love. When she wants a lap, she'll follow me from room to room until I sit down - even in the bathroom, where a lap can be created for her to sit on. Pictured are China (right) and Spot.

-Charlotte Bull, North Royalton

Legacy Singers to present 'Music, Love and Laughter!'

The Legacy Singers will present "Music, Love and Laughter!" at St. Thomas Episcopal Church, 50 E. Bagley Rd., in Berea on Friday, May 2 at 7:30 p.m. The concert will feature the Legacy Singers and guests, Joe Kolecki on piano and Dulce Voces of Padre Pio Academy. The concert is free and open to the public. Donations to Legacy in Education, a non-profit organization working to preserve and restore music and arts education for children in northeast Ohio, are welcome. Call 440-846-0973 for more information.

Details

Voter Registration

Name on File:
DANIEL R LANGSHAW

[View Sample Ballots](#)

[Check the status of absentee ballot](#)

[Print Absentee Request](#)

Residence Address on File:
(If your address is not correct, please [update your address information](#))

1486 CLEARBROOKE DR APT 113
BRUNSWICK 44212

Mailing Address on File:
Same as Residence Address

Year of Birth:
1985

Voting History (up to county's last 40 elections):

Voted:x - 11/05/2024 General Election
Voted:x - 03/19/2024 Primary Election
Voted:x - 11/07/2023 General Election
Voted:x - 08/08/2023 Special Election

Precinct:
010 - BRUNSWICK CITY 2-D

Polling Place:
HUNTINGTON SCH
1931 HUNTINGTON CIR
BRUNSWICK OH 44212

[Directions to Polling Place](#)

Your Voting Districts:
U.S. CONGRESS - 7TH CONGRESSIONAL
STATE SENATE - STATE SENATE
STATE HOUSE - 67TH STATE HOUSE R
CITY - BRUNSWICK CITY
SCHOOL DISTRICT - BRUNSWICK CITY SD
VOC. SCHOOLS - MEDINA JVS
MUNICIPAL COURT - MEDINA MUNI COURT
COURT OF APPEAL - 9TH DIST CT OF APP
CITY WARD - BRUNSWICK CITY WARD2
STATE BD OF ED - 11TH DIST ST BD EDUC
LIBRARY DIST - MEDINA COUNTY LIBR
PARK DIST - MEDINA CO PARK DIST
[View My Elected Officials](#)

[Get the Ohio Voter Info app for your smartphone or tablet!](#)

*The information provided in this document by the Medina County Board of Elections is believed to be accurate, but not guaranteed.
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**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME Robert "Mac" McCain PHONE 330-273-0124

STREET 2073 Yorkshire Dr. CELL 216-509-1264

Years of Residency 27 yrs

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Charter Review Commission EMAIL macmccain5@aol.com

EDUCATION	DEGREE	YEAR GRADUATED
HIGH SCHOOL <u>Elmira High School</u>	<u>Yes</u>	<u>1967</u>
COLLEGE <u>Some Technical Telecommunications</u>		
SPECIAL TRAINING <u>PBX, Voicemail, Satellite</u>		

CURRENT EMPLOYMENT

RETIRED

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

Company	Address	Title	Dates
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Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Voter of Hope at Hope Church

REFERENCES (other than relation):

1.	NAME	ADDRESS	PHONE
	<u>MIKE PROSCIA</u>	<u>4963 Green Ash Medina</u>	<u>516-368-1194</u>
	<u>JOE MARYSIAK</u>	<u>8571 Mulberry Chase N. Ridgewood</u>	<u>440-728-5005</u>
	<u>JOE ROSINSKI</u>	<u>1283 Montpelier Rd. Brunswick</u>	<u>216-402-2754</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

Previous serving for 2 terms for charter review

ATTACH RESUME IF DESIRED.

Signature: Robert "Mac" McCain Date: 1/8/2025

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME BARBARA A. Rocha PHONE 216-278-2890
 STREET 989 SubStation RD. CELL 214-278-2890 SAME
 Years of Residency 46 Registered Brunswick Voter: YES ☒ NO ☐
 POSITIONED DESIRED: CHARTER REVIEW EMAIL BARB Rocha 123 @ G mail .com.

EDUCATION DEGREE YEAR GRADUATED
 HIGH SCHOOL PARMA SENIOR HIGH SCHOOL
 COLLEGE NONE
 SPECIAL TRAINING ERIEVIEW ACADEMY BEAUTY COLLEGE

CURRENT EMPLOYMENT

Rocky's Office EQUIPMENT

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

<u>JC. PENNY'S</u>	<u>Southpark MALL</u>	<u>MAKE-UP ARTIST</u>	<u>1996-1998</u>
Company	Address	Title	Dates
<u>SEARS DEPT STORE</u>	<u>Southpark MALL</u>	<u>MAKE-UP ARTIST</u>	<u>2000 to 2002</u>
Company	Address	Title	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

MODERN WOODMEN OF AMERICA INS. BRUNSWICK WOMENS
CLUB PRESIDENT "2000 to 2004", BRUNSWICK OLD FASHIONED MEMBER -

REFERENCES (other than relation):

1.	NAME	ADDRESS	PHONE
1.	<u>Mayor Ron Falconi</u>	<u>BRUNSWICK CITY HALL</u>	<u>(440) 268-4591</u>
2.			
3.			

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

SERVED on the LAST
Committee

ATTACH RESUME IF DESIRED.

Signature: Barbara A Rocha Date: Dec 9, 2024

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

NOV 23 2020

APPLICATION FOR
BOARDS AND COMMISSIONS

NAME Lisa Jackson-Clements PHONE 216-269-7012

STREET 3619 Francis Blvd CELL 216-269-7012

Years of Residency 11

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Board member EMAIL lisajc65@gmail.com

EDUCATION Volunteer Fire Fighters Dependents Fund DEGREE YEAR GRADUATED

HIGH SCHOOL Enterprise Christian Academy - Diploma - 1983

COLLEGE Cuyahoga Community College

SPECIAL TRAINING Computer - Word - Excel - Powerpoint - Social media

CURRENT EMPLOYMENT Excel at Fundraising

N/A - Retired

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

<u>Cleveland Peterbilt</u>		<u>Sales Representative</u>	
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<u>Task Masters Concierge</u>	<u>3619 Francis Blvd, Brunswick</u>	<u>Owner</u>	<u>2012-2014</u>
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Director - Board of Trustees - Golden Retrievers In Need Rescue

Board Member - Northern Medina County Juvenile Diversion Board

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>Caroline Healey</u>	<u>3611 Francis Blvd. Brunswick, Ohio</u>	<u>440-429-9775</u>
2. <u>Staci Duffy</u>	<u>639 Southampton Ct. Akron, Ohio</u>	<u>330-714-7868</u>
3. <u>Piannne Menemeyer</u>	<u>22288 Jonathan Dr. Strongsville, Oh.</u>	<u>216-544-1847</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

Since moving to Brunswick in 2009, I have loved
serving my community. Brunswick is my home, my
community & my future.

ATTACH RESUME IF DESIRED.

Signature: Lisa Jackson-Clements Date: 11/17/2020

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required

No change 1/17/2024
No change 1/10/2025

NOV 12 2020

APPLICATION FOR
BOARDS AND COMMISSIONS

NAME STANLEY SOCHA PHONE 330-225-4170
STREET 66 WOODHOLLOW DR CELL 216-276-1348
Years of Residency 40 Registered Brunswick Voter YES X NO
POSITIONED DESIRED VOL. FIREFIGHTERS DEPENDENT EMAIL SPARENTI@AOL.COM
EDUCATION DEGREE YEAR GRADUATED
HIGH SCHOOL NORTH CATHOLIC 1959
COLLEGE POINT PARK UNIVERSITY B.A. 1972
SPECIAL TRAINING FIREFIGHTER/EMT-A, FIRE INVESTIGATION, FIRE INVESTIGATION

CURRENT EMPLOYMENT

RETIRED

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

BRUNSWICK DIV. FIRE	3476 CENTER RD.	FIRE INSPECTOR	10/77/10/80
Company	Address	Title	Dates
LIFE SAFETY ENTERP	4699 HAMANN CAY.	WILLOUGHBY RD INSPECTOR	06/01/11/03
Company	Address	Title	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE OR SOCIAL AFFILIATIONS

BRUNSWICK ROTARY, ST. AMBROSE PARISH COUNCIL, WESTERN RESERVE FIRE MUSEUM,
GRAND LAGOON ANTIQUE FIRE APPARATUS ASSOC.

REFERENCES (other than relation)

	NAME	ADDRESS	PHONE
1	PAT CARLSON	1632 PEARL RD BRUNSWICK	330-225-2400
2	JAMES LEPI	3327 TYLEN RD. BRUNSWICK	330-273-1800
3	BILL WILKINSON	1025 W 130TH ST HICKLET	330-220-5494

QUALIFICATIONS AND DESIRE FOR SERVING (Attach sheet if needed*)

RETIRED BRUNSWICK DIVISION FIRE, PLUS VOLUNTARY FIRE SERVICE IN
PENNSYLVANIA & MICHIGAN, VOLUNTARY POLICE SERVICE IN PENNSYLVANIA &
CALIFORNIA.

ATTACH RESUME IF DESIRED

Signature Stanley Socha Date 10-10-20

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

NO change 1/17/2024
Nu change 1/10/2025

SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

December 16, 2024

IN ATTENDANCE Chairman Tim Smith, Committee Member Kristy Piper, Committee Member Michael Abella Jr., Nick Hanek, Brandon Lambert, Keith Kuczma, Joe Delsanter, Community & Economic Development Director Grant Aungst, Consulting Municipal Engineer Jenny Zolak, Law Director Dennis Nevar, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:30 p.m.

DISCUSSION ITEMS:

- (a) **RES. NO. 111-2024** – An emergency resolution ratifying the actions of the City Manager in executing an agreement with the Medina County Transportation Improvement District allowing the City of Brunswick to receive grant funds in an amount up to \$500,000.00 for the North Industrial Parkway Improvements Reconstruction Project. – **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

Ms. Zolak explained that the ordinance was a formality.

Mr. Aungst agreed that it may not have been necessary but was created based on past procedures of similar situations.

Mr. Smith questioned where the repairs were to take place.

Ms. Zolak informed that the repairs would start at North Industrial Parkway, by the Skate Station, and proceed a couple hundred feet to the north/south portion.

Mr. Smith verified that \$500,000.00 would be enough to complete the project.

Ms. Zolak affirmed that, along with the City contributing approximately \$300,000.00, the engineer's estimated final project cost would be \$877,000.00.

Mr. Aungst contributed that the majority of the funds come from the grant. He noted that the project had been in the works for a while but had been delayed due to ODOT procedures, so it would not happen until the spring.

Mr. Delsanter asked if the road would be concrete.

Ms. Zolak confirmed that a portion would remain concrete, and a portion would have an asphalt overlay.

Mr. Lambert inquired whether Nationwide Parkway would be repaired.

Ms. Zolak stated she did not believe that to be in the long-term plan for 2025.

Mrs. Piper moved Resolution 111-2024 to tonight's Council Agenda of December 16, 2024, as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mr. Abella Jr. moved to adjourn at 6:36 p.m. Vote – 3 Ayes, 0 Nays.

Submitted Respectfully,

A handwritten signature in blue ink, appearing to read "Tim Smith", with a stylized flourish at the end.

Tim Smith
Chairman

PLANNING & ZONING COMMITTEE

December 16, 2024

IN ATTENDANCE: Chairman Joseph Delsanter, Committee Member Keith Kuczma, Committee Member Brandon Lambert, Nicholas Hanek, Kristy Piper, Tim Smith, Michael Abella Jr., Community & Economic Development Director Grant Aungst, Consulting Municipal Engineer Jenny Zolak, Law Director Dennis Nevar, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:25 p.m.

Mr. Abella arrived at 6:28 p.m.

DISCUSSION ITEMS:

- (a) **ORD. NO. 109-2024** – An ordinance approving the final plat for the Carpenter Glen Development, subject to final engineering approval and any other conditions imposed by Council. - **1st Reading** (To be brought from Planning & Zoning Committee, Administration/Grant Aungst)

Mr. Aungst stated that the development included 26 lots already being marketed for sale. He disclosed that a manmade pond running north to south on the plat would be moved to run east to west.

Mr. Kuczma moved Ordinance Number 109-2024 to tonight's Council Agenda of December 16, 2024, for three readings. Votes – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Aungst advised that, as the NOPEC representative to Medina County and the City, there would be a price increase beginning in June 2025. He noted that this is a big energy company decision and is unrelated to NOPEC.

Mr. Aungst explained that because of the 13-state footprint from PJM (Pennsylvania, New Jersey, and Maryland), there would be an anticipated 10 to 15 percent increase in energy costs.

Mr. Aungst relayed that the information is available on the City website. He added that NOPEC offers competitive, aggressive prices. He encouraged residents to follow the website's link to Apples to Apples.

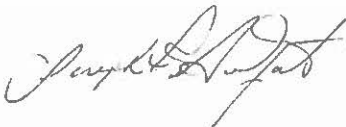
Mr. Delsanter mentioned that some residents have found the market volatile and that finding a reasonable rate for an extended period is difficult.

Mr. Aungst informed that NOPEC allowed customers to cancel at any time without penalty.

ADJOURNMENT:

Being no further business, Mr. Lambert moved to adjourn at 6:30 p.m. Vote – 3 Ayes, 0 Nays.

Submitted Respectfully,



Joseph Delsanter
Chairman



COMMITTEE OF THE WHOLE

December 2, 2024

IN ATTENDANCE: Nicholas Hanek, Joseph Delsanter, Keith Kuczma, Tim Smith, Kristy Piper, Brandon Lambert, City Manager/Safety Director Carl DeForest, Finance Director Todd Fischer, Community & Economic Development Director Grant Aungst, Service Director Paul Magovac, Fire Chief Greg Glauner, Police Chief Robert Safran, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:00 p.m.

Mr. Delsanter moved to excuse Mr. Abella Jr. for just cause. Vote – 6 Ayes, 0 Nays.

DISCUSSION ITEMS:

(a) Review of 2025 City Budget and Capital Plan

Mr. DeForest commended Mr. Fischer's work and dedication to the City's fiscal responsibility. He shared that he believes the City has fantastic projects underway, citing Phase 3 of the Plum Creek Trail, park playgrounds, and improvements in the residential neighborhoods, to name a few.

Mr. DeForest acknowledged Council's support in implementing reasonable and appropriate budgets that allow the City to perform necessary maintenance and updates, such as constructing the new fire station.

Mr. Fischer shared that the 2025 City Management Budget Proposal summarizes a 500-page document. He stated that the request for emergency suspension of the rules during the December 9, 2024, Council Meeting was to ensure that the information could be shared in the financial system, on the City website, and with City departments to help them prepare purchase orders for the new year.

Mr. Fischer disclosed that four draft pieces of legislation were included in the Budget Proposal. He listed them as the 2025 Budget Ordinance, the Actual Proposed Budget Ordinance, the Income Tax Proposed Ordinance, and the Fund Balance Reserve Policy Ordinance. He outlined the budget process. He explained that the Administration had taken the past several months to gather the financial information presented in this report so that the legislation is in order for public notification and the December 9, 2024, Committee-of-the-Whole Meeting.

Mr. Fischer relayed that the Administration emphasizes operations, capital, and infrastructure projects. He admitted that appropriating funds is a constant struggle and divulged that most City funds have gone to operations in the past.

Mr. Fischer affirmed that he had focused on setting aside more funds devoted to infrastructure. He recalled that before 2010, most of the funding went to staffing, with a small amount applied to structure and capital. He acknowledged that most purchases were emergency price quotes at that time, and the funds were sometimes unavailable for up to a year.

Mr. Fischer reported that the budget was put together with as much financial flexibility as possible, explaining that the money is placed in a General Fund to be transferred to sustain certain operations and continue capital improvement programs. He reviewed the most significant transfers included in the Budget Proposal. The first was a \$3,000,000.00 transfer to the Capital Improvement Fund to help fund various capital improvement projects and future grant applications. He detailed the \$4,000,000.00 transfer to the Road Improvement Fund, sharing that the amount is 33% higher than last year because the City is

obtaining and applying for additional grants. He disclosed that the extra interest revenues would be allocated to the road grade projects.

Mr. Fischer said the third significant General Fund transfer would be \$350,000.00 to the Recreation Center Fund. He added that the transfer is slightly smaller than last year but would be the fifth year a large transfer was needed to help with the ongoing recovery from the global health pandemic and to address the aging Recreational Center building.

Mr. Fischer continued that the fourth significant transfer is \$324,000.00 for the Self-Insurance Fund. He reasoned that this fund only happens once every five to ten years after the accumulation of premium increases necessitates it. He further explained that this additional transfer would help the City's Self-Insurance Fund cover 1-2 months of premiums until payroll withholdings from employees and the employer share can replenish the fund.

Mr. Fischer pointed out that the City's six collective bargaining agreements expire on December 31, 2024. He noted that the City and the collective bargaining units are currently in the negotiation process, sharing that the proposal generally assumes a 4 percent wage and related benefit cost adjustment from previous years. He stated that Council must budget all salaries and other costs separately per Ohio Revised Code Section 5075.38, disclosing that this separation is reflected in the budget summary. He noted that any percentage increases or information in the budget proposal are merely estimated assumptions and should not be used in the negotiation process by either party.

Mr. Fischer disclosed that once negotiations are complete, a recalculation of estimated wages and benefit costs for each bargaining will be included and may require a legally authorized budget amendment through Council later. He informed that the Consumer Price Index for calculations included in this budget proposal were estimated at 3.2 percent.

Mr. Fischer revealed that due to the delay in passing the House Bills through the State Legislature, the City did not include any changes to OPERS or OP&F pension rates. He noted that the budget does, however, include medical, dental, and vision insurance premium updates and will show an increase of approximately 9 percent. He clarified that, depending on the plan selected, the medical premium would increase between 8.99 percent and 12.03 percent, but there were no increases in premiums for dental or vision.

Mr. Fischer detailed the Operational Fund Summary. He pointed out that although the budget shows excess funds, the money will remain mostly untouched for flexibility and availability for unforeseen capital projects. He continued that the excess funds in the Fire Division line will be significantly less once deducted from the Fire Station project spending amounts. He assured that the Police Division and the Fire Division would not exceed appropriation thanks to the continual Safety Levy from 2023.

Mr. Fischer reassured that the negative \$983,190.00 on the General Obligation Fire Station Bond Retirement Sub Fund line was because of retiring debt payments received one year in advance.

Mr. Fischer corrected that the \$4,310.00 Estimated Revenue balance was an error, stating that the property tax estimate would need to be added, bringing the total closer to \$0.

Mr. Fischer summarized that the Information Technologies Department, Building Department, Law Department, and Planning Department/Community Development Department were identified to have significant increases or decreases in excess of more or less than \$50,000.00, detailing the reasoning on page 5 of the Budget Summary.

Mr. Fischer reported that there would be no new income tax levy, revealing that the budget expenditures will be the same in 2025 as in 2024. He continued that the Street Repair and Maintenance Fund had an anticipated \$81,876.25 excess in revenues over expenditures due to fewer planned capital purchases in

2025. He remarked that the most significant departmental capital-related plans were listed in the Budget Summary.

Mr. Fischer revealed that there would be \$500,000.00 in gas tax revenues on the neighborhood road improvement program.

Mr. Fischer stated that the Brunswick Transit Alternative Fund is budgeted to expend more than its budgeted revenue sources by \$10,000.00 in 2025. He relayed that the 2025 proposal included an increase of \$20,000.00 in dedicated income tax revenues for transit services, sharing that effective January 1, 2017, the City of Brunswick and Medina County Public Transit agreed to merge two different bus systems into one system operated by the County.

Mr. Delsanter inquired if there was a projected time for the transit expenses to increase.

Mr. Fischer relayed that he did not know.

Mr. Fischer shared that the Cable Fund is budgeted to expend more than its revenue sources due to the anticipated, ongoing reduction in video service provider fee revenues as more people switch to streaming services. He reported that upon review, the City Administration determined that Code Red emergency alert system and internet expenses were better represented in other funds than remaining in the Cable Fund, leading to a positive fund balance change and a projection of an addition of \$56,000.00.

Mr. Fischer declared that the Park's Department budget excluded the park master plan, which was budgeted in 2024. He stated that due to the ongoing study, the budget will not be updated until the results are released.

Mr. Fischer explained that the \$10,500.00 of planned expenditures in the Enforcement and Education Fund specifically relate to purchasing e-bikes for the Division of Police.

Mr. Fischer disclosed that the Parks and Recreation Department is projected to overspend by \$85,799.00. He assured that the department has program revenue back to where it was before the pandemic, that membership numbers are down, and that the building is aging, citing these as reasons why the department is in the negative. He also noted that the sponsorship lease agreement with Southwest had expired and is currently budgeted at zero.

Mr. Fischer recounted that the budget's most significant revenue item, income tax, is projected at \$27.6 million, about 1 percent higher than the current projections. He continued that the City had gone thirteen years without spending income tax on retiring debt obligations, sharing that this has helped property tax projections remain at only one percent higher than last year.

Mr. Fischer noted that the budget included one new part-time building inspector position in the Building Department.

Mr. Fischer reasoned that any allocations of wages and benefits between funds are highlighted in the budget document. He relayed that although allocations are kept to a minimum, the Finance Director's 2025 allocation has been proposed at seventy-five percent finance and twenty-five percent refuse. He cited increased work involving refuse, detailed on page 9 of the document.

Mr. Fischer informed us that the budget will incorporate a 2.75 percent rate estimate for the Bureau of Worker's Compensation program.

Mr. Fischer mentioned that the refuse contract would remain unchanged until July 1, 2027. He hoped the rates would stay the same through June 30, 2029.

Mr. Fischer recounted that in the Capital Projects Summary, the fire station raised \$345,778.37 in interest through September 30, 2024. He disclosed that the plan is to use the interest as a contingency for the future of the fire station project.

Mr. Fischer said \$1.5 million in secure local funds would be available as a grant match to the Army Corp Grant awarded to the City but not yet funded. He noted \$210,000.00 allocated to the Storm Water Fund and an anticipated project amount of \$1,079,727.00 for water main breaks. He added that the Cleveland Water Grant had an estimated reimbursement amount of \$557,848.77.

Mr. Fischer stated that a proposed \$50,000.00 would be set aside for potential software upgrades in the Refuse Department.

Mr. Delsanter asked whether the City was waiting for internal road repair funding.

Mr. Fischer answered that the delay in fund disbursement was a Cleveland Water issue, not a City issue.

Mr. Fischer noted a \$2,272,000.00 allotment to improve concrete roads, including a \$200,000.00 contingency. He relayed that the funding will be divided and allocated between the wards at a later date. He reported that an estimated \$1,526,467.50 will be required to complete the Laurel-Maxwell Intersection Project by 2026 or early 2027, including a reimbursement OPWC grant award of \$720,000.00. He reviewed the Randall, Sheri, & Rose Road Improvements line, estimated at \$546,159.00, including a \$156,600.00 CDBG grant award.

Mr. Fischer referenced multiple road projects detailed in the budget paperwork, including an approved \$500,000.00 State Grant for North Industrial Parkway Improvements, which will go towards the \$1,170,051.00 project cost. He summarized Ongoing Road Improvement Projects that had not yet been completed or were unforeseen and budgeted at \$1.5 million.

Mr. Fischer detailed a \$524,524.00 carryover for ongoing Park Improvements and the \$27,000.00 replacement of the field light poles at Neura Park.

Mr. Fischer disclosed that the \$40,000.00 City Hall & Police outdoor lighting improvement would include seven poles and 25 head fixture improvements for safety and security purposes, and a \$25,000.00 reserve for technology emergencies.

Mr. Fischer reviewed the Capital Plans & Related Equipment portion of the budget on page 15, citing the need for computer, hardware, firewall, security, and server upgrades. He stated that \$55,000.00 was in a General Fund for emergency capital departmental needs or item replacement, clarifying that any item over \$25,000.00 would require separate Council approval. He also summarized other budgeted costs for singular items over \$25,000.00 for the Division of Fire, the Division of Streets, the Parks Department, and the Division of Police.

Mr. Fischer emphasized that the Administration attempted to utilize grant money and funds from outside sources as much as possible, and he believed that the budget proposal illustrated this. He recounted that between 2010 and 2023, the City had invested \$49,215,272.00 in roads and traffic signalization, and from 2024 to 2029, the City, the State of Ohio, the Federal Government, and the taxpayers plan to invest an additional \$30.14 million into the roads and signalization clarifying that they were only possible with grants.

Mr. Fischer claimed that pages 17-30 of the proposed budget would serve as records and explanations of where funds originate and how they have been historically allocated. Mr. Fischer declared that the eight receipts reported in the budget make up 96 percent of the revenue, income taxes being the most significant focus. He added that even though more funds are spent on infrastructure and capital than ever in the past 5-10 years, most funds are designated toward operations, specifically police, fire, and streets.

Mr. Fischer said he believed the Projected Ending Fund Balance Graphs on pages 23 and 24 to be accurate.

Mr. Fischer commended Mr. DeForest and everyone involved in the budget proposal process. He thanked Council and City Hall departments for their support.

GENERAL DISCUSSION:

Mr. Lambert inquired what the Recreational Center was bringing in annually on membership dues.

Mr. Fischer said they budgeted \$310,800.00 for 2024 and \$318,000.00 for 2025. He reiterated that the membership numbers were still significantly down from the pandemic.

Mr. Smith requested verification of the Self-Insurance Fund, specifically whether the \$324,000.00 was in the fund and available to City Employees.

Mr. Fischer explained that claims are estimated and forecasted. He continued that insurance companies reanalyze claim expenses yearly to adjust premiums to fit individual employees.

Mr. Delsanter asked if the budget included the calculations to address retiring staff and accommodate competitive wages for replacement staff.

Mr. Fischer referenced the five impending full-time retirees in the Division of Fire. He disclosed that an overlap plan in the new employees' budget included a six-week overlap plan for the Assistant Fire Chief position, a three-week plan for two Lieutenant positions, and a three-week plan for two Fire Medic positions. He estimated the cost of the overlap plan at approximately \$53,679.00.

Mr. Delsanter recalled a past Council discussion regarding tenure and believed competitive wages in return for knowledgeable and capable employees was an essential expectation of the City. He wanted to ensure that the budget allowed for that.

Mr. DeForest stated that, depending on the replacement positions in question, he believed those funds would be allocated from the General Fund or the Police or Fire Funds. He concluded that the City and Council would ultimately seek a highly qualified employee who fit the wage range budgeted for that particular department.

Mr. Fischer shared that the graphs indicate four percent has been allocated for 2025, four percent for 2026, and three percent for 2027. He confirmed that if employment wages were projected to change significantly, the budget would be amended to reflect that, adding that pension rates could significantly impact the amounts.

Mr. Smith asked if there was any estimation of how the \$500,000.00 homes being built would impact the City's income tax.

Mr. Fischer explained that income tax is calculated at two percent of a resident's income or one percent if they work outside the City.

Mr. Smith requested clarification on how the City would identify those who work from home regarding taxes.

Mr. Fischer revealed that state law requires employers to withhold the city where the employee resides and works. He disclosed that the Finance Department analyzes numbers quarterly and reviews the top twenty-five taxpayers with the Tax Manager.

Mr. Smith asked how long the slip lining would last.

Mr. DeForest replied that they are meant to last 50 years.

Mr. Fischer offered that the 50-year timeline is an industry-standard.

Mr. Smith referenced the decrease in the Cable TV Fund and asked if that amount was allotted for the reduction of employees.

Mr. Fischer disclosed that only one part-time position had not been replaced, but three full-time employees were still in the building. He revealed that in 2023, the department's revenue was \$332,000.00, and the 2025 revenue projection was \$280,000.00, noting a significant loss.

Mr. Smith asked for a comparison of Brunswick and Strongsville's income tax.

Mr. Fischer stated that although he did not know the numbers, he believed Strongsville's income tax to be higher than Brunswick's.

Mr. Hanek explained that the budget proposal and the associated legislation would be assigned to the next Committee-of-the-Whole Meeting on December 9, 2024, as an emergency with suspension of the rules.

Mr. Hanek praised Mr. Fischer, Mr. DeForest, and the Administration for their work and the value they bring to the City.

Mr. Fischer shared that most of the interest revenues had been spent in 2010, and in 2012, the City began ramping up its investment portfolio, making \$22,000.00 in interest. He pronounced that in 2023, the City made \$2.8 million in interest. He concluded that the interest earned in 2024 had been estimated to be close to \$3.5 million. He added that the amount can fluctuate and is not a guaranteed revenue. He reasoned that the consistent Fund Balance Reserve Policy allows the ability to invest the funds and put the interest revenues towards infrastructure.

Mr. Fischer advised that he did not recommend putting interest revenue into staffing.

Mr. Delsanter recalled the City's financial situation in past years and commended Mr. Fischer and the Administration for repairing Brunswick's fiscal standing.

Mr. Fischer reminded that he would present the budget proposal to the Audit Committee on December 5, 2024.

ADJOURNMENT:

Being no further business, Mr. Smith moved to adjourn the Committee-of-the-Whole Meeting at 7:30 p.m. Vote – 6 Ayes, 0 Nays

Submitted Respectfully,



Kristin Gambaccini
Assistant Clerk of Council



COMMITTEE OF THE WHOLE

December 16, 2024

IN ATTENDANCE: Nicholas Hanek, Joseph Delsanter, Keith Kuczma, Tim Smith, Kristy Piper, Brandon Lambert, Mike Abella Jr., Community & Economic Development Director Grant Aungst, Consulting Municipal Engineer Jenny Zolak, Law Director Dennis Nevar, City Manager/Safety Director Carl DeForest, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:36 p.m.

Mayor Falconi arrived at 6:40 p.m.

DISCUSSION ITEMS:

There was none.

MOTION ITEMS:

- (a) Motion authorizing the City Manager to advertise for public bids for the North Industrial Parkway Reconstruction project, pending a 3-month to one-year grant extension approval from the Ohio Department of Transportation.

Ms. Zolak explained that advertising would begin at the end of December 2024 to ensure that the reconstruction would be one of the first out to bid and would receive competitive pricing. She continued that the contractors would begin concrete work in March, and the road would be paved in spring.

Mr. Smith moved to authorize the City Manager to advertise for public bids for the North Industrial Parkway Reconstruction project, pending a 3-month to one-year grant extension approval from the Ohio Department of Transportation to tonight's Council Agenda of December 16, 2024. Vote – 7 Ayes, 0 Nays.

REVIEW LEGISLATION:

- (a) **ORD. NO. 110-2024** - An emergency ordinance amending Ordinance No. 83-2024 by authorizing the City Manager to forward a petition to conform boundaries to the City Manager to forward a petition to conform boundaries to the Medina County Commissioner's Office for the purpose of adjusting the City boundary lines to include an annexation into the City of Brunswick of PPNs 003-18A-04-245 and 003-18A-04-246 (formerly identified as PPNs 001-02A-21-008 and 001-02A-21-009). - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

Mr. Nevar explained that the Medina County Commissioners requested an update to include the newly assigned parcel numbers. He noted that this is a matter of procedure.

Mr. Lambert moved Ordinance 110-2024 to tonight's Council Agenda of December 9, 2024, as an emergency with suspension of the rules. Vote – 7 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

EXECUTIVE SESSION:

Mr. Lambert moved to go into Executive Session to discuss the appointment, employment, dismissal, discipline, demotion, or compensation of a public employee and to discuss the subject of pending or imminent court action, seconded by Mr. Delsanter Roll Call - Ayes – 7, Mr. Hanek, Mrs. Piper, Mr. Delsanter, Mr. Lambert, Mr. Smith, Mr. Kuczma, Mr. Abella Jr. Nays – 0

Mr. Abella Jr. moved to adjourn the Executive Session. Vote – 7 Ayes, 0 Nays.

The Committee-of-the-Whole reconvened.

Mr. Delsanter moved to accept the addendum to the MAD Global Contract. Vote – 7 Ayes, 0 Nays.

ADJOURNMENT:

Being no further business, Mr. Kuczma moved to adjourn the Committee-of-the-Whole Meeting at 6:59 p.m. Vote – 7 Ayes, 0 Nays

Submitted Respectfully,

A handwritten signature in black ink, appearing to read "Kristin Gambaccini", written in a cursive style.

Kristin Gambaccini
Assistant Clerk of Council

PROPOSED LEGISLATION



DATE: 1/13/2025

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 109-2024** - An ordinance approving the final plat for the Carpenter Glen Development, subject to final engineering approval and any other conditions imposed by Council. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: On December 5, 2024, the Brunswick City Planning Commission recommended approval to City Council of the final plat for the Carpenter Glen single family cluster development, 897 North Carpenter Road, pursuant to Sections 1224.04(a)(3) and 1226.04 of the Subdivision Regulations.

PURPOSE AND EXPLANATION: The final plat will create Sublots 1 through 26; Blocks “A”, “B”, and “C”; along with dedicating portions of White Willow Lane and North Carpenter Road.

IMPLEMENTATION SCHEDULE: First reading on December 16, 2024.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Recommend approval.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 109-2024

BY: Mr. Delsanter, Mr. Lambert, and Mr. Kuczma

AN ORDINANCE APPROVING THE FINAL PLAT FOR THE CARPENTER GLEN DEVELOPMENT, SUBJECT TO FINAL ENGINEERING APPROVAL AND ANY OTHER CONDITIONS IMPOSED BY COUNCIL.

WHEREAS: On December 5, 2024, the Brunswick City Planning Commission recommended approval to City Council of the Final Plat for the Carpenter Glen Development, subject to final engineering approval.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Final Plat for the Carpenter Glen Development, as attached hereto as Exhibit "A", is hereby approved subject to final engineering approval and any other conditions imposed by this Council.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____

AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Laura E. Timura, CMC

This Plat approved by the Council of the City of Brunswick for recording purposes only and said approval does not constitute the acceptance for public use and streets or other lands which said plat indicates shall be dedicated to such use,

Clerk of Council (Print) _____ (Sign) _____

This Plat was duly accepted by the Brunswick City Planning Commission at its regular meeting held on the _____ day of _____, 20____.

Secretary (Print) _____

(Sign) _____

Chairman (Print) _____

(Sign) _____

This Plot was duly accepted by the Brunswick City Engineer this ____ day of _____, 20 ____.

City Engineer (Print) (Sign)

All required central wastewater disposal facilities have been satisfactorily installed or adequate financial guarantees have been approved by the Medina County Sanitary Engineer on this ____ day of _____, 20____.

Sanitary Engineer (Print) _____ (Sign) _____

Approved for transfer this ____ day of _____, 20____.

Tax Maps Draftsman (Print) (Sign)

Received for transfer this ____ day of _____, 20____.

Medina County Auditor (Print) _____

(Sign) _____

Received and recorded this ____ day of _____, 20____

Fee: _____

Medino County Recorder (Print) _____
(Sign) _____

This Plat was prepared from a field survey, analysis of recorded plats, recorded deeds, and survey records, as applicable. Distances are given in feet and decimal parts thereof. All dimensional and geodetic details are correct and the survey balances and closes to the best of my knowledge. All monuments shown hereon exist or shall be set as shown.

Daniel P. Engle	P.S. No. S-8452	Date
-----------------	-----------------	------

Creating subplots 1 through 26, Blocks 'A' through 'C' and dedicating portions of White Willow Lane and Carpenter Road (C.H. 103) situated in the City of Brunswick, County of Medina and State of Ohio and known as being part of Original Brunswick Township Lot No. 21, Tract No. 2, further known as being all of a 20.1561 acre parcel of land conveyed to Triban Investment LLC by deed dated January 25, 2023 and recorded in Document No. 2023OR001038 of the Medina County Recorder's Records, and all of Block 'A' as shown on Timber Hill Subdivision, recorded in Plot Volume 28, Page 212 of the Medina County Recorder's Records.

Know all men by these presents, that _____, (Print Name/Title) owner/agent of Irban Investment LLC and the lands embraced within this subdivision hereby acknowledge this plot and subdivision to be my/their free act and deed and hereby dedicate to the public use forever the streets shown notched as White Willow Lane and Carpenter Road (C.H. 103) and grant all easements to the City of Brunswick as shown. I certify that there are no delinquent taxes or assessments against the lands embraced within this subdivision,

Owner/Agent	Date

State of Ohio
SS

Before me a notary public in and for said county and state personally appeared _____ the above named _____

who acknowledged the making of the foregoing instrument and the signing of this
 plat to be their own free act and deed. In testimony whereof I
 have hereunto set my hand and official seal of _____, Ohio this
 day of _____, 20_____.

Notary public _____
My commission expires _____

Witness

Know all men by these presents that _____
(Print Name/Title)

representative/agent of The City of Brunswick, Ohio and the lands embraced within this subdivision hereby acknowledge this plat and subdivision to be my/their free act and deed and hereby dedicate to the public use forever the streets shown hatched on White Willow Lane. I certify that there are no delinquent taxes or assessments against the lands embraced within this subdivision,

	Date
Representative/Agent _____	

County of Medina

State of Ohio

Representative/Agent

who acknowledged the making of the foregoing instrument and the signing of this plat to be their own free act and deed. In testimony whereof I

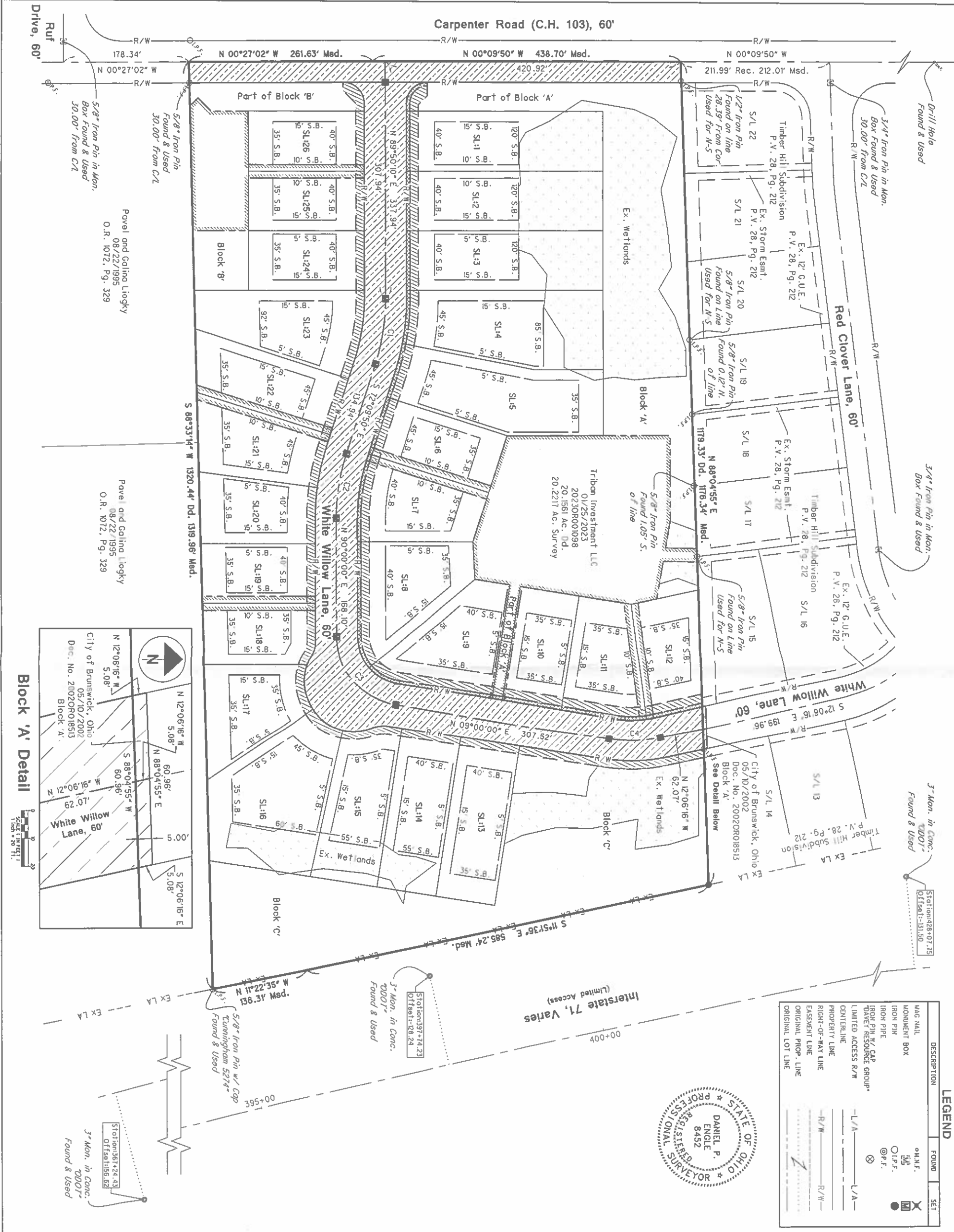
have hereto set my hand and official seal of _____, Ohio this
day of _____, 20____.

Notary public _____
My commission expires _____

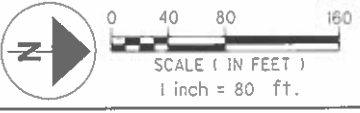
Witness

The Subdivision shown on this plat is subject to the covenants, restrictions and easements contained in the declaration or restrictions, covenants and

Davey Resource Group
1310 SHARON COPLEY ROAD, P.O. BOX 37
SHARON-CENTER, OHIO 44274
(PHONE) 330.590.8004 (FAX) 888.820.8423



LEGEND	
DESCRIPTION	FOUND
MADE MAIL	MADE MAIL
MONUMENT BOX	MONUMENT BOX
IRON PIPE	IRON PIPE
IRON PIN	IRON PIN
IRON PIN W/ CAP	IRON PIN W/ CAP
DAVEY RESOURCE GROUP	DAVEY RESOURCE GROUP
LIMITED ACCESS R/W	LIMITED ACCESS R/W
PROPERTY LINE	PROPERTY LINE
RIGHT-OF-WAY LINE	RIGHT-OF-WAY LINE
EASEMENT LINE	EASEMENT LINE
ORIGINAL LOT LINE	ORIGINAL LOT LINE



DAVEY Resource Group
1310 SHARON COPLEY ROAD, P.O. BOX 37
SHARON-CENTER, OHIO 44274
(PHONE) 330.590.8004 (FAX) 888.820.8423

CARPENTER GLEN	
OVERALL	
PROJECT NUMBER	2805
DATE	2024-11-12

CITY OF BRUNSWICK

MAYOR
RON FALCONI

CITY MANAGER / SAFETY DIRECTOR
CARL S. DEFOREST

COUNCIL
MICHAEL J. ABELLA, JR
JOSEPH P. DELSANTER
NICHOLAS HANEK
KEITH A. KUCZMA
BRANDON LAMBERT
KRISTY PIPER
TIM SMITH

December 6, 2024

Hannah Cohan Plessner
Knez
7555 Fredle Drive
Concord Twp., OH 44077

RE: Carpenter Glen final plat
897 North Carpenter, Brunswick

Dear Ms. Cohan Plessner:

The Brunswick City Planning Commission, at their meeting on December 5, 2024, voted to **recommend approval** to City Council of the Carpenter Glen final plat, 897 North Carpenter Road, Brunswick, subject to the following:

1. Approval of the final plat is subject to City Council and City Engineer approval, in accordance with Sections 1224.04(a)(3) and 1226.04 of the Subdivision Regulations.
2. The first reading on the final plat is scheduled for City Council's meeting on Monday, December 16, 2024. Please contact Laura Timura, Clerk of Council, at (330) 558-6845 regarding the meeting time.

If you have any questions, please contact me at (330) 558-6830.

Sincerely,



Jennie Lods,
Planning & Zoning Coordinator

c: Carl DeForest, City Manager/Safety Director
Laura Timura, Clerk of Council
Grant Aungst, Community & Economic Dev. Director
Jenny Zoldak, Consulting City Engineer
James Urankar, Chief Building Official
Thom Sutcliffe, Drees Homes
Dennis Nevar, Law Director



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002
<http://www.brunswick.oh.us>

PROPOSED LEGISLATION



DATE: 1/13/2025

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Dennis Nevar

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 1-2025** - An emergency resolution accepting the petition for annexation of a 22.0536± acre property (identified as PPN 001-02A-25-001) located on Woodward Avenue known as being part of Brunswick Hills Township to the City of Brunswick, Medina County, Ohio. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

BACKGROUND: On September 17, 2024, the Medina County Commissioners adopted Resolution No. 24-0696, as attached hereto as Exhibit "A", approving the Petition for Regular Annexation on Application of Owner of 22.0536± acres of land (001-02A-25-001) known as being part of Brunswick Hills township to the City of Brunswick, Medina County, Ohio. The City of Brunswick must accept or reject the petition for annexation at the next regular session after the expiration of sixty (60) days of the date of filing the certified transcript of all orders of the Board of County Commissioners with the clerk of the municipal corporation, which occurred on October 18, 2024.

PURPOSE AND EXPLANATION: This legislation is to accept 22.0536 acres of land from Brunswick Hills Township into the City of Brunswick. Resolution No. 24-0696 was adopted on September 17, 2024, declaring the City's intention to provide municipal services.

IMPLEMENTATION SCHEDULE: One reading, emergency with suspension of the rules.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No

Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety and for the additional reason to comply with the time requirements of Ohio Revised Code Section 709.04. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 1-2025

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION ACCEPTING THE PETITION FOR ANNEXATION OF A 22.0536± ACRE PROPERTY IDENTIFIED AS PPN 001-02A-25-001 LOCATED ON WOODWARD AVENUE KNOWN AS BEING PART OF BRUNSWICK HILLS TOWNSHIP TO THE CITY OF BRUNSWICK, MEDINA COUNTY, OHIO.

WHEREAS: On September 17, 2024, the Medina County Commissioners adopted Resolution No. 24-0696, as attached hereto as Exhibit “A”, approving the Petition for Regular Annexation on Application of Owner of 22.0536± acres of land (001-02A-25-001) known as being part of Brunswick Hills Township to the City of Brunswick, Medina County, Ohio;

WHEREAS: Pursuant to Ohio Revised Code Section 709.04, the legislative authority of the City of Brunswick must accept or reject the petition for annexation at the next regular session after the expiration of sixty (60) days of the date of filing the certified transcript of all orders of the board of county commissioners, the petition, map and all other papers on file relating to the annexation proceedings with the clerk of the municipal corporation, which occurred on October 18, 2024; and

WHEREAS: The Clerk of the municipal corporation is required to lay the transcript and the accompanying map or plat and petition before the legislative authority.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the Petition for Regular Annexation on Application of Owner of 22.0536± acres of land (001-02A-25-001) known as being part of Brunswick Hills Township is hereby accepted.

SECTION 2: That the Clerk is hereby authorized and ordered to make three (3) copies containing the petition, the map or plat accompanying the petition, a transcript of the proceedings of the board of county commissioners, and all resolutions and ordinances in relation to the annexation, with a certificate to each copy that it is correct. Each certificate shall be signed by the Clerk in her official capacity and shall be authenticated by the seal of the municipal corporation, if applicable.

SECTION 3: That the Clerk is hereby authorized and ordered to forthwith deliver one such copy of this Resolution to the Medina County Auditor, one such copy to the Medina County Recorder, and one such copy to the Ohio Secretary of State.

SECTION 4: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety and for the additional reason to comply with the time requirements of Ohio Revised

Code Section 709.04. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

RULES SUSPENDED: AYES_____ NAYS_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Laura E. Timura, CMC



Medina County Board of Commissioners

Stephen D. Hambley

Aaron M. Harrison Colleen M. Swedyk

October 18, 2024

VIA HAND DELIVERY

Laura Timura, Clerk of Council
City of Brunswick
4095 Center Road
Brunswick, OH 44212

RE: Regular Annexation Petition
22.0536 Acres - Brunswick Hills Township and the City of Brunswick

Dear Ms. Timura;

As the 30 day waiting period has closed, enclosed please find Commissioners' Resolution 24-0696 approving the petition for annexation of 22.0536 acres of land known as being part of Brunswick Hills Township to the City of Brunswick Medina County approved on September 18, 2024. The original plat which has been signed by the commissioners is also being provided to you along with these documents for further consideration and processing by the City of Brunswick.

If you have any questions, please feel free to contact our office.

Thank you.

Rhonda Beck
Clerk, Board of County Commissioners

Enc.

cc: Fiscal Officer, Brunswick Hills Township (via email)
Dan Calvin, Esq., Agent for Petitioner (via email)
Al Schrader, Counsel for Brunswick Hills Township (via email)

REGULAR MEETING – TUESDAY, SEPTEMBER 17, 2024

The Board of County Commissioners of Medina County, Ohio, met in regular session on this date with the following members present:

Aaron M. Harrison

Colleen M. Swedyk

Stephen D. Hambley

Mr. Harrison offered the following resolution and moved the adoption of same, which was duly seconded by Mrs. Swedyk.

RESOLUTION NO. 24-0696

**APPROVING THE PETITION FOR THE REGULAR ANNEXATION OF
22.0536 ACRES OF LAND KNOWN AS BEING PART OF
BRUNSWICK HILLS TOWNSHIP
TO THE CITY OF BRUNSWICK, MEDINA COUNTY, OHIO**

WHEREAS, a petition for annexation of 22.0536 acres of land known as being part of Brunswick Hills Township to the City of Brunswick, Medina County, Ohio was filed with the Clerk of the Board of Medina County Commissioners on June 25, 2024 in accordance with Ohio Revised Code Section 709.02, and

WHEREAS, the day and hour and has come for the rendering of a decision by the Board of County Commissioners on said petition for annexation, and

WHEREAS, the State of Ohio has provided landowners a number of legal methods for annexations of property to municipal corporations to occur that balance the desires, needs and benefits of the petitioners, municipality and townships, and

WHEREAS, proper procedures were followed and notices given, and a public hearing commenced on August 27, 2024 in accordance with Section 709.032 of the Ohio Revised Code, and

WHEREAS, the Board of County Commissioners now finds that based on the preponderance of the substantial, reliable, and probative evidence on the entire record that said petition meets the following requirements and conditions:

1. The petition meets all of the requirements set forth in, and was filed in the manner provided in Section 709.02 of the Ohio Revised Code:
 - a. the territory proposed to be annexed is contiguous to the City of Brunswick;
 - b. the petition was signed by a majority of the authorized owners of real estate within the territory to be annexed;
 - c. each petition's signature includes the date it was obtained and no signature was obtained more than 180 days before the date of filing;
 - d. the petition contains an accurate legal description of the perimeter and an accurate map/plat of the territory to be annexed;
 - e. the petition states the person who would act as agent for the petitioner; and
 - f. the agent filed with the petition a list of all tract, lots or parcels within and adjacent to the territory to be annexed, including names, addresses of owners, and permanent parcel numbers.
2. The petition meets the following requirements set forth in Section 709.03 of the Ohio Revised Code:
 - a. The Clerk of the Board of County Commissioners notified the agent of the date, time, and place of the hearing;
 - b. the agent provided proof the required notices to: (1) the clerk of the municipality; (2) the fiscal officer of the township involved; and (3) the clerk of the board of commissioners;
 - c. the agent provided the required notices to: (1) all property owners within the territory proposed for annexation, and (2) adjacent property owners;

The Clerk of the Board of County Commissioners
of Medina County, Ohio does hereby certify
that the foregoing is a true and correct copy
of the resolution adopted by said board

on 9/17/24

Thonda J. Beck

REGULAR MEETING – TUESDAY, SEPTEMBER 17, 2024
RESOLUTION NO. 24-0696 (CONT'D.)

- d. the agent has provided proof of the required notice published in a newspaper of general circulation;
 - e. the legislative authority of the municipality has adopted a resolution that indicates the services the municipality will provide to the territory proposed for annexation, and that those services will be provided "should the Medina County Commissioners grant the annexation", which we find to be equivalent to stating the services will be provided upon annexation; and
 - f. the municipality filed its statement of municipal services with the board of county commissioners at least 20 days before the date of the annexation hearing.
3. The petition meets all of the requirements set forth in Section 709.033 of the Ohio Revised Code:
- a. the petition meets all of the requires set forth in and was filed in the manner provided in Section 709.02 of the Ohio Revised Code;
 - b. the persons signing the petition are owners of real estate located in the territory proposed to be annexed and at the time the petition was filed, the number of valid signatures on the petition constitutes a majority of the owners of the real estate in that territory;
 - c. the municipal corporation to which the territory is proposed to be annexed has complied with Division (D) of Section 709.03 of the Ohio Revised Code;
 - d. the territory proposed to be annexed is not unreasonably large;
 - e. with regard to the balancing of the general good the territory proposed to be annexed and the surrounding unincorporated area of the township against the detriments to the property to be annexed and the surrounding unincorporated area, the Board makes the following findings:
 - i. the testimony of the owner of the property to be annexed established that the property must be annexed in order to obtain access to the City of Cleveland public water supply, which is a primary benefit to the property;
 - ii. the petitioner did not present any evidence as to any detriments to the subject property or surrounding property;
 - iii. Brunswick Hills Township presented an expert witness, who provided rather speculative and equivocal testimony regarding the impact of the approval of this annexation on the property to be annexed and the surrounding unincorporated area within ½ mile, but the Board did not find this testimony to be particularly persuasive, and it appears to this Board that any detriments to the property to be annexed or the surrounding property is speculative and does not outweigh the benefits to the property proposed to be annexed, and
 - iv. the testimony of the Medina County Department of Planning services with regards to zoning, site conditions, no legal access to any public street, and comparison of tax revenues and public services expenditures.

Based on the evidence presented the Board finds there is clear benefit to the property to be annexed, no clear detriment to the property to be annexed, and only speculate detriment to the surrounding property (township property within a ½ mile radius), based upon which this Board finds that the benefits to the territory proposed to annexed and the surrounding area outweighs the detriments to the territory proposed to be annexed and the surrounding area, if the annexation petition is granted; and no street or highway will be divided or segmented by the boundary line between the township and the municipal corporation as to create a road maintenance problem.

The Board of Medina County Commissioners, upon review of substantive, reliable and probative evidence, finds that:

- 1) The annexation involves 22.0536 acres in Brunswick Hills Township, identified as PPN 001-02A-25-001 owned by Thomas G. Simon Trustee located at Woodward Avenue, Brunswick, Ohio 44212. It is not unreasonably large and is adjacent and contiguous to the land of the municipal corporation of the City of Brunswick;

REGULAR MEETING – TUESDAY, SEPTEMBER 17, 2024
RESOLUTION NO. 24-0696 (CONT'D.)

- 2) One entity owns the property and the owner's agent signed the petition; therefore, the petition contains signatures of the majority (51%) of owners;
- 3) The City of Brunswick Resolution No. 63-2024 adopted July 15, 2024 declared intention by the City of Brunswick to provide municipal services to the subject property should the Medina County Commissioners grant the annexation; the landowner is in agreement the annexed territory would receive adequate services sufficient to establish the general good of the territory being annexed;
- 4) The petitioner has proven that the land after annexation will enjoy a level of services comparable to or greater than that enjoyed prior to the annexation;
- 5) No street or highway will be divided or segmented by the boundary line between a township and the municipality as to create a road maintenance problem.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Medina County, Ohio that having found that the conditions of the Ohio Revised Code have been met, the Petition to Annex 22.0536 acres of land from Brunswick Hills Township to the City of Brunswick, Medina County, Ohio, attached as Exhibit A, is hereby approved and granted in accordance with the law.

BE IT FURTHER RESOLVED that upon journalization of this resolution, a certified copy of this resolution be sent to the agent for the petitioners, the fiscal officer of the township, and clerk of the municipality.

BE IT FURTHER RESOLVED that after the expiration of thirty (30) days after journalization of this resolution, if no appeal has been timely filed under section 709.07 of the Ohio Revised Code, a certified copy of the entire record of the annexation proceedings, including all resolutions of the board, signed by a majority of the members of the board, the petition, map, and all other papers on file, the record of proceedings, if a copy is available, and exhibits presented at the hearing relating to the annexation proceedings, shall be sent to the auditor or clerk of the municipal corporation to which the annexation is proposed.

Voting AYE thereon: Mr. Harrison, Mrs. Swedyk, and Mr. Hambley

Adopted: September 17, 2024

Prepared by: Commissioners' Office

**Petition for Annexation
To the City of Brunswick
of 22.0536 acres, more or less
In the Township of Brunswick Hills
(Regular Petition – O.R.C. §709.02)**

MEDINA CO COMMISSIONERS
JUN 25 '24 PM 3:29

The undersigned ("Petitioner"), being the sole owner of the real property known as Medina County Permanent Parcel Number 001-02A-25-001, which parcel consists of 22.0536 acres as more fully described in Exhibit A attached hereto and made a part hereof ("Property") hereby petitions, pursuant to Ohio Revised Code Section 709.02, for the annexation of the Property to the City of Brunswick, Medina County, Ohio.

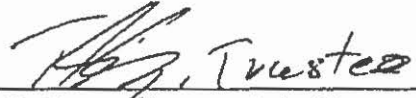
In support of its petition, Petitioner states as follows:

1. The legal description of the perimeter of the Property is attached hereto as Exhibit A and made a part hereof.
2. A plat map of the Property is attached hereto as Exhibit B and made a part hereof. The Property is adjacent to the City of Brunswick.
3. The undersigned Petitioner is the sole owner, as defined in ORC Section 709.02(E), of all of the land in the area proposed to be annexed.
4. A list of all tracts, lots, or parcels in the territory proposed for annexation, and all tracts, lots, or parcels located adjacent to that territory or directly across the road from it is attached hereto as Exhibit C and made a part hereof.
5. Daniel P. Calvin, Attorney, of 4996 Foote Road, Medina, Ohio 44256, is hereby appointed agent for Petitioner with full power and authority to do any and all things necessary in connection with the filing, review and approval of this petition.

[Signatures appear on following page]

[Signature Page to Petition for Annexation]

Petitioner:



Thomas G. Simon, Trustee of the Thomas G. Simon
2005 Trust U/A/D/ May 26, 2005

Date: 6-7-, 2024

Acceptance of Appointment

The undersigned, named herein agent for Petitioner, hereby acknowledges and accepts the appointment of agent for said Petitioner.


Daniel P. Calvin

**Exhibit A
Legal Description**

See attached.



LEWIS LAND PROFESSIONALS

INC.

Civil Engineering & Land Surveying

Legal Description
Township of Brunswick Hills
Annexation
Project No. 24-106
Area = 22.0536 Acres

Situated in the Township of Brunswick Hills, County of Medina, State of Ohio, and known as being part of Lot 7, Tract 1 of Original Brunswick Township, also known as being all of a parcel of land conveyed on 12/28/2007 to Thomas G. Simon, Tr. as recorded in Document No. 2007OR034023 of the Medina County Recorder's records and being further bounded and described as follows:

Commencing at a 5/8" iron pin found at the northeasterly corner of Sublot 254 of Eagle Oaks Subdivision No. 7 as recorded in Plat Vol. 15, P. 24 of the Medina County Recorder's records: thence South 00°26'28" East, along the easterly line of said Eagle Oaks Subdivision No. 7, a distance of 144.89 feet to a 5/8" iron pin (capped "Schwartz 7193") found at the **TRUE PLACE OF BEGINNING** for the parcel of land herein described;

Thence North 88°13'43" East, along the southerly line of a parcel of land conveyed on 05/05/2023 to SHN Brunswick, LLC as recorded in Document No. 2023OR006328 of the Medina County Recorder's records, a distance of 2228.55 feet to a 5/8" iron pin (capped "Lewis Land Professionals") set;

Thence South 00°05'29" East, along the westerly line of a parcel of land conveyed on 05/06/1987 to John R. & Barbara A. Rocha as recorded in O.R. 373, P. 893 of the Medina County Recorder's records, the westerly line of a parcel of land conveyed on 01/05/2021 to Henry A. & Cynthia Hoffman as recorded in Document No. 2021OR000292 of the Medina County Recorder's, the westerly line of a parcel of land conveyed on 12/24/2013 to 922 Pearl, LLC as recorded in Document No. 2013OR033603 of the Medina County Recorder's records, and a westerly line of Sublot 13 of North Brunswick Allotment as recorded in Plat Vol. 4, P. 8 of the Medina County Recorder's records, passing over a 1" iron pin found at 100.58 feet, and a 5/8" iron pin found at 446.91 feet, a distance of 465.18 feet to a 5/8" iron pin (capped "Lewis Land Professionals") set;

Thence South 88°06'06" West, along the northerly line of said North Brunswick Allotment, a distance of 146.40 feet to a 5/8" iron pin (capped "Lewis Land Professionals") set;

8691 Wadsworth Rd. Ste. 100 Wadsworth, Ohio 44281
(330) 335-8232

Thence North 00°02'36" West, along the easterly line of a record 0.100 Ac. parcel of land conveyed on 12/08/2022 to Ambrose Properties New England, LLC as recorded in Document No. 2022OR024876 of the Medina County Recorder's records, and the easterly line of a record 1.0000 Ac. parcel of land conveyed on 12/18/2020 to Dorub Holdings, LLC as recorded in Document No. 2020OR032838 of the Medina County Recorder's records, a distance of 217.00 feet to a point (witnessed by a 5/8" iron pin (illegible cap) found North 00°02'36" West, 0.80 feet);

Thence South 88°06'06" West, along the northerly line of said record 1.0000 Ac. Dorub Holdings, LLC parcel, and the northerly line of a record 0.747 Ac. parcel of land conveyed on 12/18/2020 to Dorub Holdings, LLC as recorded in Document No. 2020OR032838 of the Medina County Recorder's records, a distance of 371.00 feet to a 5/8" iron pin found;

Thence South 00°02'36" East, along the westerly line of said record 0.747 Ac. Dorub Holdings, LLC parcel, passing over a 1-1/2" iron pipe found at 216.88 feet, a distance of 217.00 feet to a point (witnessed by a said 1-1/2" iron pipe found North 00°02'36" West, 0.12 feet);

Thence South 88°06'06" West, along the northerly line of a record 0.828 Ac. parcel of land conveyed on 12/08/2022 to Ambrose Properties New England, LLC as recorded in Document No. 2022OR024876 of the Medina County Recorder's records, the northerly line of a record 4.790 Ac. parcel of land conveyed on 12/08/2022 to Ambrose Properties New England, LLC as recorded in Document No. 2022OR024876 of the Medina County Recorder's records, the northerly line of a parcel of land conveyed on 03/04/1992 to Timothy R. Hendricks as recorded in O.R. 676, P. 858 of the Medina County Recorder's records, the northerly line of a parcel of land conveyed on 07/01/2015 to Bradford J. & Brandy L. Hughes as recorded in Document No. 2015OR013692 of the Medina County Recorder's records, the northerly line of a parcel of land conveyed on 09/30/2014 to Kevin M. Seifert as recorded in Document No. 2014OR019631 of the Medina County Recorder's records, the northerly line of a parcel of land conveyed on 04/14/2020 to Jane Costlow as recorded in Document No. 2020OR007974 of the Medina County Recorder's records, and the northerly line of a parcel of land conveyed on 02/11/2016 to Robert & Karyl Getson as recorded in Document No. 2016OR002794 of the Medina County Recorder's records a distance of 1708.69 feet to a 5/8" iron pin (capped "Lewis Land Professionals") set;

Thence North 00°24'33" West, along the easterly line of said Eagle Onks Subdivision No. 7, passing over a 5/8" iron pin found at 45.06 feet, and a 5/8" iron pin found at 411.23 feet, a distance of 470.05 feet to the **PLACE OF BEGINNING** and containing 22.0536 acres of land, more or less, as surveyed by Louis J. Giffels, Registered Surveyor No. 7790 in May 2024, for and on behalf of Lewis Land Professionals, Inc.

The **BASIS OF BEARING** for this description is Grid North of the Ohio State Plane Coordinate System, NAD83 (2011), North Zone as established by GPS Observation.

8691 Wadsworth Rd. Ste. 100 Wadsworth, Ohio 44281
(330) 335-8232

**Exhibit B
Annexation Plat**

See attached.

PLAT OF REGULAR ANNEXATION OF 22.0536 ACRES FROM THE TOWNSHIP OF BRUNSWICK HILLS TO THE CITY OF BRUNSWICK

Situated in the Township of Brunswick Hills, County of Medina, State of Ohio,
and known as being part of Lot 7, Tract 1 of Original Brunswick Township

LEWIS LAND PROFESSIONALS, INC. CIVIL ENGINEERS, SURVEYORS

ACCEPTANCE

I, Thomas G. Simon, Trustee of the Thomas G. Simon 2005 Trust U/A/D/ May 26, 2005, owner of the land embraced within this annexation plat, hereby acknowledge this plat and annexation to be my free act and deed. I certify that there are no delinquent taxes or assessments against the lands embraced within this plat.

Thomas G. Simon
Thomas G. Simon, Trustee

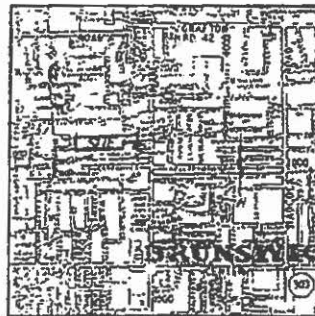
STATE OF OHIO
MEDINA COUNTY

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED THOMAS G. SIMON AND ACKNOWLEDGED THE MAKING OF THE FOREGOING INSTRUMENT AND THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT OHIO THIS 17 DAY OF SEPTEMBER, 2024.



Patricia S Eck
Notary Public, State of Ohio
My Commission Expires
October 24, 2028

PER OHIO REVISED CODE 709.02



LOCATION MAP

TOTAL AREA TO
BE ANNEXED
=22.0536 ACRES

APPROVALS

This Annexation Plat was duly accepted by the Brunswick City Council at its regular meeting held on the ____ day of _____, 2024 by Ordinance No. _____.

President _____

Deputy Clerk of Council _____

Approved this ____ day of _____, 2024, by the Medina County Commissioners.

Commissioner _____

Commissioner _____

Commissioner _____

Approved for transfer this ____ day of _____, 2024, by the

Medina County Tax Map Office.
Tax Map Draftsman: _____

Received for transfer this ____ day of _____, 2024, by the

Medina County Auditor's Office.
County Auditor: _____

Received and Recorded this ____ day of _____, 2024, by the Medina County Recorder's Office and is recorded by Plat Document No. _____

Recorder: _____

SURVEYOR'S CERTIFICATION

I hereby certify that I have surveyed the land on this plat, that the plat is a correct representation of the land surveyed, that the survey balances and closes, that all dimensional and geodetic details are correct, and that the monuments shown thereon exist or shall be set at all lot corners and radius returns.

Louis J. Gilles

Date: 05/29/2024

Reg. Ohio Surveyor No. PS-77780



Lewis Land Professionals, Inc.
Civil Engineering & Surveying
6801 Wadsworth Rd., Suite 100 Wadsworth, Ohio 44151
Phone: (216) 335-6712
www.lewislandpros.com

SHEET 1 OF 2
PROJ. NO. 24-106 DRAWING NAME 24-106.dwg

SURVEY LEGEND

- - 5/8" x 30" Iron Pin Set w/Trap Lewis Land Professionals
- Δ - Map Nail Set
- ✱ - Drift Hole Set
- - Monument Box Found & Described
- - Iron Pin Found & Described
- ⊙ - Iron Pin Found & Described
- ⊖ - Drift Hole Found & Described
- △ - Map Nail Found & Described
- Fnd. (F) - Found
- Used. (U) - Used
- Plot1 (P1) - Plot Vol. 15, P. 24
- Plot2 (P2) - Plot Vol. 4, P. 8
- Plot3 (P3) - Doc. #2023PL000022
- Rec. (R) - Record Deed
- Calc. (C) - Calculated
- R/H - Right of Way
- C/L - Centerline
- P/L - Property Line

GRAPHIC SCALE



The "Basis of Bearings" for this survey is Grid North of the NAD83 (2011), Ohio State Plane, North Zone as established by GPS Observation.

OAK RIDGE PRESERVE
DOC. #2023PL000022

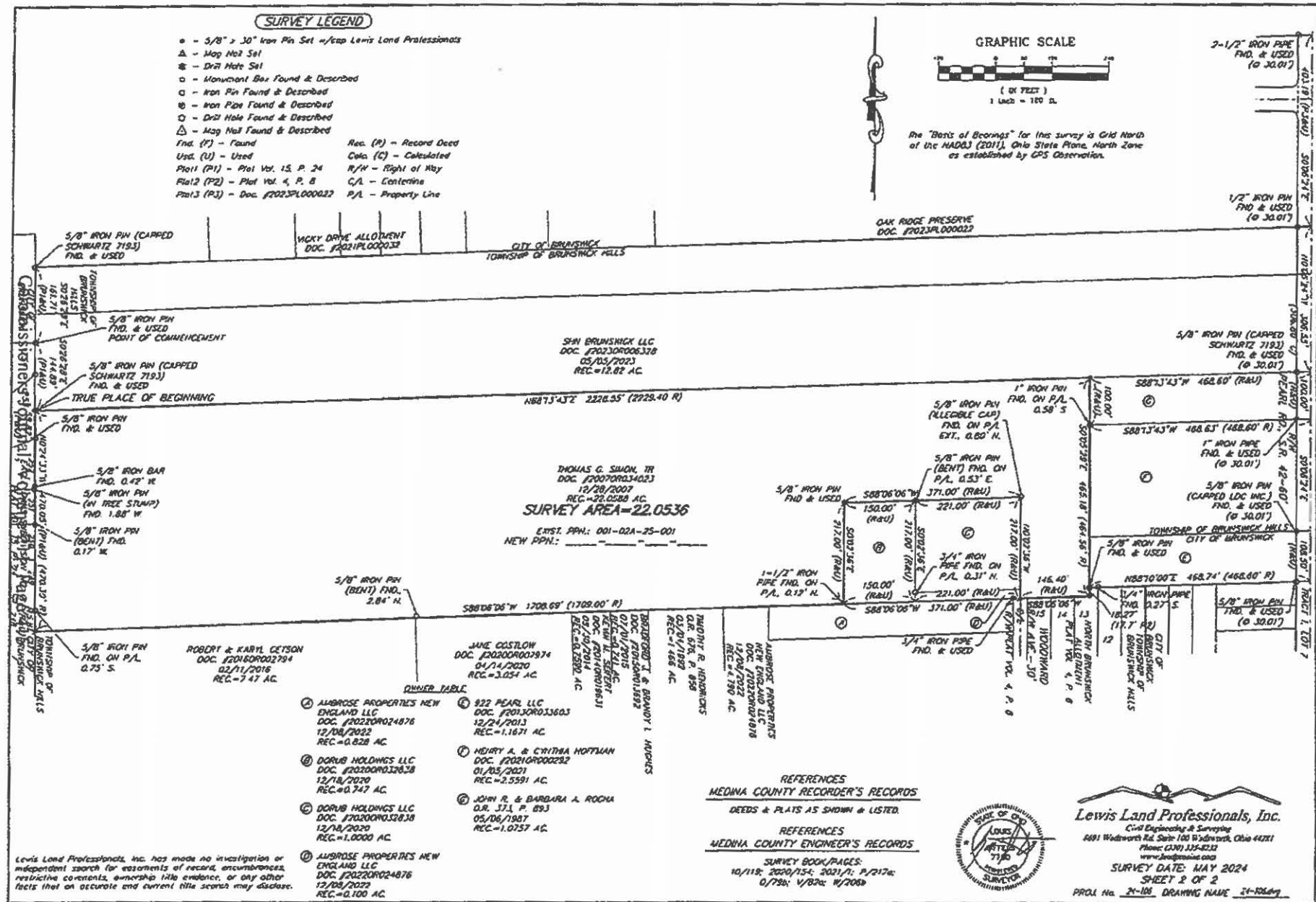


Exhibit C
Property and Adjacent Tracts

Parcel Number	Name	Mailing Address
Annexation Parcel		
001-02A-25-001	Simon, Thomas G., Trustee	2 Berea Commons Suite 1 Berea, Ohio 44017
Properties Adjacent to Annexation Parcel		
001-02A-21-009	SHN Brunswick, LLC	10940 S Parker Rd #136 Parker, CO 80134
001-02A-25-002	Rocha, John R. & Barbara A.	989 Substation Rd. Brunswick, Ohio 44212
001-02A-25-047	Hoffman, Henry A. & Cynthia	7902 Salisbury Dr. Parma, Ohio 44129
003-18A-07-136	922 Pearl, LLC	P.O. Box 41187 Brecksville, Ohio 44141
001-02A-25-023	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-024	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-025	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-006	Ambrose Properties of New England, LLC	Dorob Holdings, LLC 2211 Medina Rd. Suite 100 Medina, Ohio 44256
001-02A-25-007	Ambrose Properties of New England, LLC	Dorob Holdings, LLC 2211 Medina Rd. Suite 100 Medina, Ohio 44256
001-02A-25-008	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-009	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-010	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-011	Hendricks, Timothy R.	4451 Homestead Dr. Brunswick, Ohio 44212
001-02A-25-012	Hughes, Bradford J. & Brandy L.	4463 Homestead Dr. Brunswick, Ohio 44212
001-02A-25-013	Seifert, Kevin M.	4471 Homestead Dr. Brunswick, Ohio 44212
001-02A-25-014	Costlow, Jane	4479 Homestead Dr. Brunswick, Ohio 44212

Parcel Number	Name	Mailing Address
001-02A-24-001	Getson, Robert & Karyl & Rosa (life est.)	4535 Homestead Dr. Brunswick, Ohio 44212
003-18A-06-106	Linhart, Richard C. & Vee T.	4602 Boxwood Dr. Brunswick, Ohio 44212
003-18A-06-107	Bowers, Christopher E.	4600 Boxwood Dr. Brunswick, Ohio 44212
003-18A-06-108	Hopkins, Miriam	4598 Boxwood Dr. Brunswick, Ohio 44212
003-18A-06-109	Wonder, Gregory L & Kelly R.	4597 Redwood Dr. Brunswick, Ohio 44212
003-18A-06-110	Woolsey, Ruth A.	4599 Redwood Dr. Brunswick, Ohio 44212
003-18A-06-111	Birr, Paula J.	4601 Redwood Dr. Brunswick, Ohio 44212

4868-0354-6809, v. 1



MEDINA COUNTY ENGINEER

Andrew J. Conrad, P.E., P.S.
ENGINEERING DEPARTMENT

P.O. BOX 825
791 W. SMITH RD.
MEDINA, OH 44258

PHONE (330) 723-9561
FAX (330) 723-9661

MEMORANDUM

TO: Rhonda Beck, Clerk

FROM: Michael Martin, Tax Maps

RE: Regular Annexation Petition and Plat Review – to annex 22.0536 acres from the Township of Brunswick Hills to the City of Brunswick.

DATE: June 26, 2024

I reviewed the Annexation Plat and Legal Description (from the surveyor) and found that both are accurate and correct for transfer.

I have also received a copy of the petition. It also is correct for transfer.

Thank you,

A handwritten signature in black ink, appearing to read "Michael Martin", with a stylized flourish extending from the end.

Michael Martin

CITY OF BRUNSWICK, OHIO
RESOLUTION NUMBER 63-2024

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION DECLARING THE INTENTION OF THE CITY OF BRUNSWICK TO PROVIDE MUNICIPAL SERVICES TO A 22.0536± ACRE PROPERTY (PPN 001-02A-25-001) LOCATED ON WOODWARD AVENUE.

- WHEREAS: The City of Brunswick has been notified that a Petition for Regular Annexation on Application of Owners (the "Petition") was presented to the Medina County Commissioners requesting that a parcel of real property located on Woodward Avenue be annexed from Brunswick Hills Township to the City of Brunswick, and
- WHEREAS: The City of Brunswick does not object to this Petition.
- WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:
- SECTION 1: The Council for the City of Brunswick hereby declares that, should the Medina County Commissioners grant the annexation of 22.0536± acres of property located on Woodward Avenue (PPN 001-02A-25-001), the City of Brunswick will provide police protection, fire prevention/suppression, EMS service, and any and all other services rendered to residents of the City of Brunswick. Additionally, the City of Brunswick will support any application to the Cleveland Division of Water for connection to the water system for the provision of water services to the property and to the Medina County Sanitary Engineer for connection to the sanitary sewer system, subject to payment of any and all applicable costs and fees.
- SECTION 2: That the Council of the City of Brunswick hereby urges the County to undertake a careful and deliberate study of all matters presented in the Petition for Regular Annexation on Application of Owners, as attached hereto as Exhibit "A", and to approve the proposed annexation of such property to the City of Brunswick.
- SECTION 3: This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety, welfare, and providing for the usual daily operation of a municipality, and for the further reason that the approved legislation must be filed with the Medina County Commissioners' Office twenty (20) days before the August 27, 2024 hearing date. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading July 15, 2024

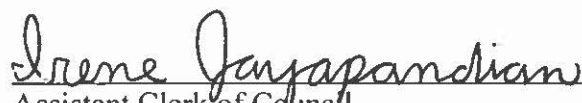
Rules Suspended:

AYES 6 NAYS 0

ADOPTED: July 15, 2024

AYES 6 NAYS 0

ATTEST:


Assistant Clerk of Council
Irene Jayapandian

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 7/15/2024

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 63-2024** - An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to a 22.0536± acre property (PPN 001-02A-25-001) located on Woodward Avenue. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Dennis Nevar*)

BACKGROUND: The City of Brunswick has been notified that a Petition for Regular Annexation on Application of Owners (the "Petition") was presented to the Medina County Commissioners requesting that a parcel of real property located on Woodward Avenue be annexed from Brunswick Hills Township to the City of Brunswick.

PURPOSE AND EXPLANATION: The Council for the City of Brunswick hereby declares that, should the Medina County Commissioners grant the annexation of 22.0536± acres of property located on Woodward Avenue (PPN 001-02A-25-001), the City of Brunswick will provide police protection, fire prevention/suppression, EMS service, and any and all other services rendered to residents of the City of Brunswick.

IMPLEMENTATION SCHEDULE: Immediately.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

The approved legislation must be filed with the Medina County Commissioners' Office twenty (20) days before the August 27, 2024, hearing date.



CRITCHFIELD

www.ccj.com

June 27, 2024

Via Certified Mail

Clerk of Council
City of Brunswick
4095 Center Road
Brunswick, OH 44212

RE: Petition for Regular Annexation – 22.0536 acres
Brunswick Hills Township to the City of Brunswick

Dear Clerk:

Please be advised that a Petition for Annexation was filed with the Medina County Commissioners on June 25, 2024 at 3:22 p.m. The Board of Medina County Commissioners will conduct a hearing on the Petition for Annexation on **Tuesday, August 27, 2024 at approximately 11:00 a.m.** I am enclosing copies of the Petition with exhibits and the notice of hearing received from the Medina County Commissioners for your review and retention.

Please contact me should you have any questions or need additional information.

Sincerely,

Daniel P. Calvin

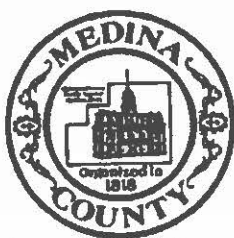
DPC/tas
Enclosures

4879-4773-3452, v. 1

Daniel P. Calvin
calvin@ccj.com

4996 Foote Road
Medina, OH 44256

P: 330.723.6404
F: 330.721.7644



Medina County Board of Commissioners

Stephen D. Hambley

Aaron M. Harrison

Colleen M. Swedyk

June 26, 2024

Via Email (calvin@ccj.com) and Regular U.S. Mail

Daniel P. Calvin, Esq.
Critchfield Law Firm
4996 Foote Road
Medina, OH 44256

RE: Petition for Regular Annexation – 22.0536 acres
Brunswick Hills Township to the City of Brunswick

Dear Mr. Calvin,

The Medina County Board of Commissioners is in receipt of the regular petition for annexation received from your office on June 25, 2024. A time-stamped copy of the petition was provided at the time of filing for your records. Please advise if you wish for future correspondence to be sent via email, or if regular mail is your preferred method.

The Board of Commissioners will conduct a hearing on the above-referenced petition for annexation on **Tuesday, August 27, 2024, at 11:00 a.m.** providing no objections are received between now and then. Our office will arrange for a court reporter to be present at this hearing.

Sincerely,

Rhonda Beck
Clerk of the Board of County Commissioners

**Petition for Annexation
To the City of Brunswick
of 22.0536 acres, more or less
In the Township of Brunswick Hills
(Regular Petition – O.R.C. §709.02)**

MEDINA CO COMMISSION
JUN 25 '24 PM 3:22

The undersigned ("Petitioner"), being the sole owner of the real property known as Medina County Permanent Parcel Number 001-02A-25-001, which parcel consists of 22.0536 acres as more fully described in Exhibit A attached hereto and made a part hereof ("Property") hereby petitions, pursuant to Ohio Revised Code Section 709.02, for the annexation of the Property to the City of Brunswick, Medina County, Ohio.

In support of its petition, Petitioner states as follows:

1. The legal description of the perimeter of the Property is attached hereto as Exhibit A and made a part hereof.
2. A plat map of the Property is attached hereto as Exhibit B and made a part hereof. The Property is adjacent to the City of Brunswick.
3. The undersigned Petitioner is the sole owner, as defined in ORC Section 709.02(E), of all of the land in the area proposed to be annexed.
4. A list of all tracts, lots, or parcels in the territory proposed for annexation, and all tracts, lots, or parcels located adjacent to that territory or directly across the road from it is attached hereto as Exhibit C and made a part hereof.
5. Daniel P. Calvin, Attorney, of 4996 Foote Road, Medina, Ohio 44256, is hereby appointed agent for Petitioner with full power and authority to do any and all things necessary in connection with the filing, review and approval of this petition.

[Signatures appear on following page]

[Signature Page to Petition for Annexation]

Petitioner:



Thomas G. Simon, Trustee of the Thomas G. Simon
2005 Trust U/A/D/ May 26, 2005

Date: 6-7-, 2024

Acceptance of Appointment

The undersigned, named herein agent for Petitioner, hereby acknowledges and accepts the appointment of agent for said Petitioner.



Daniel P. Calvin

Exhibit A
Legal Description

See attached.



LEWIS LAND PROFESSIONALS

INC.

Civil Engineering & Land Surveying

Legal Description
Township of Brunswick Hills
Annexation
Project No. 24-106
Area = 22.0536 Acres

Situated in the Township of Brunswick Hills, County of Medina, State of Ohio, and known as being part of Lot 7, Tract 1 of Original Brunswick Township, also known as being all of a parcel of land conveyed on 12/28/2007 to Thomas G. Simon, Tr, as recorded in Document No. 2007OR034023 of the Medina County Recorder's records and being further bounded and described as follows:

Commencing at a 5/8" iron pin found at the northeasterly corner of Sublot 254 of Eagle Oaks Subdivision No. 7 as recorded in Plat Vol. 15, P. 24 of the Medina County Recorder's records; thence **South 00°26'28" East**, along the easterly line of said Eagle Oaks Subdivision No. 7, a distance of **144.89 feet** to a 5/8" iron pin (capped "Schwartz 7193") found at the **TRUE PLACE OF BEGINNING** for the parcel of land herein described;

Thence **North 88°13'43" East**, along the southerly line of a parcel of land conveyed on 05/05/2023 to SHN Brunswick, LLC as recorded in Document No. 2023OR006328 of the Medina County Recorder's records, a distance of **2228.55 feet** to a 5/8" iron pin (capped "Lewis Land Professionals") set;

Thence **South 00°05'29" East**, along the westerly line of a parcel of land conveyed on 05/06/1987 to John R. & Barbara A. Rocha as recorded in O.R. 373, P. 893 of the Medina County Recorder's records, the westerly line of a parcel of land conveyed on 01/05/2021 to Henry A. & Cynthia Hoffman as recorded in Document No. 2021OR000292 of the Medina County Recorder's, the westerly line of a parcel of land conveyed on 12/24/2013 to 922 Pearl, LLC as recorded in Document No. 2013OR033603 of the Medina County Recorder's records, and a westerly line of Sublot 13 of North Brunswick Allotment as recorded in Plat Vol. 4, P. 8 of the Medina County Recorder's records, passing over a 1" iron pin found at 100.58 feet, and a 5/8" iron pin found at 446.91 feet, a distance of **465.18 feet** to a 5/8" iron pin (capped "Lewis Land Professionals") set;

Thence **South 88°06'06" West**, along the northerly line of said North Brunswick Allotment, a distance of **146.40 feet** to a 5/8" iron pin (capped "Lewis Land Professionals") set;

8691 Wadsworth Rd. Ste. 100 Wadsworth, Ohio 44281
(330) 335-8232

Thence North 00°02'36" West, along the easterly line of a record 0.100 Ac. parcel of land conveyed on 12/08/2022 to Ambrose Properties New England, LLC as recorded in Document No. 2022OR024876 of the Medina County Recorder's records, and the easterly line of a record 1.0000 Ac. parcel of land conveyed on 12/18/2020 to Dorub Holdings, LLC as recorded in Document No. 2020OR032838 of the Medina County Recorder's records, a distance of 217.00 feet to a point (witnessed by a 5/8" iron pin (illegible cap) found North 00°02'36" West, 0.80 feet);

Thence South 88°06'06" West, along the northerly line of said record 1.0000 Ac. Dorub Holdings, LLC parcel, and the northerly line of a record 0.747 Ac. parcel of land conveyed on 12/18/2020 to Dorub Holdings, LLC as recorded in Document No. 2020OR032838 of the Medina County Recorder's records, a distance of 371.00 feet to a 5/8" iron pin found;

Thence South 00°02'36" East, along the westerly line of said record 0.747 Ac. Dorub Holdings, LLC parcel, passing over a 1-1/2" iron pipe found at 216.88 feet, a distance of 217.00 feet to a point (witnessed by a said 1-1/2" iron pipe found North 00°02'36" West, 0.12 feet);

Thence South 88°06'06" West, along the northerly line of a record 0.828 Ac. parcel of land conveyed on 12/08/2022 to Ambrose Properties New England, LLC as recorded in Document No. 2022OR024876 of the Medina County Recorder's records, the northerly line of a record 4.790 Ac. parcel of land conveyed on 12/08/2022 to Ambrose Properties New England, LLC as recorded in Document No. 2022OR024876 of the Medina County Recorder's records, the northerly line of a parcel of land conveyed on 03/04/1992 to Timothy R. Hendricks as recorded in O.R. 676, P. 858 of the Medina County Recorder's records, the northerly line of a parcel of land conveyed on 07/01/2015 to Bradford J. & Brandy L. Hughes as recorded in Document No. 2015OR013692 of the Medina County Recorder's records, the northerly line of a parcel of land conveyed on 09/30/2014 to Kevin M. Seifert as recorded in Document No. 2014OR019631 of the Medina County Recorder's records, the northerly line of a parcel of land conveyed on 04/14/2020 to Jane Costlow as recorded in Document No. 2020OR007974 of the Medina County Recorder's records, and the northerly line of a parcel of land conveyed on 02/11/2016 to Robert & Karyl Getson as recorded in Document No. 2016OR002794 of the Medina County Recorder's records a distance of 1708.69 feet to a 5/8" iron pin (capped "Lewis Land Professionals") set;

Thence North 00°24'33" West, along the easterly line of said Eagle Oaks Subdivision No. 7, passing over a 5/8" iron pin found at 45.06 feet, and a 5/8" iron pin found at 411.23 feet, a distance of 470.05 feet to the **PLACE OF BEGINNING** and containing 22.0536 acres of land, more or less, as surveyed by Louis J. Giffels, Registered Surveyor No. 7790 in May 2024, for and on behalf of Lewis Land Professionals, Inc.

The **BASIS OF BEARING** for this description is Grid North of the Ohio State Plane Coordinate System, NAD83 (2011), North Zone as established by GPS Observation.

8691 Wadsworth Rd. Ste. 100 Wadsworth, Ohio 44281
(330) 335-8232

**Exhibit B
Annexation Plat**

See attached.

PLAT OF REGULAR ANNEXATION OF 22.0536 ACRES
FROM THE TOWNSHIP OF BRUNSWICK HILLS TO THE CITY OF BRUNSWICK
Situated in the Township of Brunswick Hills, County of Medina, State of Ohio,
and known as being part of Lot 7, Tract 1 of Original Brunswick Township
LEWIS LAND PROFESSIONALS, INC. CIVIL ENGINEERS, SURVEYORS

ACCEPTANCE

I, Thomas G. Simon, Trustee of the Thomas G. Simon 2005 Trust U/A/D/ May 26, 2005, owner of the land embraced within this annexation plat, hereby acknowledge this plat and annexation to be my true act and deed. I certify that there are no delinquent taxes or assessments against the lands embraced within this plat.

Thomas G. Simon
Thomas G. Simon, Trustee

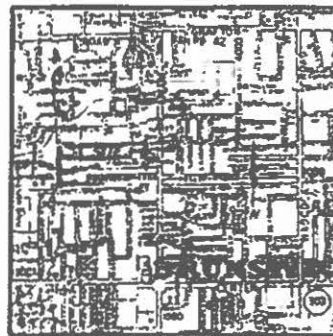
STATE OF OHIO
MEDINA COUNTY

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED THOMAS G. SIMON AND ACKNOWLEDGED THE MAKING OF THE FOREGOING INSTRUMENT AND THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREON SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MEADVILLE OHIO, THIS 17 DAY OF SEPTEMBER, 2024.



Patricia S Eck
Notary Public, State of Ohio
My Commission Expires
October 24, 2028

PER OHIO REVISED CODE 709.02



**TOTAL AREA TO
BE ANNEXED
=22.0536 ACRES**

SURVEYOR'S CERTIFICATION

I hereby certify that I have surveyed the land on this plat, that the plat is a correct representation of the land surveyed, that the survey balances and shows, that all dimensional and geodetic details are correct, and that the monuments shown thereon exist or shall be set at all lot corners and radius returns.

Louis J. Giffels
Louis J. Giffels

Date: 05/29/2024
Reg. Ohio Surveyor No. PS-77790



APPROVALS

This Annexation Plat was duly accepted by the Brunswick City Council at its regular meeting held on the _____ day of _____, 2024, by Ordinance No. _____

President: _____

Deputy Clerk of Council: _____

Approved this _____ day of _____, 2024, by the Medina County Commissioners:

Commissioner: _____

Commissioner: _____

Commissioner: _____

Approved for transfer this _____ day of _____, 2024, by the

Medina County Tax Map Office:
Tax Map Draftsman: _____

Received for transfer this _____ day of _____, 2024, by the

Medina County Auditor's Office:
County Auditor: _____

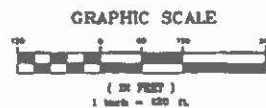
Received and Recorded this _____ day of _____, 2024, by the Medina County Recorder's Office and is recorded by Plat Document No. _____

Recorder: _____

Lewis Land Professionals, Inc.
Civil Engineering & Surveying
8091 Windward Rd. Suite 100 Windward, Ohio 44221
Phone: (330) 323-6232
www.landpros.com
SHEET 1 OF 2
PROJ. No. 24-106 DRAWING NAME 24-106.dwg

- = 5/8" = 30° Iron Pin Set w/cap Leads Land Professionals
- ▲ = Mog Nail Set
- = Drill Hole Set
- = Monument Bar Found & Described
- = Iron Pin Found & Described
- = Iron Pipe Found & Described
- = Drill Hole Found & Described
- △ = Mog Nail Found & Described

Fnd. (F) - Found Rec. (R) - Record Deed
 Use. (U) - Used Calc. (C) - Calculated
 Plot1 (P1) - Plot Vol. 13, P. 24 R/W - Right of Way
 Plot2 (P2) - Plot Vol. 4, P. 8 C/L - Centerline
 Plot3 (P3) - Cond. #202,394,000027 P/L - Property Line



The "Base of Bearings" for this survey is Grid North of the NAD83 (2011), Ohio State Plane, North Zone as established by GPS Observation.

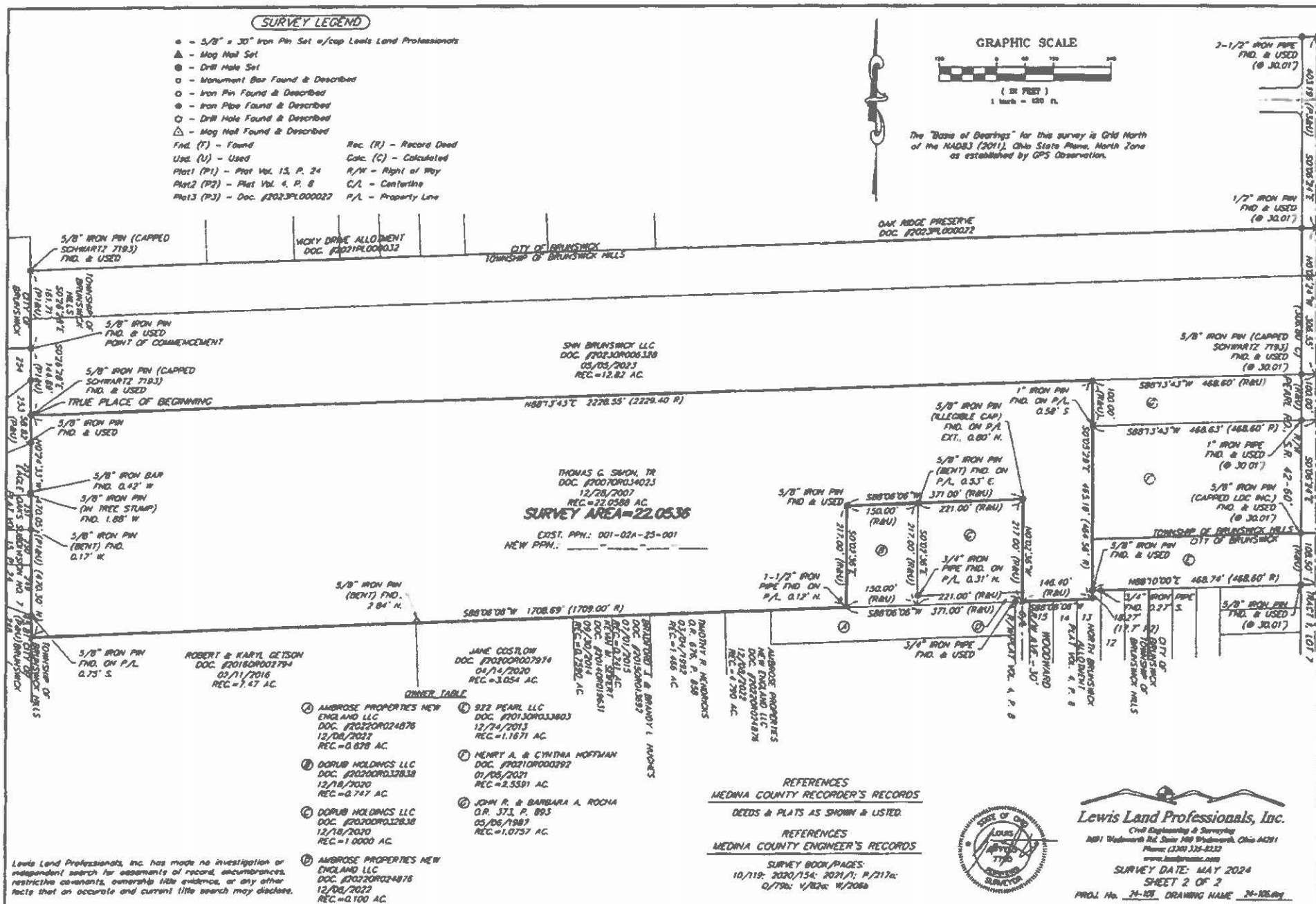


Exhibit C
Property and Adjacent Tracts

Parcel Number	Name	Mailing Address
Annexation Parcel		
001-02A-25-001	Simon, Thomas G., Trustee	2 Berea Commons Suite 1 Berea, Ohio 44017
Properties Adjacent to Annexation Parcel		
001-02A-21-009	SHN Brunswick, LLC	10940 S Parker Rd #136 Parker, CO 80134
001-02A-25-002	Rocha, John R. & Barbara A.	989 Substation Rd. Brunswick, Ohio 44212
001-02A-25-047	Hoffman, Henry A. & Cynthia	7902 Salisbury Dr. Parma, Ohio 44129
003-18A-07-136	922 Pearl, LLC	P.O. Box 41187 Brecksville, Ohio 44141
001-02A-25-023	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-024	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-025	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-006	Ambrose Properties of New England, LLC	Dorob Holdings, LLC 2211 Medina Rd. Suite 100 Medina, Ohio 44256
001-02A-25-007	Ambrose Properties of New England, LLC	Dorob Holdings, LLC 2211 Medina Rd. Suite 100 Medina, Ohio 44256
001-02A-25-008	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-009	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-010	Ambrose Properties of New England, LLC	3660 Center Rd. #117 Brunswick, Ohio 44212
001-02A-25-011	Hendricks, Timothy R.	4451 Homestead Dr. Brunswick, Ohio 44212
001-02A-25-012	Hughes, Bradford J. & Brandy L.	4463 Homestead Dr. Brunswick, Ohio 44212
001-02A-25-013	Seifert, Kevin M.	4471 Homestead Dr. Brunswick, Ohio 44212
001-02A-25-014	Costlow, Jane	4479 Homestead Dr. Brunswick, Ohio 44212

Parcel Number	Name	Mailing Address
001-02A-24-001	Getson, Robert & Karyl & Rosa (life est.)	4535 Homestead Dr. Brunswick, Ohio 44212
003-18A-06-106	Linhart, Richard C. & Vee T.	4602 Boxwood Dr. Brunswick, Ohio 44212
003-18A-06-107	Bowers, Christopher E.	4600 Boxwood Dr. Brunswick, Ohio 44212
003-18A-06-108	Hopkins, Miriam	4598 Boxwood Dr. Brunswick, Ohio 44212
003-18A-06-109	Wonder, Gregory L & Kelly R.	4597 Redwood Dr. Brunswick, Ohio 44212
003-18A-06-110	Woolsey, Ruth A.	4599 Redwood Dr. Brunswick, Ohio 44212
003-18A-06-111	Birr, Paula J.	4601 Redwood Dr. Brunswick, Ohio 44212

4868-0354-6809, v. 1

PLAT OF REGULAR ANNEXATION OF 22.0536 ACRES
FROM THE TOWNSHIP OF BRUNSWICK HILLS TO THE CITY OF BRUNSWICK

Situated in the Township of Brunswick Hills, County of Medina, State of Ohio,
and known as being part of Lot 7, Tract 1 of Original Brunswick Township

LEWIS LAND PROFESSIONALS, INC. CIVIL ENGINEERS, SURVEYORS

MEDINA CO COMMISSIO
JUN 25 '24 PM3:22

ACCEPTANCE

PER OHIO REVISED CODE 709.02

I, Thomas G. Simon, Trustee of the Thomas G. Simon 2005 Trust U/A/D/ May 26, 2005, owner of the land embraced within this annexation plat, hereby acknowledge this plat and annexation to be my free act and deed. I certify that there are no delinquent taxes or assessments against the lands embraced within this plat.

Thomas G. Simon, Trustee

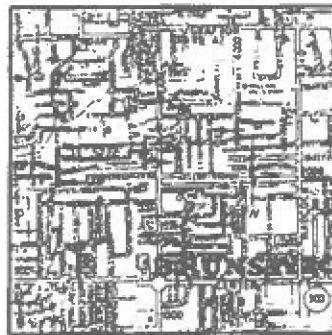
STATE OF OHIO
MEDINA COUNTY

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAME, THOMAS G. SIMON, who acknowledged the making of the OFFICIAL INSTRUMENT AND THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED, IN TESTIMONY WHEREOF HAVE HEREIN SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MEDINA, OHIO, DA. 05/29/2024.

NOTARY PUBLIC



Patricia S Eck
Notary Public, State of Ohio
My Commission Expires
October 24, 2028



LOCATION MAP

TOTAL AREA TO
BE ANNEXED
=22.0536 ACRES

APPROVALS

This Annexation Plat was duly accepted by the Brunswick City Council at its regular meeting held on the ____ day of _____, 2024, by Ordinance No. _____

President _____

Deputy Clerk of Council _____

Approved this ____ day of _____, 2024, by the Medina County Commissioners.

Commissioner _____

Commissioner _____

Commissioner _____

Approved for transfer this ____ day of _____, 2024, by the

Medina County Tax Map Office
Tax Map Draftsman: _____

Received for transfer this ____ day of _____, 2024, by the

Medina County Auditor's Office.
County Auditor: _____

Received and Recorded this ____ day of _____, 2024, by the Medina County Recorder's Office and is recorded by Plat Document No. _____

Recorder: _____

SURVEYOR'S CERTIFICATION

I hereby certify that I have surveyed the land on this plat, that the plat is a correct representation of the facts surveyed, that the survey balances and closes, that all dimensional and geodetic details are correct, and that the monuments shown thereon exist or shall be set at all lot corners and radius returns.

Louis J. Giffels

Date: 05/29/2024

Reg. Ohio Surveyor No. PS-87790



Lewis Land Professionals, Inc.

Civil Engineering & Surveying
8891 W. Mainville Rd., Suite 1100 W. Mainville, Ohio 44121
Phone: (440) 225-2222
www.lewislandpros.com

SHEET 1 OF 2

PROJ. No. 24-106 DRAWING NAME 24-106.dwg

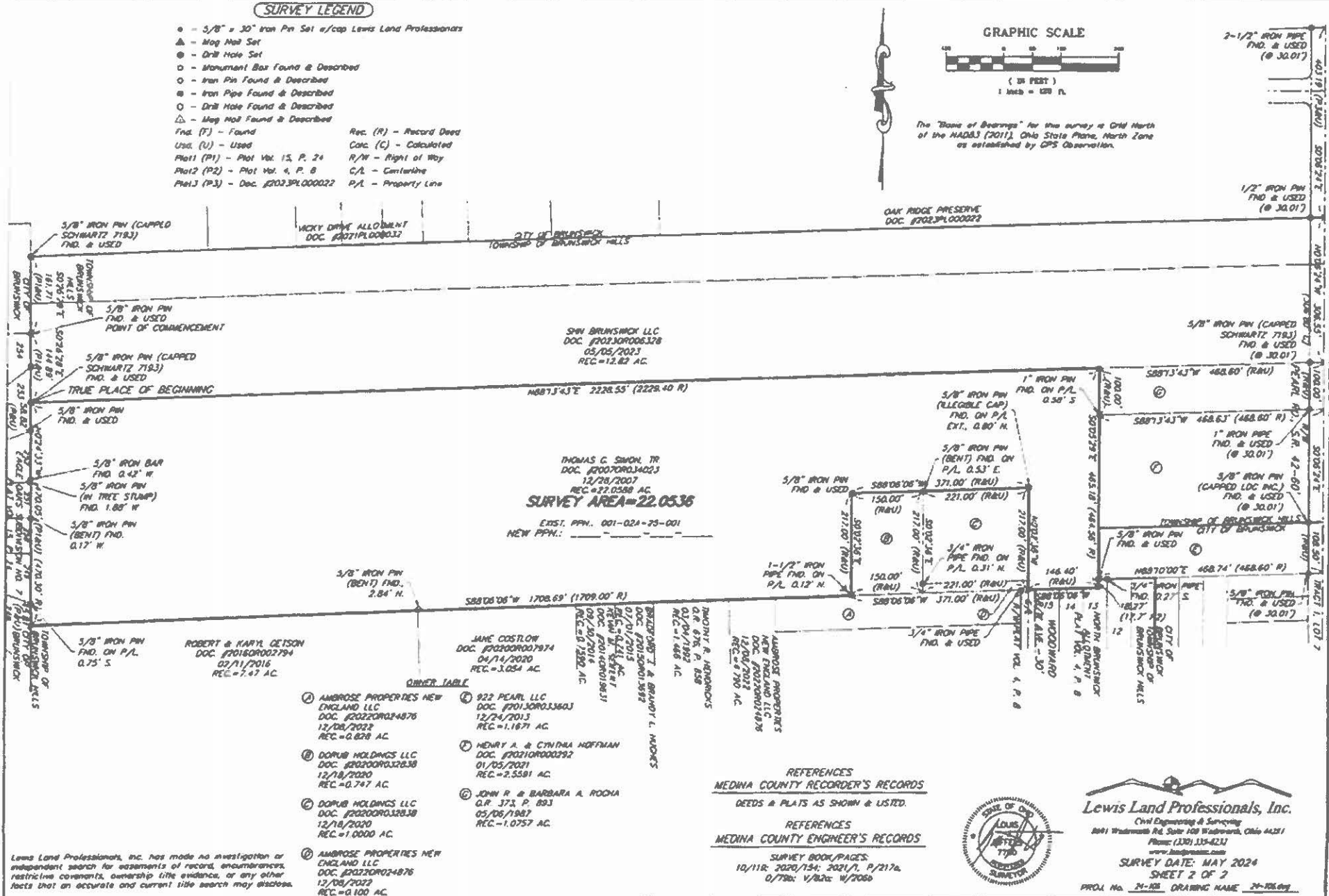
SURVEY LEGEND

- - 5/8" x 30" Iron Pin Set w/cap Lewis Land Professionals
- ▲ - Mag Nail Set
- - Drill Hole Set
- - Monument Bas Found & Described
- - Iron Pin Found & Described
- - Iron Pipe Found & Described
- - Drill Hole Found & Described
- △ - Mag Nail Found & Described
- Fnd. (F) - Found
- Use. (U) - Used
- Plot1 (P1) - Plot Vol. 15, P. 24
- Plot2 (P2) - Plot Vol. 4, P. 8
- Plot3 (P3) - Doc. #2023PL000022
- Rec. (R) - Record Deed
- Calc. (C) - Calculated
- R/W - Right of Way
- C/L - Centerline
- P/L - Property Line

GRAPHIC SCALE



The "Basis of Bearings" for this survey is Grid North of the NAD83 (2011) Ohio State Plane, North Zone as established by GPS Observation.



Lewis Land Professionals, Inc. has made no investigation or independent search for encumbrances of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

OWNER TABLE	
① AMBROSE PROPERTIES NEW ENGLAND LLC DOC. #202200024876 12/08/2022 REC = 0.828 AC	② 922 PEARL LLC DOC. #201300033603 12/24/2015 REC = 1.1671 AC
③ DORUB HOLDINGS LLC DOC. #202200032838 12/18/2020 REC = 0.747 AC	④ HENRY A. & CYNTHIA HOFFMAN DOC. #202100002292 01/05/2021 REC = 2.5581 AC
⑤ DORUB HOLDINGS LLC DOC. #202200032838 12/18/2020 REC = 1.0000 AC	⑥ JOHN R. & BARBARA A. ROOMA O.P. 373, P. 893 05/06/1987 REC = 1.0757 AC
⑦ AMBROSE PROPERTIES NEW ENGLAND LLC DOC. #202200024876 12/08/2022 REC = 0.100 AC	

REFERENCES
MEDINA COUNTY RECORDER'S RECORDS
DEEDS & PLATS AS SHOWN & LISTED.

REFERENCES
MEDINA COUNTY ENGINEER'S RECORDS

SURVEY BOOK/PAGES:
10/11R: 2020/134; 2021/1, P/217b
0/79b; V/82a; W/208b



Lewis Land Professionals, Inc.

Civil Engineering & Surveying
2881 Wadsworth Rd. Suite 100 Wadsworth, Ohio 44281
Phone: (330) 335-8237
www.lewislandpros.com

SURVEY DATE: MAY 2024
SHEET 2 OF 2
PROJ. No. 24-105 DRAWING NAME 24-105.dwg

PROPOSED LEGISLATION



DATE: 1/13/2025

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 2-2025** - An ordinance establishing the Mapleside Special Planning District No. 10 Conceptual Development Plan and amending the Zoning Map by designating PPNs 003-18A-13-001, 003-18A-13-002, 003-18A-13-003, 003-18A-13-006, 003-18A-13-009, 003-18A-15-008, 003-18A-49-004 and 003-18A-49-005 located on Pearl Road and Boston Road consisting of approximately 110.7838 total acres as SPD-10. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: The Planning Commission, at their meeting on December 19, 2024, held a public hearing and recommended approval to City Council to rezoning approximately 110.7838 acres from the existing C-G General Commercial District and R-R Rural Residential District to proposed Special Planning District No. 10.

PURPOSE AND EXPLANATION: This Council finds that the proposed Special Planning District meets the objectives of Codified Ordinance Section 1268.01 and the required conditions contained in Codified Ordinance Section 1268.05(c)(1) and (3), to wit, the proposed Special Planning District will include a concentration of existing or proposed retail, service or industrial establishments serving as a business activity center for the community, consists of land that is occupied by substantial natural characteristics worthy of preservation or which are historic aids to the identification or residential communities, and consists of land that calls for ingenuity and imagination by site designers and developers in keeping with overall land use and open space objectives of the Comprehensive Plan, while departing from the strict application of use, setback, height, lot size and related requirements of the Zoning Code.

IMPLEMENTATION SCHEDULE: First reading on January 13, 2025.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Recommend approval.

**ADDITIONAL
INFORMATION:**

1
CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 2-2025

BY: Mr. Delsanter, Mr. Lambert, and Mr. Kuczma

AN ORDINANCE ESTABLISHING THE MAPLESIDE SPECIAL PLANNING DISTRICT NO. 10 CONCEPTUAL DEVELOPMENT PLAN AND AMENDING THE ZONING MAP BY DESIGNATING PPNs 003-18A-13-001, 003-18A-13-002, 003-18A-13-003, 003-18A-13-006, 003-18A-13-009, 003-18A-15-008, 003-18A-49-004 AND 003-18A-49-005 LOCATED ON PEARL ROAD AND BOSTON ROAD CONSISTING OF APPROXIMATELY 110.7838 TOTAL ACRES AS SPD-10.

WHEREAS: The record owners of the eight (8) properties located on Pearl Road and Boston Road consisting of approximately 110.7838 total acres and further identified as PPNs 003-18A-13-001, 003-18A-13-002, 003-18A-13-003, 003-18A-13-006, 003-18A-13-009, 003-18A-15-008, 003-18A-49-004 AND 003-18A-49-005 (collectively the “Property”), which Property is presently located in the C-G General Commercial and R-R Rural Residential Zoning Districts, be rezoned to a Special Planning District;

WHEREAS: This Council is amenable to rezoning the Property to a Special Planning District per Codified Ordinance Chapter 1268; and

WHEREAS: This Council finds that the proposed Special Planning District meets the objectives of Codified Ordinance Section 1268.01 and the required conditions contained in Codified Ordinance Section 1268.05(c)(1) and (3), to wit, the proposed Special Planning District will include a concentration of existing or proposed retail, service or industrial establishments serving as a business activity center for the community, consists of land that is occupied by substantial natural characteristics worthy of preservation or which are historic aids to the identification or residential communities, and consists of land that calls for ingenuity and imagination by site designers and developers in keeping with overall land use and open space objectives of the Comprehensive Plan, while departing from the strict application of use, setback, height, lot size and related requirements of the Zoning Code.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Mapleside Special Planning District No. 10 Conceptual Development Plan is hereby adopted as Appendix L to Title 6 of the Zoning Code as provided in Codified Ordinance Section 1268.07(a). The Mapleside Special Planning District No. 10 Conceptual Development Plan consists of Development Guidelines, as attached hereto as Exhibit “A”.

SECTION 2: That the City Engineer is directed to update the Zoning Map by designating the Property as SPD-10.

SECTION 3: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Laura E. Timura, CMC

APPENDIX C
CONCEPTUAL DEVELOPMENT PLAN
SPECIAL PLANNING DISTRICT NUMBER 10
MAPLESIDE FARMS

Section I: Overview

These development guidelines, together with the conceptual plan, comprise the conceptual development plan required by Chapter 1268 for the Mapleside Farms Special Planning District Number 10 (SPD-10). As such, the conceptual development plan is the zoning and development requirements for the 110.7838-acre Mapleside Farms SPD-10 area, as specified by Section 1268.04 of the Zoning Code. All provisions of Part Twelve of the Brunswick Codified Ordinances remain applicable to SPD-10, unless clearly indicated to the contrary in the conceptual development plan.

Section II: Purpose

The purpose of the Mapleside Farms Special Planning District is to create a zoning district designed to accommodate an agricultural mixed-use development in an area currently zoned as Rural-Residential and General-Commercial. More particular purposes for creating SPD-10 are as follows:

1. To preserve historic Mapleside Farms as an essential component of the City of Brunswick, and to ensure it can remain an integral part of the fabric of the city into the future.
2. To create an opportunity for flexible and innovative site design allowing the public to interact with agricultural practices and techniques at various scales for people from different backgrounds and with different abilities.
3. To provide the owners of the property with flexibility in developing their property as a family business that is also their homestead.
4. To protect sensitive environmental features associated with the property including stream corridors and woodlands. These are areas with substantial natural characteristics that are worthy of preservation.

Section III: Conceptual Plan

The plan titled “Conceptual Master Plan for Mapleside Farms SPD 10” and dated November 5, 2024 which is attached to and made a part of the conceptual development plan, shall be the conceptual plan for SPD-10 as required by Section 1268.04(a) of the Zoning Code. The conceptual plan, which is a framework for developing the site, shows representative areas for different proposed uses on the property.

Section IV: Development Guidelines

1. Guidelines. The document titled “Mapleside Farms Special Planning District Number 10” and dated November 5, 2024 which is attached to and made a part of the conceptual development plan, shall be the development guidelines for SPD-10 as required by Section 1268.04(b) of the Zoning Code. The development guidelines list permitted uses, and accessory uses, as envisioned by Section 1268.04(c) of the Zoning Code.
2. Effect. The Development Guidelines adopted in (1) above, in conjunction with the Conceptual Plan, shall be the zoning regulations for the SPD-10 area. The Conceptual Development Plan, consisting of the Conceptual Plan and the Development Guidelines, shall supersede provisions to the contrary in the Zoning Code.
3. Site Plan Review: Site plans shall be reviewed by the Planning Commission for conformity with the Conceptual Development Plan. Site plans shall be submitted and reviewed for each development site within SPD-10 as required by Chapter 1278.

MAPLESIDE FARMS SPECIAL PLANNING DISTRICT NUMBER 10

DESIGN GUIDELINES

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SPECIAL PLANNING DISTRICT NUMBER 10

DESIGN GUIDELINES

I. OVERVIEW

A. Comprehensive Planning:

It is important to situate the farm's future into the context of local planning efforts including the City of Brunswick Comprehensive Plan and the Pearl/Center Roads Corridor Plan.

The Comprehensive plan specifically mentions Mapleside Farms as a “District Anchor” (Implementation Strategy, Page 102) and details opportunities for turning the Mapleside Farms District into a community center and regional destination:

“Leveraging Mapleside Farms as a District Anchor: Community and stakeholder input cited the North Gateway/Mapleside Farms district along Pearl Road, south of Boston Road, and Laurel Square as gateway areas with opportunities for community-scaled retail centers and potential for increased placemaking beyond standard “Welcome to the City” signage.

Opportunities for Gateway placemaking include: Concentration of future multi-family housing around these mixed-use development nodes to foster a sense of community and increase walkability.”

The Comprehensive Plan also lays out goals and considerations for Multi-Use projects along Pearl road, with the following guidelines (Page 17):

“Mixed-use is designated along both Pearl Road and the western portion of Center Road in the City. These areas are currently commercial corridors, but by providing for mixed-uses, market forces would drive the development. The City should eliminate the 350 foot limit for commercial development and strive to create mixed-use developments along these corridors. Development should be controlled using strict design standards – to ensure the public realm is attractive and safe – but the uses could include retail, restaurant, residential or other uses as market forces change.”

The Mapleside Farms District is also noted in several places in the Pearl/Center Road Corridor plan, specifically as a “Regional Destination” on page 24:



The future uses that Mapleside Farms could accommodate with more flexible development guidelines matches up squarely with the Economic and Social Character vision and goals set forth in the Corridor plan (pages 40-41), namely:

“- The Corridors will provide retail, service, dining and entertainment opportunities, as well as safe and enjoyable physical amenities, designed to meet the needs of all ages, including young people and young families.

“- The Corridors will continue to support a variety of unique destination opportunities that will draw visitors from across northern Ohio”

The Pearl/Center Roads Corridor Plan further details strategies for future economic development with flexible design strategies that allow for a mix of uses on page 56:

“Emphasize mixed-use developments, and place priority for incentives or support on developments that offer more than one type of business. As Brunswick’s existing corridors indicate, locations that focus on only one type of commercial activity do not do well in the modern economic climate. Not only should uses be mixed throughout the corridor, but Brunswick’s existing and new developments will maintain their economic value longer if they provide a rich, mutually-reinforcing mix of uses as well.”

B. Rezoning:

Under current zoning, new development on 96 acres of the 110 acre Mapleside Farms property would be limited to Rural-Residential (R-R). This incentivizes the future development of the property as a series of residential subdivisions, potentially removing a beloved and economically important district anchor from the community. Rural Residential zoning is also at odds with the City of Brunswick comprehensive plan which envisions this area as a multi-use district that responds to the needs of the community. An SPD would allow for the development of a regional destination that conforms with current planning and economic development goals and can adapt to modern community and consumer demands as well as changes in agricultural practices. Flexible design and zoning will also ensure the property remains a viable homestead for future generations of property owners, with the opportunity to create a unique mixed-use neighborhood for residents of Brunswick.

II. DEVELOPMENT GUIDELINES

A. The Orchard District

- a. Purpose: The Orchard District is established to preserve the farm's rich agricultural history, maintaining its status as an agricultural hub, while continuing to produce and process fruits and other farm products.
- b. Principally Permitted Uses
 - i. Agricultural production as defined in the Brunswick City Codified Ordinances including the production and processing of fruits, vegetables, and animal husbandry and any use which is accessory and incidental to agricultural use subject to Planning Commission approval;
 - 1. Inclusive of orchards and commercial agricultural products
 - 2. Inclusive of any agricultural use necessary for the operation of an approved commercial use
 - 3. Inclusive of irrigation facilities and ponds
 - 4. The selling or growing of Cannabis and Cannabis products is not permitted, subject to local ordinances;
- c. Accessory Uses
 - i. Community and Educational Programming;
 - ii. Use of Off-Road Vehicles, including but not limited to:
 - 1. Gators, golf carts, tractors and other machinery;
 - a. Any equipment which is accessory and incidental to any of the principally permitted uses;
 - iii. Preservation or creation of natural areas and open space;
 - iv. Festivals, events, and celebrations;
 - v. Agritourism;
 - 1. Agriculturally-related activity for educational, historical, cultural, or recreational purposes conducted on a farm that allows the general public to enjoy such an activity subject to Planning Commission approval.
 - vi. Underground utilities and required infrastructure to support development in other districts

d. Guidelines and General Requirements

- i. Minimum setback for all buildings shall be 50ft from any property line, unless adjoining property is owned by the same operator as the SPD

B. The Grove and The Falls Districts:

- a. Purpose: The Grove and The Falls Districts will focus on offering tranquil, nature-immersed overnight accommodations through cottages and barns that allow visitors to extend their stay and fully experience the beauty of the farm.

b. Principally Permitted Uses

- i. Short term rental dwellings, consisting of rental periods of 1-30 consecutive days
- ii. Long term rental dwellings, consisting of rental periods greater than 31 consecutive days;
- iii. Accessory amenity buildings
- iv. Storage buildings accessory to uses in the Orchard District
 - 1. Maximum of 2 buildings per district, not to exceed 10,000 sq feet per building

c. Lot, Height, and Floor Area Requirements

- i. Maximum density per District: 8 units per acre, consisting of any combination of attached and detached units
- ii. Maximum area per District: 16 acres
- iii. Minimum setback from adjacent property lines: 50ft,
- iv. Minimum separation between units: 15ft
- v. Minimum floor area (without basement): 250 sqft
- vi. Maximum building height: 35ft

d. Open Space Requirements

- i. Each cottage unit shall be provided private open space at the ratio of 50 square feet per unit. Private open space shall not occupy any portion of the common open space or recreation space required above. Private open space shall be specifically designed and constructed to be used and enjoyed by the residents of an individual cottage unit, and shall be located adjacent to and reasonably accessible from the unit.

C. The Overlook District:

- a. Purpose: The Overlook District is established as the commercial and operational core of Mapleside Farms, housing the winery, multifamily residences, and other commercial activities, including a boutique hotel and spa. This district will blend modern amenities with the farm's historic charm, providing a year-round draw for visitors.
- b. Principally Permitted Uses
 - i. Live music and performing arts venues;
 - ii. Wineries, distilleries, and breweries;
 - iii. Wedding venues and commercial event centers, as defined in Section 1242.02 (22.1);
 - iv. Single and multi-family Residential are conditionally permitted, as further defined below;
 - v. Markets, farmers markets, and temporary retail sales;
 - vi. Retail sales are conditionally permitted, as defined in Section 1242.02(67);
 - vii. Personal services such as barber or beauty shops, health and wellness offices, artist or photographic studios or galleries, as defined in Section 1242.02(59);
 - viii. Restaurants and taverns;
 - ix. Hotels with Spa services are conditionally permitted;
 - x. Festivals;
 - xi. Uses which are comparable in character to the above subject to Planning Commission approval;
 - xii. Agricultural uses (as defined in The Orchard District, above);
 - xiii. Any use or structure which is accessory and incidental to any of the principally permitted uses subject to Planning Commission approval.
- c. Yard and Height Requirements
 - i. Front Yard Zone
 - 1. Minimum front yard: 40 feet
 - 2. Maximum front yard: 60 feet
 - ii. Minimum side yard width: 50 feet when adjacent to a residential district or use, on the side adjacent to the residential district or use only.

- iii. Minimum rear yard width: 25 feet, 50 feet adjacent to a residential district or use.
- iv. Maximum building height: 45 feet.
- d. Multifamily dwelling requirements
 - i. Lot, Height, and Floor Area Requirements
 - 1. Minimum floor area per unit:
 - a. For each one bedroom dwelling unit, 800 square feet; and
 - b. For each additional bedroom, per dwelling unit, 150 square feet.
 - ii. Development Standards
 - 1. Density
 - a. Multifamily density in the Overlook District will be limited to 4 units per acre
 - 2. Unit Types
 - a. Multifamily residential dwellings may include a variety of unit types, including but not limited to attached, detached, townhouse, patio and similar unit types. Multifamily dwellings may also include a variety of unit types, including fee simple, footprint and condominium.
 - 3. Landscaping
 - a. Required front yards in a multifamily development shall be landscaped and shall not be used for parking or any other purpose, except driveways to reach designated parking areas. Landscaping shall comply with the requirements of Chapter 1282.
 - 4. Landscaping Adjacent to Commercial Uses
 - a. Multifamily developments which are located behind commercial uses shall maintain a landscaped area with a 25-foot minimum width between multifamily buildings and the nearest commercial building or commercial parking or circulation area. This area shall be landscaped with lawns and planting beds, except for driveways to reach designated parking areas.

5. Building Spacing

- a. A multifamily development shall be considered as one building for the purpose of determining front, side and rear yard requirements, the entire group as a unit requiring one front yard, one side yard and two side yards. All buildings in a multifamily development shall be a minimum of 20 feet apart. All garage doors shall be a minimum of 10 feet from a sidewalk or a private drive or street.

iii. Design Standards.

1. Attached or townhouse-type dwellings shall have a maximum of 4 units attached in a single building.
2. Garages shall be designed and located so that they are not the dominant visual element of the building or streetscape. All attached garages shall comply with one of the following:
 - a. The garage door shall be set back a minimum of two feet further from the primary access street, whether public or private, than the front wall of the main living area; or
 - b. The garage door shall be oriented perpendicular, or mainly perpendicular, to the access street. All attached garages shall be fully integrated into the building mass.
3. Multifamily buildings shall use offsets, projections, recess and other comparable design elements to avoid long, uninterrupted wall or roof planes. Blank walls are prohibited, except where necessary to maintain privacy.
4. Doorways shall be defined and articulated with architectural elements such as intels, pediments, porches or overhangs. Doorways shall be compatible with the building as a whole and with the doors themselves.
5. There shall be a maximum of 16 inches between exterior wall finishes and the final grade. Exposed foundation walls shall be covered with brick, stone or masonry with a surface design.
6. Sidewalks shall form a network of pedestrian paths with a logical continuity. Walks shall be designed around large trees and outcroppings without being overly rigid in their placement. Pedestrian connectivity to Pearl Road will be designed into the overall project layout as appropriate during development.
7. Landscaping shall be integrated with other functional and ornamental site characteristics to reinforce the character of the area.

e. Mixed Use Development Areas

- i. Multifamily dwellings in The Overlook District can be combined with one or more other uses which are permitted in the district

- ii. Design Criteria

- 1. Uses may be mixed vertically (in a single building), horizontally in separate buildings, or both.
 - 2. Non-multifamily uses shall occupy a minimum of 30 percent of total floor area of the mixed use development.
 - 3. Commercial and multifamily uses shall be fully integrated in terms of architecture and circulation, including pedestrian circulation. Sidewalks shall connect buildings and activity areas with each other and with the street sidewalks.
 - 4. Buildings facing Pearl Road with ground floor commercial space shall comply with the front yard zone provisions for the Overlook District and shall provide a 10-foot landscaped strip along the street right of way required by Section 1284.06(g).
 - 5. To insure that space approved for commercial use within a mixed use development is in fact used for that purpose, space intended for commercial use shall incorporate a minimum of 50 percent glass (clear or translucent) between the height of 3 feet and 8 feet above grade in ground floor front elevations.

D. The Homestead Conservation District

- a. Purpose: The Homestead District is established to ensure that current and future property owners have the opportunity to reside on the property at densities up to 2 units per acre.
- b. Principally Permitted Uses
 - i. Single family detached dwellings;
 - ii. Signs as regulated by Chapter 1270;
 - iii. Agricultural uses as defined in The Orchard District above;
- c. Lot, Height and Floor Area Requirements
 - i. Minimum lot width: 55 feet
 - ii. Minimum lot depth: 130 feet
 - iii. Minimum front yard width: 30 feet. For corner lots, minimum second front yard width: 30 feet.
 - iv. Minimum side yard width: 7.5 feet
 - v. Minimum rear yard width: 30 feet
 - vi. Maximum building height: 35 feet
 - vii. Minimum floor area, which minimum square footage of a single family dwelling shall not include any area below the front grade:
 - 1. With a full basement: 1100 square feet
 - 2. Without a full basement: 1300 square feet
- d. Open Space Requirements
 - i. The Homestead Conservation District shall provide common open space equal to a minimum of 30 percent of the development area, excluding right-of- way. Open space includes non-residential lawns and other landscaped areas, natural areas, paved terraces and sitting areas and agricultural areas.

E. DEVELOPMENT STANDARDS

- a. Building Character and Materials
 - i. The buildings across Mapleside Farms will be constructed using a blend of natural and sustainable materials to reflect the farm's rustic charm while ensuring durability and environmental responsibility. The primary materials include timber, wood, stone, brick, and large glass windows to enhance the views and connect indoor spaces with the natural landscape. Additionally, sustainable composite materials will be incorporated to align with modern sustainability practices, offering strength and longevity. These materials will be used consistently across the districts, ensuring a cohesive aesthetic while allowing flexibility in design where appropriate for each district's unique character.
- b. Structures can be developed in accordance with their intended purpose and adapt to changing conditions on the property, including:
 - i. To allow multiple uses subject to Planning Commission approval
 - 1. Uses include equipment and general storage operational to the farm and seasonal public access.
 - ii. Structures that are necessary for the processing and/or distribution of agricultural products as defined in Section II(A)(b) above
 - iii. Residential structures may be combined with commercial or agricultural structures subject to Planning Commission approval
- c. The SPD shall provide common open space equal to a minimum of 35 percent of the development area, excluding right-of-way. Common open space includes outdoor areas or enclosed recreational areas designed for use by all of the residents, and their guests. Common open space includes lawns and other landscaped areas, natural areas, paved terraces and sitting areas and indoor or outdoor recreation areas, and agricultural areas.
- d. Stormwater retention areas and ponds may receive full credit towards the common open space requirement in (b) above. Water areas shall not exceed percent of the minimum recreation area in (b) above.

CITY OF BRUNSWICK

MAYOR
RON FALCONI

CITY MANAGER / SAFETY DIRECTOR
CARL S. DEFOREST

COUNCIL
MICHAEL J. ABELLA, JR
JOSEPH P. DELSANTER
NICHOLAS HANEK
KEITH A. KUCZMA
BRANDON LAMBERT
KRISTY PIPER
TIM SMITH

December 20, 2024

Greg Clement
296 Pearl Road
Brunswick, OH 44212

RE: Mapleside Farms Proposed SPD-10
242, 250, 294, 296, and 298 Pearl Road; and 4532 and 4556 Boston Road, Brunswick

Dear Mr. Clement:

The Brunswick City Planning Commission, at their meeting on December 19, 2024, voted to **recommend approval** to City Council of the rezoning for the Mapleside Special Planning District No.10, to rezone eight existing parcels from the C-G General Commercial District and R-R Rural Residential District to an SPD as follows: Permanent Parcel Nos. 003-18A-13-001, 003-18A-13-002, 003-18A-13-003, 003-18A-13-006, 003-18A-13-009, 003-18A-15-008, 003-18A-49-004, and 003-18A-49-005, for a total of 110.7838 acres, which meets the minimum 10 acres to establish a SPD required by Section 1268.05(a), located at 242, 250, 294, 296, and 298 Pearl Road; and 4532 and 4556 Boston Road, subject to the following:

1. The Planning Commission has determined that the purpose of an SPD has been met pursuant to Section 1268.01(a), (b), (c), (d) and (e) of the Zoning Code. City Council shall also determine if the above purposes have been met.
2. In accordance with Section 1268.05(c), in order for City Council to create an SPD, they must first make written findings that the proposed SPD will meet the objectives of Section 1268.01, as listed above, and that one or more of the following conditions exist with the proposed SPD:
 - (1) A concentration of existing or proposed retail, service or industrial establishments serving as a business activity center for the community.
 - (2) Land that is occupied by substantial natural characteristics worthy of preservation or which are historic aids to the identification of residential communities.



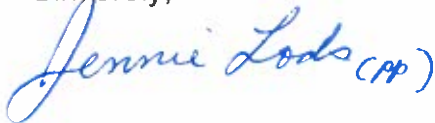
4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002
<http://www.brunswick.oh.us>

3. The revised development guidelines, per the Planning Commission's recommendations at the above meeting, shall be submitted to the administration.
4. The first reading on the proposed SPD-10 rezoning, conceptual plan and development guidelines is scheduled for City Council's meeting on Monday, January 13, 2025. Please contact Laura Timura, Clerk of Council, at (330) 558-6845 regarding the meeting time.

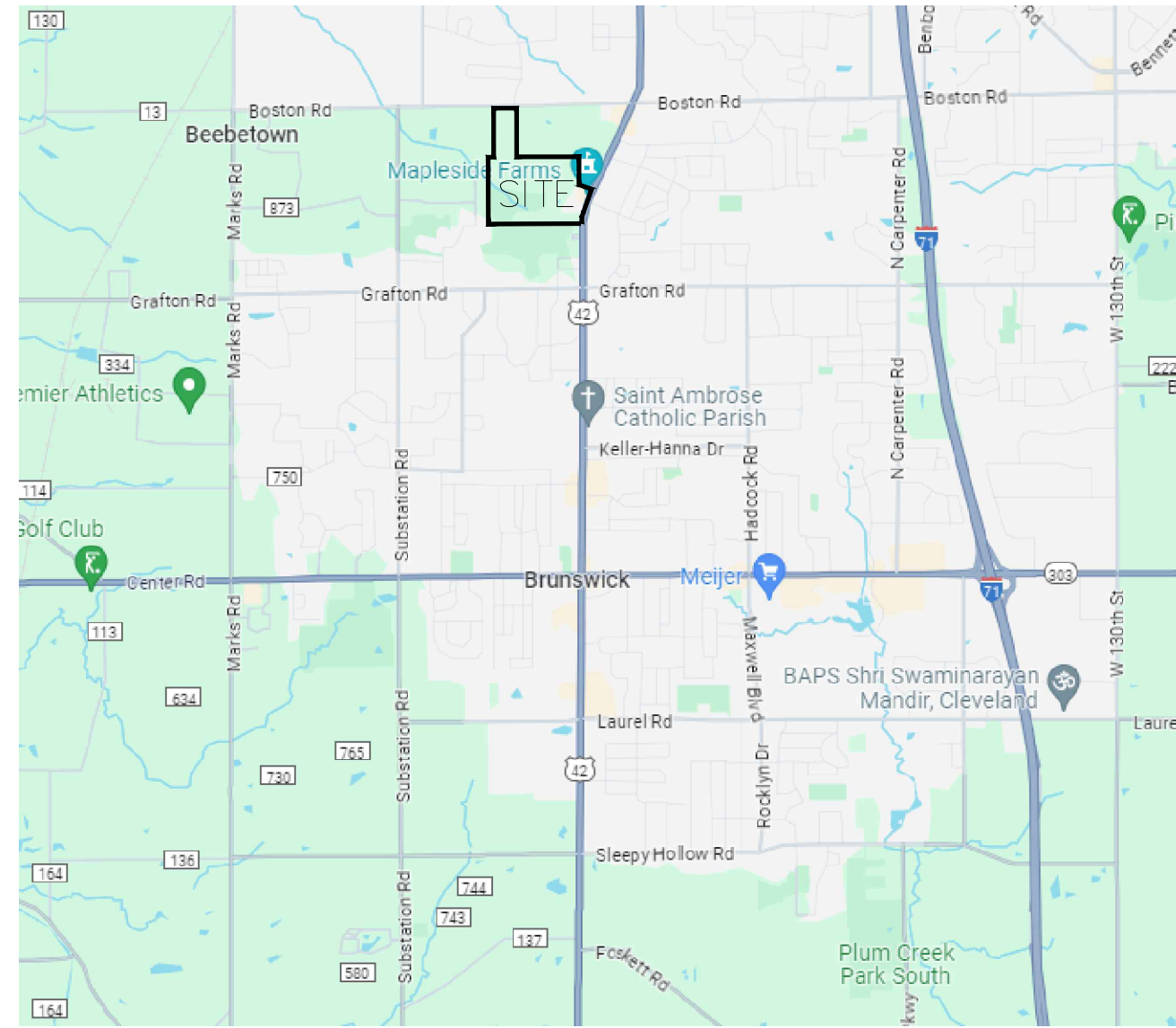
If you have any questions, please contact me at (330) 558-6830.

Sincerely,

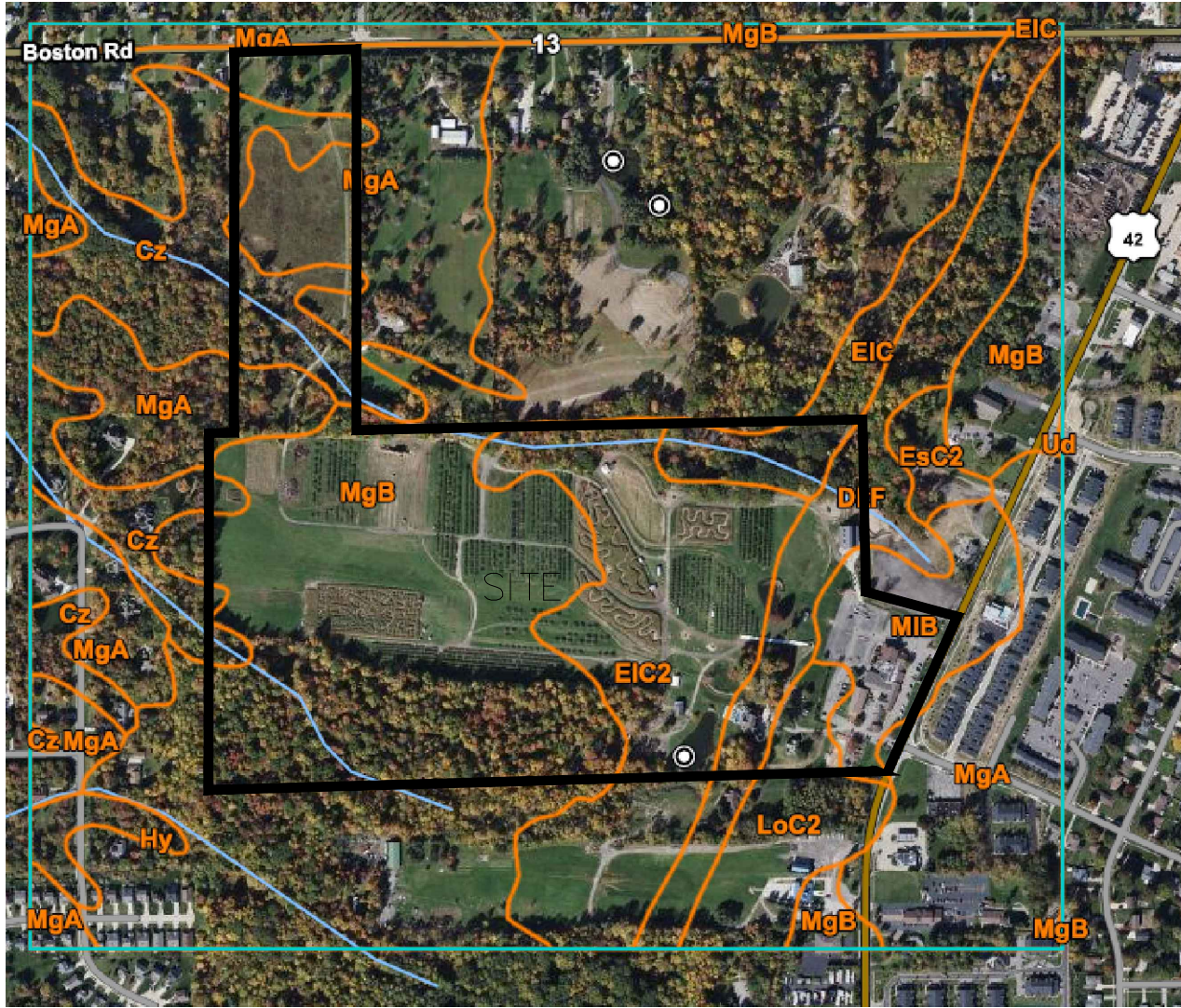


Jennie Lods,
Planning & Zoning Coordinator

c: City Council
Carl S. DeForest, City Manager
Grant Aungst, Community & Economic Dev. Director
Dennis Nevar, Law Director
Jenny Zoldak, Consulting City Engineer
James Urankar, Chief Building Official
Travis Crane, Davey Resource Group
Tom Ludwig, Davey Resource Group



LOCATION MAP
NO SCALE



SOILS MAP

CONCEPTUAL PLAN

FOR
MAPLESIDE FARMS SPD 10
CITY OF BRUNSWICK, COUNTY OF MEDINA
STATE OF OHIO

SITE DATA

PPN:
003-18A-13-009
003-18A-13-002
003-18A-13-001
003-18A-13-006
003-18A-13-003
003-18A-15-008
003-18A-49-004
003-18A-49-005

AREA: APPROX. 110.78 ACRES
ZONING: SPECIAL PLANNING DISTRICT-10 (SPD-10)
ADJOINING LAND USES: RESIDENTIAL/COMMERCIAL (PEARL RD)

	SHOWN
MIN. SETBACK FROM PEARL ROW:	30'
MIN. SETBACK FROM BOSTON ROW:	50'
MIN. BOUNDARY SETBACKS:	
FROM RESIDENTIAL:	50'
FROM COMMERCIAL:	15'
DISTRICTS:	
THE ORCHARD DISTRICT:	44.54 AC AGRICULTURE AGRICULTURE
THE GROVE AND THE FALLS DISTRICT:	GROVE: 15.41 AC FALLS: 10.85 AC AGRICULTURE/ OPEN SPACE COTTAGE RESIDENTIAL/ OPEN SPACE 8 UN/AC
THE OVERLOOK DISTRICT:	18.64 ACRES COMMERCIAL COMMERCIAL/ MIXED USE DEVELOPMENT 4 UN/AC
THE HOMESTEAD CONSERVATION DISTRICT:	17.24 AC RESIDENTIAL RESIDENTIAL 2 UN/AC

SHEET INDEX:

SHEET 1 TITLE SHEET
SHEET 2-4 CONCEPTUAL MASTER PLAN

OWNERS:

THE BLUE APPLE LLC
1310 SHARON COPLEY ROAD,
BRUNSWICK, OH 44212

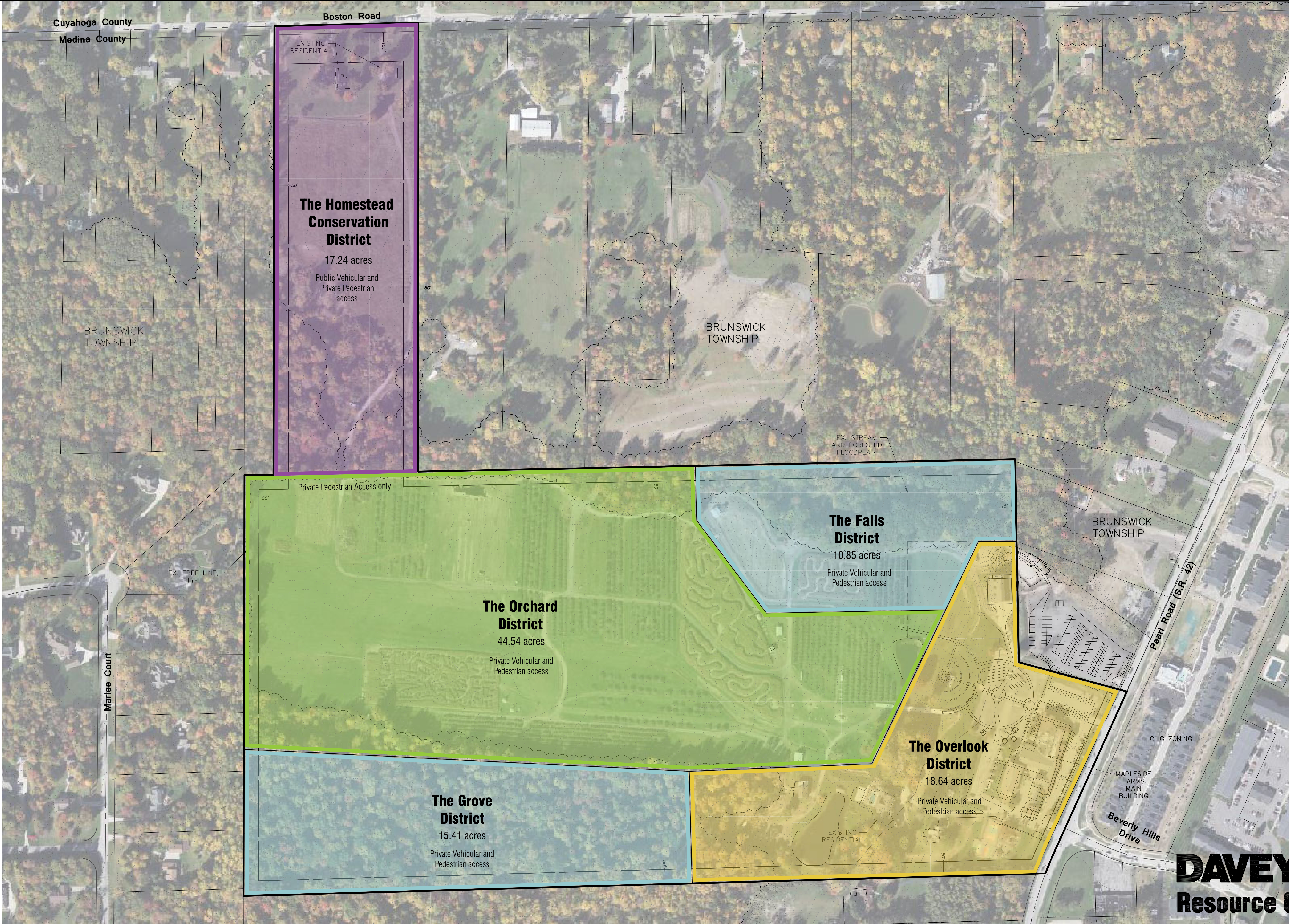
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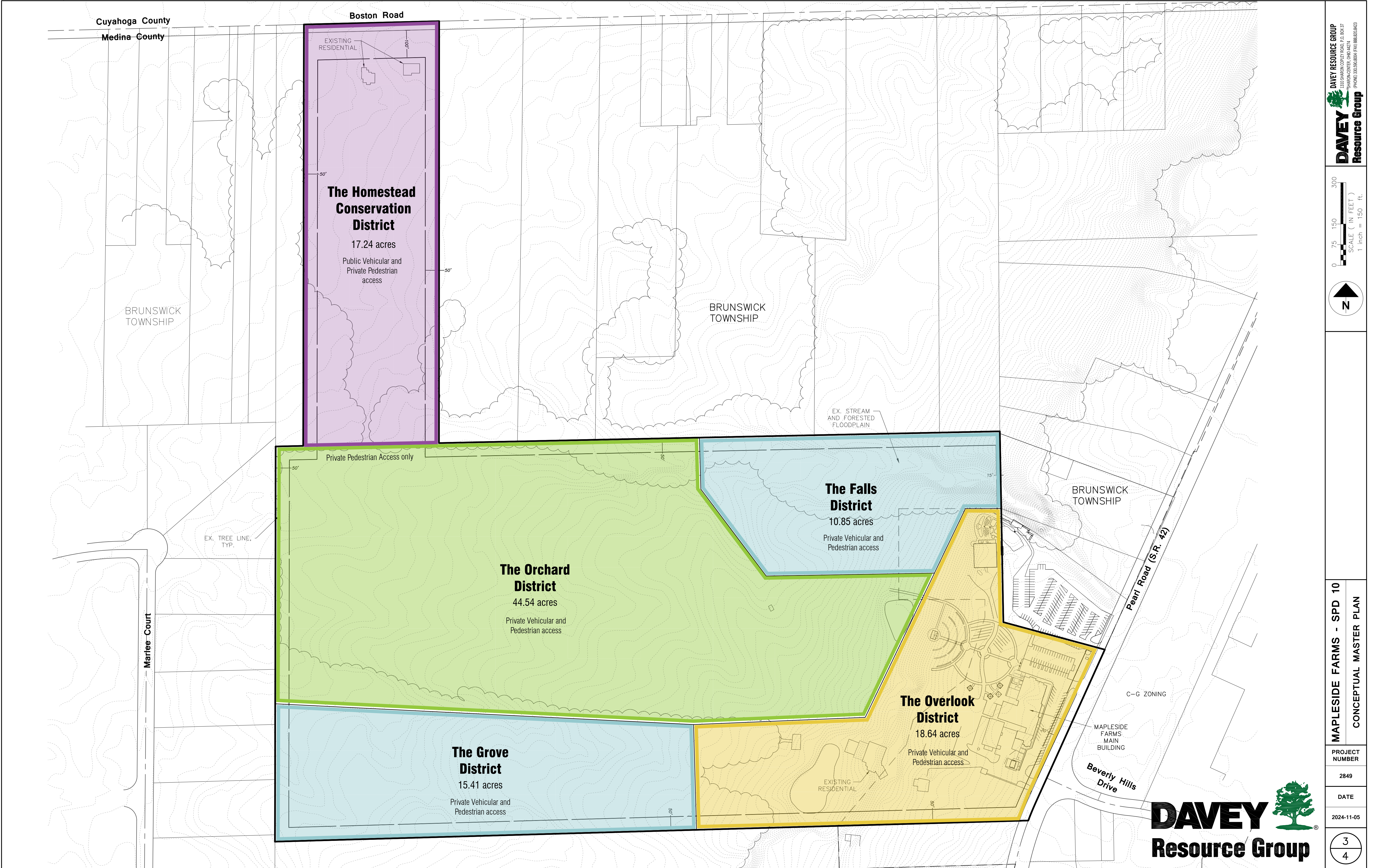
DAVEY RESOURCE GROUP
1310 SHARON COPLEY ROAD, P.O. BOX 37
SHARON CENTER, OHIO 44274
TRAVIS G. CRANE, P.E.
330-590-8004

SUBMITTAL INDEX	
SUBMITTAL	DATE
1	04/05/2024
2	11/5/2024



DRAWN BY:	TJL	2024-11-05
CHECKED BY:	INTL.	DATE







Cuyahoga County
Medina County

Boston Road

EXISTING
RESIDENTIAL

**The Homestead
Conservation
District**

17.24 acres

Public Vehicular and
Private Pedestrian
access

BRUNSWICK
TOWNSHIP

BRUNSWICK
TOWNSHIP

EX. STREAM
AND FORESTED
FLOODPLAIN

Private Pedestrian Access only

**The Orchard
District**

44.54 acres

Private Vehicular and
Pedestrian access

EX. TREE LINE,
TYP.

Marlee Court

**The Falls
District**

10.85 acres

Private Vehicular and
Pedestrian access

BRUNSWICK
TOWNSHIP

Pearl Road (S.R. 42)

**The Overlook
District**

18.64 acres

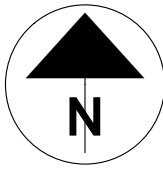
Private Vehicular and
Pedestrian access

C-G ZONING

MAPLESIDE
FARMS
MAIN
BUILDING

Beverly Hills
Drive

EXISTING
RESIDENTIAL



THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 1/13/2025

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Robert Safran

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 3 -2025** - An emergency resolution authorizing the City Manager to purchase three (3) 2025 Ford Police Interceptor Utility Vehicles and one (1) 2025 Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$233,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

BACKGROUND: The city belongs to the State of Ohio procurement program and Montrose Ford has agreed to sell us the listed vehicles at the state bid price.

PURPOSE AND EXPLANATION: These (3) three marked vehicles are used for patrol purposes and will be replacing a 2017 and (2) two 2018 models. The 2025 Ford Escape will be replacing a 2013 unmarked detective vehicle.

IMPLEMENTATION SCHEDULE: Order as soon as possible.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The vehicles will be purchased with the Division of Police capital funds that are available and budgeted for in the 2025 Police capital budget. Cost for the purchase not to exceed \$233,000 and would be charged to the Police Fund #114 capital account 961-0520-56252.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

We are requesting 3 readings with suspension of the rules in order to place the vehicle order as soon as possible due to challenges with the supply chain and vehicle availability.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 3-2025

BY: Mr. Kuczma, Mr. Delsanter, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE THREE (3) 2025 FORD POLICE INTERCEPTOR UTILITY VEHICLES AND ONE (1) 2025 FORD ESCAPE WITH POLICE EQUIPMENT INSTALLED FOR THE DIVISION OF POLICE FROM MONTROSE FORD IN AN AMOUNT NOT TO EXCEED \$233,000.00.

WHEREAS: The City of Brunswick belongs to the Ohio State Procurement Program under the direction of the Ohio Department of Administrative Services; and

WHEREAS: The State contract under the State Procurement Program has been awarded to Montrose Ford.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase three (3) 2025 Ford Police Interceptor Utility Vehicles and one (1) 2025 Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$233,000.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason of limited supply availability. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Laura E. Timura, CMC

PROPOSED LEGISLATION



DATE: 1/13/2025

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Robert Safran

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 4-2025** - A resolution authorizing the City Manager to enter into a Service Agreement with Flock Safety for the provision of (10) ten safety cameras in the City in an amount not to exceed \$30,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

BACKGROUND: The Division of Police requests to enter into an agreement with Flock Safety regarding the services of (10) ten safety cameras strategically deployed throughout the city.

PURPOSE AND EXPLANATION: The cameras will assist in crime prevention and investigations. They will also assist in helping to locate missing and wanted persons, as well as stolen vehicles.

IMPLEMENTATION SCHEDULE: As soon as possible. Current contract services expire June 30,2025.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The cost of the contracted services of \$30,000.00 for the period of July 1, 2025, through June 30, 2026 will be charged to Account #114-0520-54253.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL Technology and services provided by Flock Safety cameras are proprietary. See attached

INFORMATION: sole source letter.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 4-2025

BY: Mr. Kuczma, Mr. Delsanter, and Mrs. Piper

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A SERVICE AGREEMENT WITH FLOCK SAFETY FOR THE PROVISION OF TEN (10) SAFETY CAMERAS IN THE CITY IN AN AMOUNT NOT TO EXCEED \$30,000.00.

WHEREAS: Flock Safety has installed ten (10) safety cameras in strategic locations in the City to assist in crime prevention and investigations by the Division of Police.

WHEREAS: The Flock Safety cameras are proprietary in nature and unique to Flock Safety and therefore not subject to competitive bidding.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into a Service Agreement with Flock Safety for the provision of ten (10) safety cameras in strategic locations in the City to assist in crime prevention and investigations by the Division of Police in an amount not to exceed \$30,000.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____

AYES _ NAYS _____

ATTEST: _____

Clerk of Council
Laura E. Timura, CMC

flock safety

Sole Source Letter for Flock Safety ALPR Cameras and Solution

Flock Safety is the sole manufacturer and developer of the Flock Safety ALPR Camera. Flock Safety is also the sole provider of the comprehensive monitoring, processing, and machine vision services which integrate with the Flock Safety ALPR Camera.

The Flock Safety ALPR camera and devices are the only Law Enforcement Grade ALPR System to offer the following combination of proprietary features:

1. Vehicle Fingerprint Technology:

- Patented proprietary machine vision to analyze vehicle license plate, state recognition, vehicle color, vehicle type, vehicle make and objects (roof rack, bumper stickers, etc.) based on image analytics (not car registration data)
- Machine vision to capture and identify characteristics of vehicles with a paper license plate and vehicles with the absence of a license plate
- Ability to 'Save Search' based on description of vehicles using our patented Vehicle Fingerprint Technology without the need for a license plate, and set up alerts based on vehicle description
- Only LPR provider with "Visual Search" which can transform digital images from any source into an investigative lead by finding matching vehicles based on the vehicle attributes in the uploaded photo

2. Integrated Cloud-Software & Hardware Platform:

- Ability to capture two (2+) lanes of traffic simultaneously with a single camera from a vertical mass
- Best in class ability to capture and process up to 30,000 vehicles per day with a single camera powered exclusively by solar power
- Wireless deployment of solar powered license plate reading cameras with integrated cellular communication weighing less than 5lbs and able to be powered solely by a solar panel of 60W or less
- Web based footage retrieval tool with filtering capabilities such as vehicle color, vehicle type, vehicle manufacturer, partial or full license plate, state of license plate, and object detection
- Utilizes motion capture to start and stop recording without the need for a reflective plate
- Motion detection allows for unique cases such as bicycle capture, ATV, motorcycle, etc.
- On device machine processing to limit LTE bandwidth consumption
- Cloud storage of footage

flock safety

- Covert industrial design for minimizing visual pollution
3. Transparency & Ethical Product Design:
- One-of-a-kind “Transparency Portal” public-facing dashboard that details the policies in place by the purchaser, as well as automatically updated metrics from the Flock system
 - Built-in integration with NCMEC to receive AMBER Alerts to find missing children
 - Privacy controls to enable certain vehicles to “opt-out” of being captured
4. Integrated Audio & Gunshot Detection:
- Natively integrated audio detection capabilities utilizing machine learning to recognize audio signatures typical of crimes in progress (e.g., gunshots)
5. Partnerships:
- Flock Safety is the only LPR provider to officially partner with AXON to be natively and directly integrated into Evidence.com
 - Flock Safety is the only LPR provider to be fully integrated into a dynamic network of Axon’s Fleet 3 mobile ALPR cameras for patrol cars and Flock Safety’s Falcon cameras
 - Access to additional cameras purchased by our HOA and private business partners, means an ever-increasing amount of cameras and data at no additional cost
6. Warranty & Service:
- Lifetime maintenance and support included in subscription price
 - Flock Safety is the only fully integrated ALPR one-stop solution from production of the camera to delivery and installation
 - Performance monitoring software to predict potential failures, obstructions, tilts, and other critical or minor issues

Thank you,



Garrett Langley CEO, Flock Safety

PROPOSED LEGISLATION



DATE: 1/13/2025

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Magovac

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 5-2025** - An emergency resolution authorizing the City Manager to purchase a new 8-ton dump body with snow and ice equipment package from Henderson Products for the Service Department in an amount not to exceed \$112,977.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

BACKGROUND: The City of Brunswick is a member of a buying consortium titled National Purchasing Partners (NPP). This proposed purchase is under the NPP pricing program. This truck will replace a "like" truck that will be taken out of service and a truck of similar type will be disposed of in accordance with the law. The NPP price may vary depending on costs of materials needed to manufacture the body. It is possible that the price may increase by the time the truck chassis is delivered to Henderson for manufacturing of the body. If this occurs, additional legislation will be necessary. This purchase is included in the 2025 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old, obsolete equipment with "like" equipment in order to provide snow and ice control services to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected 3 to 6 months for delivery.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Purchase amount not to exceed \$112,977.00.
Account Number 953-0420-56252

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No

Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

The pricing of material is constantly changing and may increase dramatically from the time of the quote to the time of completing a PO. This equipment is for the health and safety of the citizens of Brunswick.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 5-2025

BY: Mr. Smith, Mr. Abella Jr. and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 8-TON DUMP BODY WITH SNOW AND ICE EQUIPMENT PACKAGE FROM HENDERSON PRODUCTS FOR THE SERVICE DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$112,977.00.

