



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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MARCH 24, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated March 10, 2025
5. Mayor's Report:
 - (a) Proclamations presented to Fire Lieutenants Matthew Payne and Guy Storch recognizing their service to the City
 - (b) Proclamation presented to 2024 Firefighter of the Year Paul Morselli
 - (c) Proclamation in honor of Tri-C Day
 - (d) Motion to appoint Lorenda Thomas to the Medina County Advisory Council to fulfill a term expiring March 31, 2028.
 - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Meeting Minutes dated March 10, 2025

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Parks, Recreation & Community Committee Meeting Minutes dated March 11, 2025

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Meeting Minutes dated March 10, 2025

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 22-2025 - An ordinance rezoning the northerly portion of the 0.8183-acre parcel of real property located at 3695 Center Road and further identified as PPN 003-18B-44-118 from the R-L Low Density Residential District to the C-G General Commercial District. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 23-2025 - An ordinance authorizing the City Manager to forward a petition to conform boundaries to the Medina County Commissioner's Office for the purpose of adjusting the city boundary lines to include an annexation into the City of Brunswick of PPN 003-18A-07-159. - **3rd Reading** (Committee-of-the-Whole, *Administration/Dennis Nevar*)

b. 2nd Reading(s)

ORD. NO. 26-2025 - An emergency ordinance amending Section 222.04 of the City of Brunswick Codified Ordinances. - **2nd Reading** (Safety & Environment Committee, *Administration/Carl DeForest*)

ORD. NO. 27-2025 - An emergency ordinance adopting the updated City of Brunswick Public Records Policy. - **2nd Reading** (Safety & Environment Committee, *Administration/Carl DeForest*)

c. 1st Reading(s)

RES. NO. 30-2025 - A resolution commending Fire Lieutenant Matthew Payne for his years of service to the City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 31-2025 - A resolution commending Fire Lieutenant Guy Storch for his years of service to the City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 32-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with Specialized Construction Inc. for the 2025 Asphalt Road Program Project in an amount not to exceed \$1,375,060.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

RES. NO. 33-2025 - An emergency resolution urging Ohio Governor Mike DeWine to sign Am. Sub. H.B. No. 54 into law. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment