

BRUNSWICK CITY COMMITTEE-OF-THE-WHOLE

Agenda

OCTOBER 26, 2015

6:30 PM or immediately following Finance Meeting

1. Discussion Items
 - (a) Dino Sciulli to discuss and answer questions regarding Resolution No. 96-15 and Resolution No. 97-15.
 - (b) Discussion of JEDD (Ron Falconi)
2. Motion Items
3. Review Legislation
 - (a) **RES. NO. 91-15** - An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to a 1.4562 acre parcel of land (PPN 001-02B-07-021) on North Carpenter Road - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)
 - (b) **RES. NO. #96-15** - An emergency Resolution authorizing the City Manager to enter into a one (1) year contract with Medical Mutual of Ohio for the provision of Medical and Prescription Insurance coverage for all full-time employees from January 1, 2016 to December 31, 2016 - **1st Reading** (To be brought from Committee of the Whole, *Administration/Anthony Bales*)
 - (c) **RES. NO. #97-15** - An emergency Resolution authorizing the City Manager to enter into a one (1) year contract with Mutual of Omaha for the provision of Dental Insurance coverage for all full-time employees from January 1, 2016 to December 31, 2016 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Anthony Bales*)
4. General Discussion
5. Executive Session
 - (a) Motion to go into executive session to discuss pending litigation and to discuss possible expenditure of public funds to be made in connection with an economic development project necessary to protect the interest of the applicant
6. Adjournment

CITY OF BRUNSWICK, OHIO
RESOLUTION NUMBER 91-15

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION DECLARING THE INTENTION OF THE CITY OF BRUNSWICK TO PROVIDE MUNICIPAL SERVICES TO A 1.4562 ACRE PARCEL OF LAND (PPN 001-02B-07-021) ON NORTH CARPENTER ROAD.

WHEREAS: The City of Brunswick has been notified that a Petition for Regular Annexation on Application of Owner was presented to the Medina County Commissioners requesting a parcel of land be annexed from Brunswick Hills Township to the City of Brunswick, and

WHEREAS: The City of Brunswick does not object to this Petition.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The Council for the City of Brunswick hereby declares that, should the Medina County Commissioners grant the annexation of 1.4562 acres of land on North Carpenter Road (PPN 001-02B-07-021), the City of Brunswick will provide police protection, fire prevention/suppression, EMS service, and any and all other services rendered to residents of the City of Brunswick. Additionally, the City of Brunswick will support any application to the Cleveland Division of Water for connection to the water system for the provision of water services to the property and to the Medina County Sanitary Engineer for connection to the sanitary sewer system, subject to payment of any and all applicable costs and fees.

SECTION 2: That the Council of the City of Brunswick hereby urges the County to undertake a careful and deliberate study of all matters presented in the Petition for Regular Annexation on Application of Owner, as attached hereto as Exhibit "A", and to approve the proposed annexation of such property to the City of Brunswick.

SECTION 3: This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety, welfare, and providing for the usual daily operation of a municipality, and for the further reason that the approved legislation must be filed with the Medina County Commissioners' Office twenty (20) days before the December 15, 2015 hearing date. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____
2nd Reading _____
3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara Ortiz

PETITION FOR REGULAR ANNEXATION ON APPLICATION OF OWNERS

2015 OCT -5 PM 4:01

TO: Board of County Commissioners of Medina County, Ohio
144 North Broadway
Medina, Ohio 44256

I, the undersigned, being the sole owner of real estate in the territory hereinafter described, hereby petition for the regular annexation of the territory set forth in Exhibit "A" to the City of Brunswick, Medina County, Ohio, said property being owned by the undersigned in Brunswick Hills Township:

- I. Katie A. Gilder, 445 N. Carpenter Road, Brunswick, Ohio 44212 - Owner of parcel identified as PPN 001-02B-07-021.

The above-described territory is adjacent to and contiguous with the said City of Brunswick.

Petitioners have attached and made a part of this petition, an accurate map showing the boundaries of the territory sought to be annexed, marked "Map of Territory to be Annexed to the City of Brunswick."

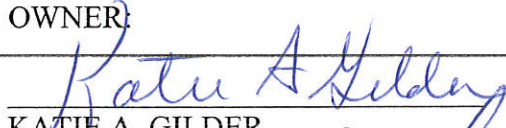
There is one (1) owner of the real estate in the above-described territory which is sought to be annexed to the City of Brunswick as set forth below herein.

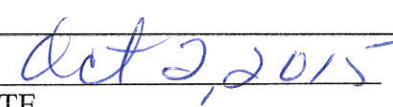
Attached hereto as Exhibit "B" is the list of the owner, mailing addresses and Permanent Parcel Numbers of all parcels adjacent to the territory being annexed in these within proceedings.

Further attached hereto as Exhibit "C" is an 8.5 x 11 copy of the subject mylar.

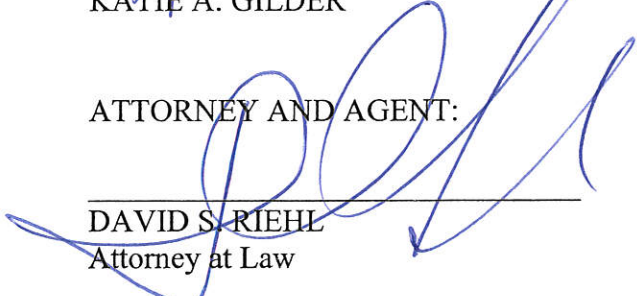
David S. Riehl, Attorney at Law, 3695 Center Road, Brunswick, Ohio 44212 is hereby appointed agent for the undersigned petitioner pursuant to separate document.

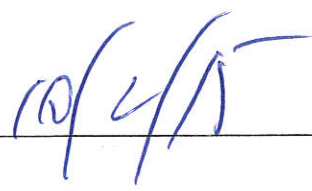
OWNER:


KATIE A. GILDER


DATE

ATTORNEY AND AGENT:


DAVID S. RIEHL
Attorney at Law


DATE

MAP OF TERRITORY TO BE ANNEXED TO THE CITY OF BRUNSWICK

ED

CARPENTER ROAD (T.H. 103) 60' R/W

N02° 30' 00"E

150.03'

(B)

(1)

NOTE: A. O. 1001
R.O. NO. 201500100000
08/01/2015
14000.0000

S87° 29' 00"E

1159.93'

N87° 29' 00"W

1179.94'

(D)

(C)

150.37'

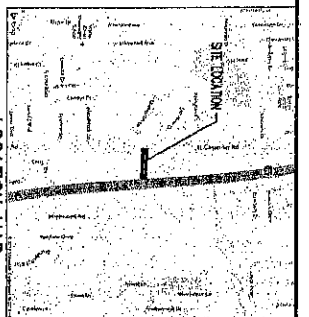
S01° 18' 50"E

EXHIBIT B
ANNEXATION OF 445 N. CARPENTER ROAD
BRUNSWICK HILLS TOWNSHIP
LIST OF OWNERS, MAILING ADDRESSES AND
PERMANENT PARCEL NUMBERS OF
ALL PARCELS ADJACENT TO TERRITORY BEING ANNEXED

1. Concord Meadows & Greenbelt Association, Inc., P.O. Box 185, Brunswick, Ohio 44212;
 2. Jay Kurowski, 431 N. Carpenter Road, Brunswick, Ohio 44212;
 3. Jay Kurowski, 431 N. Carpenter Road, Brunswick, Ohio 44212;
 4. James D. and Christine A. Tharp, 453 N. Carpenter Road, Brunswick, Ohio 44212.
-

REGULAR ANNEXATION OF 1.4562 ACRES **INTO THE CITY OF BRUNSWICK FROM BRUNSWICK HILLS TOWNSHIP** SITUATED IN THE TOWNSHIP OF BRUNSWICK HILLS, COUNTY OF MEDINA AND STATE OF OHIO, ALSO KNOWN AS PART OF ORIGINAL BRUNSWICK TOWNSHIP LOT NO. 23, TRACT NO. 2

ADJACENT PROPERTIES			
OWNER'S NAME	TRANSFER DATE	INSTRUMENT NO.	PROPERTY ADDRESS
A. Concord Meadows & Greenbelt Association, Inc.	01/04/1991	OR Vol. 591, Page 31	003-188-15-051
B. Jay Kurokawa	12/10/2013	Doc. No. 201308032535	003-188-15-058
C. Jay Kurokawa	12/10/2013	Doc. No. 201308032535	003-188-15-059
D. James D. & Christina A. Thorp	02/29/1992	OR Vol. 675, Page 519	003-188-15-146