WHEREAS: The City of Brunswick is a member of the National Purchasing Partners joint purchasing program as authorized by this Council and Ohio Revised Code Section 9.48; and

WHEREAS: The proposed purchase of a new 8-ton dump body with snow and ice equipment package for the Service Department is through the National Purchasing Partners joint purchasing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 8-ton dump body with snow and ice equipment for the Service Department from Henderson Products through the National Purchasing Partners joint purchasing program in an amount not to exceed \$112,977.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for placement of the order and timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC



HENDERSON

PRODUCTS, INC.

2177 STATE ROUTE 19
BUCYRUS, OH 44820
PHONE: 419-617-7509
FAX: 563-927-7106

CUSTOMER QUOTE

Page 1
Quote #184843
Rev #34

To: CITY OF BRUNSWICK, OH
Attn: Paul Magovac
Quote Date: 11/15/2024
Valid Until: 2/13/2025
NPPGov Contract# PS22170
NPPGov #: M-5829768
Quoted:

Quoted By: Ross Repp
Phone: 419-617-7509
Cell: 4195696166
Fax:
Email: rrepp@hendersonproducts.com

2025 SINGLE AXLE SNOW & ICE CONTROL TRUCK EQUIPMENT PACKAGE

Henderson Products is pleased to present the following quote. Please contact us if you have any questions.

Reversible snow plow

Plow Length: **11' length**
Moldboard Trip: **Adjustable cutting edge trip - torsion spring**
Pushframe Type: **Full Width Push Frame with top mount cylinders, HD angle**
Moldboard Height: **42" height**
Moldboard Shield: **Integral shield**
Moldboard Sheet Material: **10GA 201 grade Stainless Steel Moldboard**
Mailbox Cut/Mouse Ear: **Mailbox cutout on right side of moldboard**
Adjustable Trip Spring: **Adjustable cutting edge trip springs**
Hydraulic Cylinders: **4" x 2" x 10" reversing nitrided cylinders**
Paint: **Matte Black**
12" Rubber Deflector: **Yes, w/ SS Backer**
Install Rubber Deflector: **Yes**
36" Plastic Side Markers, Pair: **Yes**
Parking Jack, Screw Adjustable: **Yes**
Cutting Edge: **Std 5/8" x 8" One Piece AASHTO punch**
Hitch, Plow Portion: **Quick hitch**
Plow portion hitch width: **30.5"**
Plow Portion Installed on Plow: **Yes**
Hitch, Truck Portion: **See HPH or HCH for Truck portion hitch**
Custom Option Fields: **No Custom Options Required**

Snow Plow Hitch

Reversing Cylinder Style: **None or Top mount reversing cylinders**
Plow Portion Hitch: **Plow portion picked under plow**
Hitch, Truck Portion: **Quick Hitch, Hercules, 30.5"**
Bumper to Frame Mounting Kit: **No, upfitter supplied mounting**
Hydraulic Lift Cylinder: **4" x 2" x 10" Double Acting Nitrided Lift Cylinder**
High Pressure QD System: **No High Pressure QD System**
Holding Valve for Lift Cylinder: **No Holding Valve For Lift Cylinder**
Custom Options: **No Custom Options Required**



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CUSTOMER QUOTE

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Quote #184843
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HPI Marke

COUNTRY/LANGUAGE: **USA/ENGLISH**
FAMILY: **MARK E, CLASSIC**
FLOOR LENGTH: **10' FLOOR LENGTH**
SIDE HEIGHT: **30" SIDE HEIGHT**
BODY MATERIAL(SIDES/HEADSHEET): **10GA 201SS SIDES/HEADSHEET**
SIDE BRACES: **(1) 10GA 201SS WELD ON SIDE BRACE**
TOP RAIL/RUB RAIL MATERIAL: **10GA 201SS TOP & RUB RAILS**
REAR BOLSTER HEIGHT: **8" BOLSTER, 2-1/8" POCKETS**
REAR BOLSTER MATERIAL: **7GA 201SS REAR BOLSTERS**
FRONT BOLSTER: **FRONT BOLSTERS, 10GA**
FLOOR MATERIAL: **1/4" AR400 FLOOR**
HOIST TYPE: **TRN MT HOIST, INT DH, SUBFRM, DA**
CYLINDER MODEL: **CS/G4, DBL ACT, 2YR SALT WTY***
HOOKLIFT A-FRAME: **NON-HOOKLIFT**
HOIST MOUNT TYPE: **STANDARD SUBFRAME**
INSTALL HOIST & CRADLE: **UPFITTER INSTALLED H&C**
LONGSILLS: **5" I-BEAM LONGSILLS, FULL WELD**
BODY HINGE MAINTENANCE: **GREASEABLE PINS, NO BUSHINGS**
TAILGATE STYLE: **CONFIGURABLE STANDARD TAILGATE**
TAILGATE SHEET MATERIAL: **10GA 201SS TAILGATE SHEET**
TAILGATE LINER: **NO TAILGATE LINER**
COAL CHUTE: **SINGLE 18" CENTERED COAL CHUTE**
EXTENDED COAL CHUTE HANDLE: **NO EXTENDED COAL CHUTE HANDLE**
TAILGATE BRACE: **1 HORIZONTAL TAILGATE BRACE**
TAILGATE LIFT STYLE/LOCATION: **FORMED LIFT LOOP, TOP BRACE**
TAILGATE RELEASE & CONTROL: **DOUBLE ACTING, SS BUSHING, TG RELEASE**
TAILGATE HINGE: **STD, 1-1/4" PIN, 1" PLT**
TAILGATE CHAINS: **ZINC TAILGATE CHAINS**
BOLSTER CHAIN HOOKS: **BANJO CHAIN HOOKS INSTALLED**
HORIZONTAL J-HOOKS: **NO HORIZONTAL J-HOOKS**
TAILGATE PIN LANYARDS: **NO TAILGATE PIN LANYARDS**
TAILGATE AIR VALVE: **UPFITTER SUPPLIED TAILGATE AIR VALVE**
LUBRICATION: **GREASEABLE PINS, JAWS, & SHAFT**
CABSHIELD STYLE/WIDTH/OVERHANG: **WELD-ON, 22"x86", NO TARP SHROUD**
CABSHIELD MATERIAL: **201SS, 10GA PANEL, 7GA ENDS**
CABSHIELD INSTALLATION: **CABSHIELD SHIPS LOOSE**
CABSHIELD OFFSET: **OFFSET NOT APPLICABLE**
CABSHIELD LIGHTING: **CS LIGHTS, 2 FORWARD, 1 EACH SIDE, 2 REAR**
ASPHALT LIP: **NO ASPHALT LIP**
SIDE BOARDS: **UPFITTER SUPPLIED SIDEBORDS**
SIDE LADDER LOCATION: **LADDER/GRBHND, DS FRNT, SL**
SIDE LADDER TYPE: **LADDER, PULLOUT 201SS, FIXED UPR**
BODY STEPS: **NO INTERIOR STEPS**
RUB RAIL LIGHTING: **NO RUB RAIL LIGHTING**
REAR BOLSTER MARKER LIGHTING: **2.5" RED REAR BLSTR LIGHT**
REAR FACING REAR BOLSTER LIGHT: **3 OBOUND LIGHT**
LIGHTING ADD ONS: **NO WELD-ON LIGHT BOX**



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CUSTOMER QUOTE

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LIGHTING PACKAGE: **UPFITTER SUPPLIED LIGHT PACK**
PWS TANKS: **NO PREWET TANKS**
PREWET PREP: **NO PREWET BOX BRACKET**
WALK RAILS: **2" DRVR & CURB WALK RAIL**
TARP RAILS: **NO TARP RAILS**
VIBRATOR LOCATION: **NO VIBRATOR**
TGS INSTALLATION: **NO FACTORY INSTALLED TGS**
TGS INTEGRATION: **TGS SPILL SHIELDS, SHIP LOOSE**
TGS/ASPHALT LIP MOUNT HOLES: **MOUNT HOLES IN BOLSTER**
FINISH PREP: **WASH & PRIME MILD PARTS ONLY**
PAINT/FINISH: **NO FINISH**
NOTE 1:: **ADDITIONAL CUSTOM OPTION**
CUSTOM OFFERING: **1/2 IN SS TUBE FOR DA CYLINDER ON DS LONGSILL**
NOTE 2:: **NO ADDITIONAL CUSTOM OPTIONS**
NOTE 3:: **NO ADDITIONAL CUSTOM OPTIONS**
NOTE 4: **NO ADDITIONAL CUSTOM OPTIONS**
NOTE 5: **NO ADDITIONAL CUSTOM OPTIONS**
NOTE 6: **NO ADDITIONAL CUSTOM OPTIONS**
NOTE 7: **NO ADDITIONAL CUSTOM OPTIONS**
NOTE 8: **NO ADDITIONAL CUSTOM OPTIONS**

TGS salt / sand spreader

TROUGH MATERIAL: **201SS**
AUGER SIZE AND TYPE: **6" dia. auger, direct drive**
MOUNTING BRACKETS: **Standard Mount Kit 96" Width**
Option 1 Description: **FULL DROP PAN FOR CLEANOUT**

Installation Workup

Facility: **IDC-OH**
Chassis Delivery To Henderson: **Henderson Picks Up (100 miles or less)**
Completed Truck Delivery Method: **Henderson Delivers (100 miles or less)**
Chassis Make: **Peterbilt**
Front Frame Ext?: **Yes**
Frnt Frame Ext Type: **Full**
Front Frame Wall: **Single Wall**
Front Frame Width: **34"**
Pump Location: **Transmission Mount Pump**
Transmission Type: **Automatic**
Transmission Model: **Allison Transmission**

Hitch Type: **Hercules Hitch**
Mount Type: **Engineered Truck Hitch (sales to order hitch w/ unit)**
Mount Spec: **(1)181440 HITCH, ASSY, T380V/T480V, W/FFE**
Front Bumper: **OEM Bumper Cut and Split**



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CUSTOMER QUOTE

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Front PLOW Type: **Standard Henderson PLOW**

Plow Markers (Front PLOW): **IDC Install of fact supplied markers, sales to order w/ unit**

Rubber Deflector Install: **Supplied/Installed @ Factory, sales to order w/ unit**

Plow Jack Install: **MFG Supl'd jack (loose), IDC instl'd, sales order with unit**

Plow Options 1: **(1)178163 HARNESS,WIRE,LIGHT,PLOW,PBT548**

Dump Body Type: **Mark E Single Axle**

Floor Length: **(10') Floor length**

Hoist Type: **Tele Trun Hoist with Subframe, Internal Doghouse**

Cylinder Type: **Double Acting**

Body Material (Sides/ends): **Stainless Steel Type Body Material**

Tailgate Release Type: **IDC Supplied manual air over air valve**

Pressure Protection Valve: **Direct to air tank valve (All except Int, Mack & Volvo)**

Cabshield Install: **Supl'd by fact, welded to body @ IDC, sales to order w/ unit**

Grab Handle(s): **(1) Factory supl'd, install @ IDC (Sales to order with unit)**

Ladder(s): **Supplied by factory, Install @ IDC (sales to order w/ unit)**

Ladder Install QTY (Dump): **(1) LADDER INSTALLED @ IDC (LABOR ONLY)**

Ladder Install Style (Dump) 1: **3 Step Pull Out**

Ladder Install Loc 1 (Dump): **Driver Side Front**

Shovel Holder: **(1) IDC Supl'd Spring Loaded SS Shovel Holder w/ SS brckt**

Shovel Holder Loc (1): **Driver side body**

Sideboards: **Wood (Un-Painted), supplied/installed by IDC**

Sideboard Spec: **(2)164059 SIDEBBOARD,HARDWOOD,2 X 12 X 10**

Sideboard Notes:

Body Spec Notes:

Spreader Type: **TGS**

TGS Drive Type: **Hydraulic Drive**

TGS Spinner Configuration: **Single Spinner Install**

TGS Body Type: **Standard straight gate body install**

TGS mounting type: **STD TGS brackets (supplied with unit)**

HYD QD Mount Brackets: **Stainless Steel QD Mount in front of dump body bolster**

Spreader Options 1: **Install both sets of spill shields**

Chassis Accessories: **Yes (SELECT RELATED OPTIONS BELOW)**

Mudflaps (Rear): **Swinging w/Logo**

Mudflap Type (Rear): **36" Swinging, SS (with LOGO)**

Fenders: **Poly fenders, Full Pair, single axle, SS mount**

Pintle Plate: **Yes (select from options below)**

Pintle Plate Configuration: **3/4" Plate, Blank, SA w/SubFrm (w/3LTC)**

Pintle Plate D-Rings: **Qty (2) 1" D-rings, 50 deg bend**

Pintle Hook: **Not Required**

Trailer Plug (1): **7 Pin Trailer Plug, Truck end 7-Way RV,new style (municipal)**



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CUSTOMER QUOTE

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Truck Wash: **Complete Truck Wash/Clean/Vac 1**
Warranty: **Standard 1 Year Warranty**
Inspection: **Walk-around meeting only**
Reflective Tape: **Reflective Tape, Henderson Logo (60' Linear)**
Install Touch-up: **Basic Installation Touch-Up**

Electrical: **Yes (SELECT RELATED OPTIONS BELOW)**

Power Distribution Panel: **Power Distribution Panel**
Misc Electrical Supplies: **Req'd Misc Elect Supplies**
Plow Lights: **Plow Lts, LED, Heated, Tlite, Round, Pair**
Plow Light Brackets: **Plow Lt Brckts, SS, KENWORTH, Pair**
Worklight(s) QTY: **(QTY 1) Work Light (Select type below)**
Worklight (1) Type: **LED, Worklight, 4in Round (Optilux)**
Worklight (1) Gen Location: **On rear of body**
Cabshield Warning Light Qty: **Qty 6 Lights (Order Holes with Unit)**
Cabshield Warning Lights: **QTY 6, 6" LED Oval Strobes, Amber (order holes w/unit)**
Cabshield Lighting Harness: **Cabshield Warning Lights Only (qty 2-6)**
Rear Dump Bolster (S/T/T): **LED S/T/T, kit (OH) (order holes)**
OEM Light Remount: **Remount OEM Chassis Lights**
Rear Dump Bolster (Back-up): **B/U Lights, LED, Clear, Oval, pair (Order holes with body)**
Rear Dump Bolster Strobes: **6" LED Oval Strobes, Amber, 1 PR, (order holes w/unit)**
Back up alarm: **Backup Alarm, 97db**
Body up switch/light: **Supplied with Hydraulics, IDC install**
Brake controller: **Brake Controller, Voyager Brake Controller**
License Plate Lights: **IDC Supplied License Plate Light Gray Housing**
Backbone & Wire Standoffs: **10' Backbone (For SA)**
Electrical Install Opt 1: **(2)160463 LIGHT, WARNING, TIR3, AMBER**
Electrical Install Opt 2: **(2)144165.201 BRKT, LIGHT, STROBE, ILL TOLLWAY**

Electrical Spec Notes:

Hydraulics: **Full Hydraulic Package**
Hyd Supplier: **Certified (Select Pkg Below)**
Hyd Supplier (Spec): **Certified Power A Package**
Controls Type: **Electric Controls**
PTO Type: **Included in Hydraulics Package**
Reservoir Type: **Supplied With Hydraulics**
Valve Enclosure Type: **Supplied With Hydraulics**
Low Oil Indicator: **Yes, included in Hyd Pkg**
Return Filter: **Provided with Hydraulics**
SS Tubing Upgrade: **SA, F&R lines, 6' Frnt, 9' Rr**
Quick Coupler Upgrade: **Other(quote below)**

Hydraulics Notes:



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CUSTOMER QUOTE

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SS QUICK CUPLERS INCLUDED IN QUOTE
SS VALVE ENCLOSURE/OIL TANK COMBO
HIGH PRESSURE FILTER SYSTEM
ELECTRIC JOYSTICK CONTROLS WITH HARMREST CONSOLE WITH TOUCHGUARD SWITCH
PACK AND FREEDOM 2.2 SPREADER CONTROLLER
FULL LOADSENSE PLOW BALANCE
CONSTANT MESH PTO

Disclaimer: **Paint not guaranteed to match OEM chassis color**

IDC Paint Location: **IDC-OH**

Undercoat: **Undercoat (Body Underside & Chassis)**

Paint Code & Color (from color charts): **MEDALLION RS-701 RUBBERIZED UNDERCOAT**

Original package price: \$123,330.00

Total package w/applicable NPPGov discount: \$111,633.00

Freight: \$1,344.00

Package(s): 1

Total: \$112,977.00

Due to the volatility in material costs and chassis delays, pricing is subject to change at time of manufacturing and/or upfit.

Signed: _____

Date: _____

Quote notes:

Henderson offers a deposit program with additional discounts. Please contact your Henderson sales representative for more details.

All Terms and Conditions Apply. Terms of Sale Document available at:
http://www.hendersonproducts.com/assets/Terms_of_Sale.pdf



**National
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PROPOSED LEGISLATION



DATE: 1/13/2025

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Taylor Petkovsek

COPY: Mayor Ron Falconi

LEGISLATION: **RES NO. 6-2025** - An emergency resolution authorizing the City Manager to purchase a new 2025 Ford F250 4X4 Super Duty for the Parks Department from Montrose Ford in an amount not to exceed \$48,071.80. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

BACKGROUND: The City of Brunswick Parks Department budgeted for a new vehicle in 2025. Montrose Ford holds the contract for CUE and the City of Brunswick belongs to that program. Purchasing this vehicle is essential for the operations of the Parks Department. A quote was obtained from a local authorized dealership but pricing was favorable at Montrose.

PURPOSE AND EXPLANATION: The purpose of the purchase is to equip the Parks Department with the vehicles necessary to perform a variety of semi-skilled and skilled tasks in the routine, preventative maintenance and operation of City parks, buildings, grounds and open spaces and in park setting.

IMPLEMENTATION SCHEDULE: If approved, would order as soon as possible with proper paperwork and documentation in place.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: This vehicle has been included in the 2025 budget proposal. The quote for the vehicle is \$48,071.80, if authorized by the City Manager and City Council budget account number #960-0810-56252

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

The Parks Department is trying to secure this vehicle prior to the commencement of the 2025 Spring season in order to provide quality service for the residents of Brunswick.

There is no guarantee this vehicle will be in stock if we wait for 3 meetings and 30 days.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 6-2025

BY: Mrs. Piper, Mr. Kuczma, and Mr. Smith

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 2025 FORD F250 4X4 SUPER DUTY FOR THE PARKS DEPARTMENT FROM MONTROSE FORD IN AN AMOUNT NOT TO EXCEED \$48,071.80.

WHEREAS: The City of Brunswick is a member of the Community University Education Purchasing Association, a joint purchasing program as authorized by this Council and Ohio Revised Code Section 9.48; and

WHEREAS: The proposed purchase of a new 2025 Ford F250 4x4 Super Duty from Montrose Ford is through the Community University Education Purchasing Association

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 2025 Ford F250 4x4 Super Duty for the Parks Department from Montrose Ford in an amount not to exceed \$48,071.80.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason of limited supply availability. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

RULES SUSPENDED: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, CMC

FORD VEHICLE C.U.E. QUOTE CONFIRMATION

BRUNSWICK PARKS				Dealer: F44209			
2025 SUPER DUTY				Page: 1			
Order No:		Priority:	FIN: QG825	Order Type:	Price Level:		
		RETAIL	DLR INV		RETAIL	DLR INV	
F2B	F250 4X4 SD R/C	\$48090	\$45686.00	85S	TOUGH BED	\$595	\$542.00
	142" WHEELBASE			96V	XL CHROME PKG	225	205.00
Z1	OXFORD WHITE				.FOG LAMPS		
A	VNYL 40/20/40				SP DLR ACCT ADJ		(994.00)
S	MED DARK SLATE				SP FLT ACCT CR		(1364.00)
600A	PREF EQUIP PKG				FUEL CHARGE		24.00
	.XL TRIM			B4A	NET INV FLT OPT	NC	7.00
572	.AIR CONDITIONER	NC	NC		DEST AND DELIV	1995	1995.00
	.AMFM/MP3/CLK						
99A	.6.8L DEV V8 ENG	NC	NC				
44F	10-SPD AUTOMATC	NC	NC				
TD8	.LT245 BSW AS 17						
X37	3.73 REG AXLE	NC	NC				
	JOB #1 BUILD				TOTAL BASE AND OPTIONS	51630	46032
	FLEET SPCL ADJ	NC	(730.00)		TOTAL BASE AND OPTIONS	51630	46032
	10000# GVWR PKG						
425	50 STATE EMISS	NC	NC				
43C	120V/400W OUTLT	175	160.00				
512	SPARE TIRE/WHL2	NC	NC				
52B	TRLR BRAKE CONT	300	273.00				
	JACK						
66S	UPFITTER SWTCH	165	150.00				
67E	250 AMP ALTRNTR	85	78.00				
YOUR C.U.E. COST						\$	47,486.80
ZIEBART						\$	550.00
Title & Tag						\$	35.00
						\$	48,071.80

DELIVERY IS NOT INCLUDED IN THE ABOVE PRICE. IF MONTROSE DELIVERS, THE COST IS \$2.50 PER MILE

BRUNSWICK PARKS
Attn: TAYLOR PETKOVSEK

Derek Powers
Fleet/Gvmt. Sales Mgr.
Montrose Ford

QUOTED 7/31/2024
RE-QUOTED 12/20/2024
RE-QUOTED 1/7/2024