



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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MARCH 10, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated February 24, 2025
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending February 2025 will be posted on the website and added to the minutes for the record
 - (b) Presentation of Arrow of Light Certificates to Cub Scout Pack 3517
 - (c) Motion to reappoint Stanley Socha and Vincent Carl to the Board of Zoning Appeals
 - (d) Motion to appoint Nate Witsaman to the Financial Audit, Review & Advisory Committee
 - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....	Mr. Lambert
Economic Development Committee Meeting Minutes dated February 24, 2025	
Services, Utilities, Technology & Cable Committee.....	Mr. Smith
Finance Committee.....	Mr. Hanek
Safety & Environment Committee.....	Mr. Kuczma
Planning & Zoning Committee.....	Mr. Delsanter
Planning & Zoning Committee Meeting Minutes dated February 24, 2025	
Parks, Recreation & Community Committee.....	Mrs. Piper
Building & Building Code Committee.....	Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Meeting Minutes dated February 24, 2025

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 12-2025 - An ordinance establishing the New Brunswick Development Special Planning District No. 9 Conceptual Development Plan and amending the Zoning Map by designating PPNs 003-18C-02-072, 003-18C-02-081, 003-18C-02-082, 003-18C-02-089, 003-18C-02-011, and 003-18C-02-108 consisting of approximately 28.2141 total acres as SPD-9. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 15-2025 - An ordinance accepting the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Finance, Parks and Recreation, Permits and Inspections and Clerical Employees of the Division of Fire) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 16-2025 - An ordinance accepting the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Streets) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 17-2025 - An ordinance accepting the Collective Bargaining Agreement with the International Association of Firefighters Local 3568 for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 18-2025 - An ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Communication Specialists) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 19-2025 - An ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 20-2025 - An ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) for a period of three (3) years effective January 1, 2025 through December 31, 2027. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

b. 2nd Reading(s)

ORD. NO. 22-2025 - An ordinance rezoning the northerly portion of the 0.8183-acre parcel of real property located at 3695 Center Road and further identified as PPN 003-18B-44-118 from the R-L Low Density Residential District to the C-G General Commercial District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 23-2025 - An ordinance authorizing the City Manager to forward a petition to conform boundaries to the Medina County Commissioner's Office for the purpose of adjusting the city boundary lines to include an annexation into the City of Brunswick of PPN 003-18A-07-159. - **2nd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*)

c. 1st Reading(s)

RES. NO. 25-2025 - An emergency resolution authorizing the City Manager to enter into an Opioid Settlement Fund Disbursement Agreement with Hope Recovery Community, Inc. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 26-2025 - An emergency ordinance amending Section 222.04 of the City of Brunswick Codified Ordinances. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Carl DeForest*)

ORD. NO. 27-2025 - An emergency ordinance adopting the updated City of Brunswick Public Records Policy. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Carl DeForest*)

RES. NO. 28-2025 - An emergency resolution authorizing the City Manager to purchase a 2025 Ford F-250 with emergency response equipment installed for the Division of Fire from Montrose Auto Group in an amount not to exceed \$67,702.15. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

ORD. NO. 29-2025 - An emergency ordinance amending ordinances #104-2024 and #8-2025 to include amendments to the Appropriation Budget for the year ending December 31, 2025, as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Todd Fischer*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business

14. New Business
15. Adjournment