ANNEXED PROPERTY			
OWNER'S NAME	TRANSFER DATE	INSTRUMENT NO.	OLD PARCEL NUMBER
Katie A. Glider	09/07/2015	Doc. No. 2015080109868	001-028-07-021

NEW PARCEL NUMBER	NEW PROPERTY ADDRESS	AREA	TAX MAILING ADDRESS
445	Carpenter Road, Brunswick, Ohio, 44212	1.4562 Ac.	445 Carpenter Road, Brunswick, Ohio, 44212

SEPTEMBER 2015

BOLK & KOCKALAK, INC.
 CIVIL ENGINEERING & SURVEYING
 2527 SOUTH COURT STREET
 SUITE 6
 MEDINA, OHIO 44256
 PHONE: (330)723-1828
 FAX: (330)723-6637
 PROJECT NO. 316928

NOTE: BEARINGS ARE BASED ON AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.
 REFERENCES:
 MEDINA COUNTY TAX MAPS SURVEY BOOKS
 21/40A
 MEDINA COUNTY RECORDER'S RECORDS
 Plat Vol. 24, Page 10, Plat Vol. 24, Page 140

DMG FILE: 31622L Annexation.dwg

SCALE: 1" = 100'

AREA TO BE ANNEXED

CERTIFICATION:

I HEREBY CERTIFY THIS DRAWING TO HAVE BEEN CREATED BASED ON INFORMATION OF RECORD MADE BY ME AND/OR UNDER MY DIRECT SUPERVISION AND TO BE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATE _____
 ANDREW G. PLANET, REC. SURVEYOR NO. S-7802

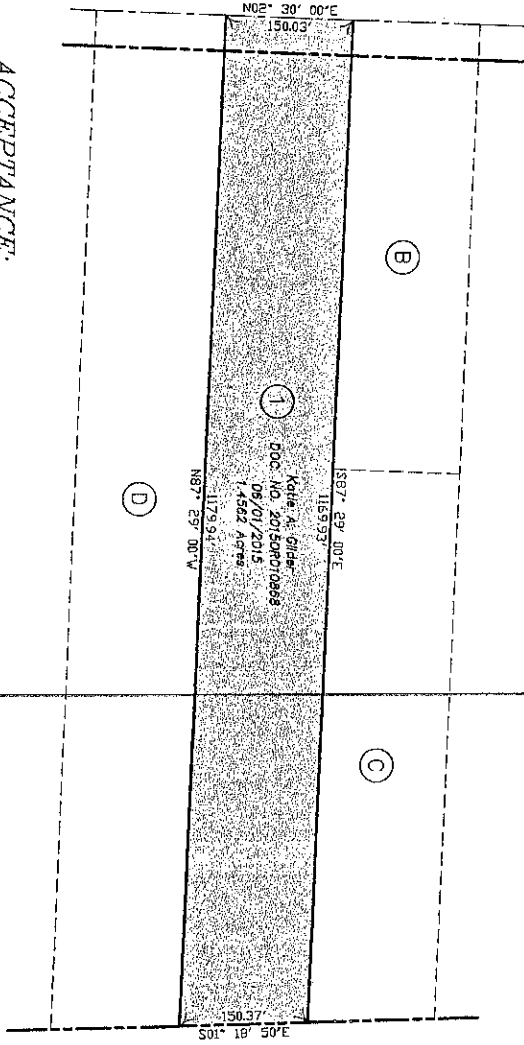
ACCEPTANCE:

I, THE UNDERSIGNED OWNER OR DULY APPOINTED REPRESENTATIVE THEREOF OF THE LANDS EMBRACED WITHIN THIS PLAT, HEREBY ACKNOWLEDGE THIS PLAT TO BE MY FREE ACT AND DEED. I CERTIFY THAT THERE ARE NO DELINQUENT TAXES OR ASSESSMENTS AGAINST THESE LANDS.

KATIE A. GLIDER
 STATE OF OHIO }
 MEDINA COUNTY }
 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED AND ACKNOWLEDGED THAT SHE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT THIS DAY OF _____, 2015.

NOTARY PUBLIC

CARPENTER ROAD (T.H. 103) 60' R/W



ACCEPTANCE:

ACCEPTED BY THE CITY OF BRUNSWICK BY CITY COUNCIL RESOLUTION / ORDINANCE NO. _____ AT A REGULAR MEETING OF SAME HELD ON THIS _____ DAY OF _____, 20____ BY CLERK OF COUNCIL.

CLERK OF COUNCIL

APPROVALS:

APPROVED BY THE MEDINA COUNTY BOARD OF COMMISSIONERS ON THIS THIS _____ DAY OF _____, 20____ BY:

MEDINA COUNTY COMMISSIONER - PRESIDENT

MEDINA COUNTY COMMISSIONER

MEDINA COUNTY COMMISSIONER

APPROVED FOR TRANSFER _____ DAY OF _____, 20____

RECEIVED FOR TRANSFER _____ DAY OF _____, 20____

RECEIVED AND RECORDED _____ DAY OF _____, 20____ AT _____

FEE \$ _____ MEDINA COUNTY RECORDER

State of Ohio
 13.86 Ac.
 D.V. 298, Pg. 676
 12-29-62

INTERSTATE 71

NOTICE OF FILING OF ANNEXATION PETITION

DATE: October 6, 2015

TO: Clerk of the Brunswick Hills Township

You will hereby take notice that certain petitioners seeking the annexation of certain territory located in the Township of Brunswick Hills, County of Medina, State of Ohio, to the City of Brunswick, County of Medina, State of Ohio, filed a petition for the annexation of such territory in the office of the Board of County Commissioners of Medina County, Ohio, on the 5th day of October, 2015.

The Board of Medina County Commissioners has scheduled this matter for hearing on the 15th day of December, 2015 at 10:30 a.m. in the Medina County Administration Building, 144 N. Broadway, Medina, Ohio.

This notice is given by the undersigned agent of such petitioner pursuant to O.R.C. §709.03.

Said petition contains a full description of the territory to be annexed and other matters required by law and is signed by the sole owner of the real estate in such territory.

Attached hereto is a copy of the Petition for Annexation, a copy of the plat map and a copy of the Appointment of Agent as filed with the County Commissioners.

DAVID S. RIEHL

Attorney and Agent for Petitioner for Annexation:

Katie A. Gilder

DATE

10/6/15

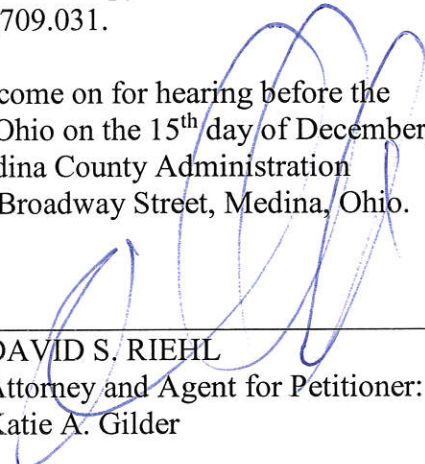
TRANSMITTAL OF NOTICE OF PETITION FOR ANNEXATION

DATE: October 6, 2015

TO: Clerk of City of Brunswick

You will hereby take notice that the undersigned as agent for the certain petitioner seeking the annexation of certain territory located in the Township of Brunswick Hills, County of Medina, State of Ohio, to the City of Brunswick, County of Medina, State of Ohio, is causing a notice containing the substance of the petition and the time and place wherein said petition will be heard by the Board of County Commissioners of Medina County, Ohio to be published as required by law, and that a copy of such notice is hereby attached and delivered to you as required by O.R.C. §709.031.

The matters contained in the annexation petition will come on for hearing before the Board of County Commissioners of Medina County, Ohio on the 15th day of December, 2015, 10:30 a.m. Said hearing will be held at the Medina County Administration Building, County Commissioners' Office, 144 North Broadway Street, Medina, Ohio.



DAVID S. RIEHL
Attorney and Agent for Petitioner:
Katie A. Gilder

CITY OF BRUNSWICK, OHIO
RESOLUTION NUMBER _____

BY:

**AN EMERGENCY RESOLUTION DECLARING THE INTENTION OF THE
CITY OF BRUNSWICK TO PROVIDE MUNICIPAL SERVICES TO A 1.4562
ACRE PARCEL OF LAND (PPN 001-02B-07-021) ON NORTH CARPENTER
ROAD.**

WHEREAS: The City of Brunswick has been notified that a Petition for Regular Annexation on Application of Owner was presented to the Medina County Commissioners requesting a parcel of land be annexed from Brunswick Hills Township to the City of Brunswick, and

WHEREAS: The City of Brunswick does not object to this Petition.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The Council for the City of Brunswick hereby declares that, should the Medina County Commissioners grant the annexation of 1.4562 acres of land on North Carpenter Road (PPN 001-02B-07-021), the City of Brunswick will provide police protection, fire prevention/suppression, EMS service, and any and all other services rendered to residents of the City of Brunswick. Additionally, the City of Brunswick will support any application to the Cleveland Division of Water for connection to the water system for the provision of water services to the property and to the Medina County Sanitary Engineer for connection to the sanitary sewer system, subject to payment of any and all applicable costs and fees.

