



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevan Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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JULY 28, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated July 14, 2025
5. Mayor's Report:
 - (a) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Finance Committee.....Mr. Hanek

Finance Committee Minutes dated July 14, 2025

Safety & Environment Committee.....Mr. Kuczma

Safety and Environment Committee Minutes dated July 14, 2025

Planning & Zoning Committee.....Mr. Delsanter

Planning & Zoning Committee Minutes dated July 14, 2025

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions
 - (a) Committee-of-the-Whole Minutes dated July 14, 2025
9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

ORD. NO. 62-2025 - An ordinance rezoning the 5.1207± acre parcel of real property located at 2736 Center Road/1423 W. 130th Street and presently identified as PPN 017-03Z-01-001 from the R-R Rural Residential District to the GW-C Gateway Commercial District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

c. 1st Reading(s)

RES. NO. 70-2025 - An emergency resolution authorizing the City Manager and City Engineer to submit a Grant and Loan Application to the Ohio Public Works Commission Issue 1 Program for the Nationwide Parkway Improvement Project and, if awarded, authorizing the City Manager to execute all necessary documents to accept such grant award. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

RES. NO. 71-2025 - A resolution authorizing the City Manager to enter into a three (3) year agreement with two (2) separate one (1) year options with AJ's Property Maintenance LLC to provide Cemetery Maintenance and Caretaker Services in an annual amount not to exceed submitted bid prices. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES. NO. 72-2025 - A resolution authorizing the City Manager to enter into a three (3) year agreement with Always Green Landscaping, LLC to provide grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$63,700.00 pursuant to submitted bid prices. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

RES. NO. 73-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with VASU Communications Inc. for the purchase of an in-building repeater for the new Fire Station in an amount not to exceed \$44,000.00. – **1st Reading** (Safety & Environment Committee, *Administration/Rob Marok*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment

