

# **BRUNSWICK CITY**

## **PLANNING COMMISSION**

|                           |                        |                       |                                |                         |                                                  |                                     |                                   |                                   |
|---------------------------|------------------------|-----------------------|--------------------------------|-------------------------|--------------------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <b>Bradley<br/>Saeger</b> | <b>Abbas<br/>Hasan</b> | <b>Jeff<br/>Arona</b> | <b>John<br/>Rocha</b>          | <b>Joe<br/>Shirilla</b> | <b>Jennie<br/>Lods</b>                           | <b>Jenny<br/>Zoldak</b>             | <b>Keith Kuczma</b>               | <b>Santo<br/>Incorvaia</b>        |
| <b>Vice<br/>Chairman</b>  | <b>Member</b>          | <b>Member</b>         | <b>Recording<br/>Secretary</b> | <b>Chairman</b>         | <b>Planning<br/>&amp; Zoning<br/>Coordinator</b> | <b>Consulting<br/>City Engineer</b> | <b>Council<br/>Representative</b> | <b>Assistant<br/>Law Director</b> |

### **Agenda**

**2/6/2025**

**6:30 PM**

- 1. Call to order by Chairman**
- 2. Announcements, Correspondence**
- 3. Approval of the minutes from January 23, 2025**
- 4. Plan Discussion**
  - a. Map amendment – Culver’s Restaurant outparcel - rezone from R-L District to C-G District, 3725 Center Road**
  - b. Discussion plan – Reline, Inc., 1020 West 130<sup>th</sup> Street**
  - c. Discussion plan – Nova Electric, 2844 Westway Drive**
- 5. Old Business**
- 6. New Business**
- 7. Public Comment Period**
- 8. Council Representative’s Report**
- 9. Adjourn**

**THE APPLICANT MUST ATTEND THE MEETING.**

**NOTE: A caucus meeting is held in Council Chambers and is open to the public. The regular Planning Commission meeting will immediately follow.**