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PASSED: 1st Reading _____
2nd Reading _____
3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 10/26/2015

TO: Vice Mayor Vince Carl and Members of City Council

FROM: Anthony J. Bales, City Manager
Julie Murawski, Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. #96-15** - An emergency Resolution authorizing the City Manager to enter into a one (1) year contract with Medical Mutual of Ohio for the provision of Medical and Prescription Insurance coverage for all full-time employees from January 1, 2016 to December 31, 2016 - **1st Reading** (To be brought from Committee of the Whole, *Administration/Anthony Bales*)

BACKGROUND: The City of Brunswick is required, per the collective bargaining agreements, to provide medical and prescription insurance for all full-time employees.

PURPOSE AND EXPLANATION: This Resolution is requesting to allow the City Manager to enter into a one (1) year contract with Medical Mutual of Ohio for medical and prescription insurance. For the year 2016,, Medical Mutual of Ohio submitted a quote for these services that was an approximate 7.41% average increase from 2015's current plan cost.

IMPLEMENTATION SCHEDULE: The new plan would be effective from January 1, 2016 to December 31, 2016.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Cost is dependent upon enrollment and employees' choice of plan. Current employees' portion of monthly premium is 15% for Plan 1, 15% for Plan 2 and 11% for Plan 3. City is responsible for all remaining costs not required to be covered by the employees.

The City received the following quotes for similar health and prescription coverage:

1. Aetna
 - A. Single coverage - total monthly premium - Plan 1 \$747.82 and Plan 3 \$713.83
 - B. Family coverage - total monthly premium - Plan 1 \$2,019.13 and Plan 3 \$1,927.35
2. Medical Mutual of Ohio
 - A. Single coverage - total monthly premium - Plan 1 \$740.19 and Plan 3 \$718.14
 - B. Family coverage - total monthly premium - Plan 1 \$1,998.51 and Plan 3 \$1,938.98

Plan 2 is offered but we have no employees currently or anticipated in the future to choose Plan 2.

We received another quote but it did not generally meet the collective bargaining agreement requirement to retain similar medical and prescription coverage.

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Due to the time sensitivity of needing to convert all full-time employees from United Health Care to Medical Mutual of Ohio prior to January 1, 2016 so that records can be changed and employees will receive their new medical cards before January 1, 2016, we recommend the legislation be passed on an emergency basis with suspension of the rules.

**ADDITIONAL
INFORMATION:**

Final costs will ultimately depend upon which plan and coverage is selected by the employee. Enrollment is expected to occur in November.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 96-15

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH MEDICAL MUTUAL OF OHIO FOR THE PROVISION OF MEDICAL AND PRESCRIPTION INSURANCE COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreements to provide medical and prescription insurance for all full-time employees; and

WHEREAS: Per quote provided by Medical Mutual of Ohio, the overall price for 2016 is an approximate 7.41% average increase from the current plan enrollment for 2015.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with Medical Mutual of Ohio for the provision of medical and prescription insurance for all full-time City employees from January 1, 2016 through December 31, 2016.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for open enrollment of full-time City employees and to ensure the contract is effective on January 1, 2016. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. -15

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH MEDICAL MUTUAL OF OHIO FOR THE PROVISION OF MEDICAL AND PRESCRIPTION INSURANCE COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreement, to provide medical and prescription insurance for all full-time employees; and

WHEREAS: Per quote provided by Medical Mutual of Ohio, the overall price for 2016 is an approximate 7.41% average increase from 2015's current plan enrollment.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with Medical Mutual of Ohio for the provision of medical and prescription insurance for all full-time City employees from January 1, 2016 through December 31, 2016.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for open enrollment of full-time City employees and to ensure the contract is effective on January 1, 2016. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading ____

