

# **BRUNSWICK CITY**

## **PLANNING COMMISSION**

|                           |                        |                       |                                |                         |                                                  |                                     |                                   |                                   |
|---------------------------|------------------------|-----------------------|--------------------------------|-------------------------|--------------------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <b>Bradley<br/>Saeger</b> | <b>Abbas<br/>Hasan</b> | <b>Jeff<br/>Arona</b> | <b>John<br/>Rocha</b>          | <b>Joe<br/>Shirilla</b> | <b>Jennie<br/>Lods</b>                           | <b>Jenny<br/>Zoldak</b>             | <b>Brandon<br/>Lambert</b>        | <b>Santo<br/>Incorvaia</b>        |
| <b>Vice<br/>Chairman</b>  | <b>Member</b>          | <b>Member</b>         | <b>Recording<br/>Secretary</b> | <b>Chairman</b>         | <b>Planning<br/>&amp; Zoning<br/>Coordinator</b> | <b>Consulting<br/>City Engineer</b> | <b>Council<br/>Representative</b> | <b>Assistant<br/>Law Director</b> |

### **Agenda**

**6/5/2025**

**6:30 PM**

- 1. Call to order by Chairman**
- 2. Announcements, Correspondence**
- 3. Approval of the minutes from May 15, 2025**
- 4. Plan Discussion**
  - a. Public hearing – Applewood Elementary School addition conditional zoning certificate and detailed site plan, 3891 Applewood Drive**
  - b. Public hearing – Kidder Elementary School addition conditional zoning certificate and detailed site plan, 3650 Grafton Road**
- 5. Old Business**
- 6. New Business**
- 7. Public Comment Period**
- 8. Council Representative's Report**
- 9. Adjourn**

**THE APPLICANT MUST ATTEND THE MEETING.**

**NOTE: A caucus meeting is held in Council Chambers and is open to the public. The regular Planning Commission meeting will immediately follow.**