



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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APRIL 14, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular and Special Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated March 24, 2025
 - (b) Special Council Meeting Minutes dated March 26, 2025
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending March 2025 will be posted on the website and added to the minutes for the record.
 - (b) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology & Cable Committee Minutes dated March 24, 2025

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Minutes dated March 24, 2025

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions
 - (a) Committee-of-the-Whole Minutes dated March 24, 2025

9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:

- a. 3rd Reading(s)

ORD. NO. 26-2025 - An emergency ordinance amending Section 222.04 of the City of Brunswick Codified Ordinances. - **3rd Reading** (Safety & Environment Committee, *Administration/Carl DeForest*)

ORD. NO. 27-2025 - An emergency ordinance adopting the updated City of Brunswick Public Records Policy. - **3rd Reading** (Safety & Environment Committee, *Administration/Carl DeForest*)

- b. 2nd Reading(s)

- c. 1st Reading(s)

ORD. NO. 34-2025 - An emergency ordinance adopting the recommendation of the Brunswick Community Reinvestment Area Housing Council to continue all active agreements in 2025 and accepting the 2024 CRA Status Report. - **1st Reading** (To be brought from Economic Development Committee, *Administration/Grant Aungst*)

RES. NO. 35-2025 - An emergency resolution authorizing participation in the Ohio Department of Transportation Winter Contract for road salt for the 2025-2026 winter season. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

ORD. NO. 36-2025 - An ordinance establishing Section 1480.07 (Property Maintenance Code Section 302.3.3) of the City of Brunswick Codified Ordinances. - **1st Reading** (To be brought from Building & Building Code Committee, *Administration/Grant Aungst*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment