



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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JUNE 23, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated June 9, 2025
5. Mayor's Report:
 - (a) Proclamation in honor of Rito's Bakery
 - (b) Motion to reappoint Anthony Henderson to the Financial Audit, Review & Advisory Committee
 - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
 - Economic Development Committee Minutes dated June 9, 2025
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Services, Utilities, Technology & Cable Committee Minutes dated June 9, 2025
 - Finance Committee.....Mr. Hanek
 - Safety & Environment Committee.....Mr. Kuczma
 - Safety & Environment Committee Minutes dated June 9, 2025
 - Planning & Zoning Committee.....Mr. Delsanter
 - Parks, Recreation & Community Committee.....Mrs. Piper
 - Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions

- (a) Committee-of-the-Whole Minutes dated June 9, 2025
- 9. Petitions from the Public on Legislation
- 10. Reading of Legislation and Action on Legislation:
 - a. 3rd Reading(s)
 - b. 2nd Reading(s)
 - c. 1st Reading(s)

ORD. NO. 56-2025 - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the Codified Ordinances; to provide for the adoption of new legislation in the updated revised Codified Ordinances; and to repeal ordinances in conflict therewith. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Laura Timura*)

RES NO. 57-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with Insight Pipe Contracting, LLC for the 2025 Storm Sewer Slip Lining Program in an amount not to exceed \$149,836.00. - **1st Reading** (To brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

RES. NO. 58-2025 - An emergency resolution opposing House Bill 335. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 59-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with Martin Public Seating for the purchase of furnishings for the new Fire Station in an amount not to exceed \$108,432.30. - **1st Reading** (To brought from Safety & Environment Committee, *Administration/Greg Glauner*)

RES. NO. 60-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with MES for the purchase of a Rescue Intellitech SCBA Washer for the new Fire Station in an amount not to exceed \$34,800.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

RES. NO. 61-2025 - An emergency resolution authorizing the City Manager and Finance Director to enter into a Change Order modifying Guaranteed Maximum Price Amendment No. 2 with RFC Contracting, LLC in order to increase the cost escalation contingency from \$50,000.00 to \$200,000.00 related to the new Fire Station Headquarters. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

- 11. City Manager's Report
- 12. Open Forum

13. Unfinished Business
14. New Business
15. Adjournment