Rules Suspended: YES _ NAYS

ADOPTED: _____ AYES _ NAYS

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. -15

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO ENTER INTO A ONE (1) YEAR CONTRACT WITH MEDICAL MUTUAL
OF OHIO FOR THE PROVISION OF MEDICAL AND PRESCRIPTION
INSURANCE COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM
JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreements to provide medical and prescription insurance for all full-time employees; and

WHEREAS: Per quote provided by Medical Mutual of Ohio, the overall price for 2016 is an approximate 7.41% average increase from the current plan enrollment for 2015.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with Medical Mutual of Ohio for the provision of medical and prescription insurance for all full-time City employees from January 1, 2016 through December 31, 2016.

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PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 10/26/2015

TO: Vice Mayor Vince Carl and Members of City Council

FROM: Anthony J. Bales, City Manager
Julie Murawski, Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. #97-15** - An emergency Resolution authorizing the City Manager to enter into a one (1) year contract with Mutual of Omaha for the provision of Dental Insurance coverage for all full-time employees from January 1, 2016 to December 31, 2016 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Anthony Bales*)

BACKGROUND: The City of Brunswick is required, per the collective bargaining agreements, to provide dental insurance for all full-time employees.

PURPOSE AND EXPLANATION: This Resolution is requesting to allow the City Manager to enter into a one (1) year contract with Mutual of Omaha for dental insurance. For the year 2016, Mutual of Omaha submitted a quote for these services that was an approximate 8.77% average decrease from 2015's current plan cost.

IMPLEMENTATION SCHEDULE: The new contract would be in effect from January 1, 2016 to December 31, 2016.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Cost is dependent upon enrollment and employees' choice of plan. Current employees' portion of monthly premium is 15% for Plan 1, 15% for Plan 2 and 11% for Plan 3. City is responsible for all remaining costs not required to be covered by the employees.

Several quotes were received but only one, Mutual of Omaha, matched the dental coverage provided in 2015 by United Health Care. Collective bargaining agreements generally state that the City may change insurance carriers or coverage so long as the employees retain similar coverage. All other quotes received offer lesser coverage. The City Manager has decided to follow the recommendation of the Employee Health Care Committee to select Mutual of Omaha for dental coverage for 2016.

Mutual of Omaha

- A. Single coverage - total monthly premium - \$32.66
- B. Family coverage - total monthly premium - \$112.29

Plan 2 is offered but we have no employees currently or anticipated in the future to choose Plan 2.

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Due to the time sensitivity of needing to convert all full-time employees from United Health Care to Mutual of Omaha prior to January 1, 2016 so that records can be changed and employees will receive their new medical cards before January 1, 2016, we recommend the legislation be passed on an emergency basis with suspension of the rules.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 97-15

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH MUTUAL OF OMAHA FOR THE PROVISION OF DENTAL INSURANCE COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreements to provide dental insurance for all full-time employees; and

WHEREAS: Per quote provided by Mutual of Omaha, the overall price for 2016 is an approximate 8.77% average decrease from the current plan enrollment for 2015.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with Mutual of Omaha for the provision of dental insurance for all full-time City employees from January 1, 2016 through December 31, 2016.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for open enrollment of full-time City employees and to ensure the contract is effective on January 1, 2016. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. -15

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH MUTUAL OF OMAHA FOR THE PROVISION OF DENTAL INSURANCE COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreement, to provide dental insurance for all full-time employees; and

WHEREAS: Per quote provided by Mutual of Omaha, the overall price for 2016 is an approximate 8.77% average decrease from 2015's current plan enrollment.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with Mutual of Omaha for the provision of dental insurance for all full-time City employees from January 1, 2016 through December 31, 2016.

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PASSED: 1st Reading __

Rules Suspended: YES _ NAYS

ADOPTED: _____ AYES _ NAYS

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. -15

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH MUTUAL OF OMAHA FOR THE PROVISION OF DENTAL INSURANCE COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreements to provide dental insurance for all full-time employees; and

WHEREAS: Per quote provided by Mutual of Omaha, the overall price for 2016 is an approximate 8.77% average decrease from the current plan enrollment for 2015.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with Mutual of Omaha for the provision of dental insurance for all full-time City employees from January 1, 2016 through December 31, 2016.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for open enrollment of full-time City employees and to ensure the contract is effective on January 1, 2016. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC