



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevan Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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FEBRUARY 10, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated January 27, 2025
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending January 2025 will be posted on the website and added to the minutes for the record.
 - (b) Mayor's recommendation to appoint James Evanoff Jr. to the Financial Audit, Review & Advisory Committee.
 - (c) Mayor's recommendation to appoint James Evanoff Jr. to the Medina County Community Improvement Board to fulfill an unexpired term expiring March 7, 2025, and to fulfill a three-year term expiring March 7, 2028.
 - (d) Mayor's recommendation to reappoint Nancy Zelei and Carl DeForest to the Medina County Community Improvement Board to fulfill a three-year term expiring March 7, 2028.
 - (e) Motion to appoint Michael Sinclair to the Charter Review Commission.
 - (f) Motion to reappoint Abbas Hasan to the Planning Commission retroactive to January 25, 2025.
 - (g) Motion to reappoint Lisa Jackson-Clements to the Board of Zoning Appeals retroactive to January 25, 2025.
 - (h) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
Economic Development Committee.....Mr. Lambert
Services, Utilities, Technology & Cable Committee.....Mr. Smith

Finance Committee.....Mr. Hanek
 Safety & Environment Committee.....Mr. Kuczma
 Planning & Zoning Committee.....Mr. Delsanter
 Parks, Recreation & Community Committee.....Mrs. Piper
 Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated January 27, 2025

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 2-2025 - An ordinance establishing the Mapleside Special Planning District No. 10 Conceptual Development Plan and amending the Zoning Map by designating PPNs 003-18A-13-001, 003-18A-13-002, 003-18A-13-003, 003-18A-13-006, 003-18A-13-009, 003-18A-15-008, 003-18A-49-004 and 003-18A-49-005 located on Pearl Road and Boston Road consisting of approximately 110.7838 total acres as SPD-10. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 3 -2025 - An emergency resolution authorizing the City Manager to purchase three (3) 2025 Ford Police Interceptor Utility Vehicles and one (1) 2025 Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$233,000.00. - **3rd Reading** (Safety & Environment Committee, *Administration/Robert Safran*)

RES. NO. 4-2025 - A resolution authorizing the City Manager to enter into a Service Agreement with Flock Safety for the provision of (10) ten safety cameras in the City in an amount not to exceed \$30,000.00. - **3rd Reading** (Safety & Environment Committee, *Administration/Robert Safran*)

b. 2nd Reading(s)

RES. NO. 7-2025 - A resolution authorizing the City Manager to execute all necessary documents to accept the 2025 Energized Community Grant from NOPEC in the amount of \$82,202.00. - **2nd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

c. 1st Reading(s)

ORD. NO. 12-2025 - An ordinance establishing the New Brunswick Development Special Planning District No. 9 Conceptual Development Plan and amending the Zoning Map by designating PPNs 003-18C-02-072, 003-18C-02-081, 003-18C-02-082,

003-18C-02-089, 003-18C-02-011, and 003-18C-02-108 consisting of approximately 28.2141 total acres as SPD-9. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 13-2025 - An ordinance amending Section 1280.01(h) of the City of Brunswick Codified Ordinances by prohibiting adult use marijuana cultivators and retail dispensaries in the city. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Grant Aungst*)

ORD. NO. 14-2025 - An ordinance amending Section 1266.04(g) of the Codified Ordinances of the City of Brunswick by including adult use marijuana processors as a conditionally permitted use in the I-L Light Industrial District. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Grant Aungst*)

ORD. NO. 15-2025 - An ordinance accepting the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Finance, Parks and Recreation, Permits and Inspections and Clerical Employees of the Division of Fire) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 16-2025 - An ordinance accepting the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Streets) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 17-2025 - An ordinance accepting the Collective Bargaining Agreement with the International Association of Firefighters Local 3568 for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 18-2025 - An ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Communication Specialists) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 19-2025 - An ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 20-2025 - An ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

RES. NO. 21-2025 - An emergency resolution authorizing the City Manager to purchase six (6) sets of firefighter turnout gear from Phoenix Safety Outfitters for the Division of Fire in an amount not to exceed \$35,000. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment