



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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SEPTEMBER 22, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated September 8, 2025
5. Mayor's Report:
 - (a) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology & Cable Committee dated September 8, 2025

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Parks, Recreation & Community Committee Minutes dated September 9, 2025

Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions
 - (a) Committee-of-the-Whole Minutes dated September 8, 2025
9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:
 - a. 3rd Reading(s)

b. 2nd Reading(s)

ORD. NO. 74-2025 - An ordinance determining to use certain property on North Carpenter Road for City Park and Recreation purposes and authorizing and directing the transfer of funds from the General Fund to the Department of Fire Facilities Improvement Fund (Fund 339) for reimbursement of acquisition costs for that property. - **2nd Reading** (Committee-of-the Whole, *Administration/Dennis Nevar or Todd Fischer*)

RES. NO. 75-2025 - A resolution supporting and adopting the updated Medina County All Hazards & Flood Mitigation Plan 2025 established by the Medina County Office of Emergency Management & Homeland Security. - **2nd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

RES. NO. 76-2025 - A resolution authorizing the City Manager to enter into an agreement with W.B. Mason for the provision of office supplies for a period of one (1) year from January 1, 2026 through December 31, 2026 with two (2) separate one (1) year renewal options, in an amount not to exceed submitted bid prices.- **2nd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

RES NO. 77-2025 - A resolution authorizing the City Manager to enter into a three (3) year agreement with Quality Control Inspection, Inc. for the provision of professional construction inspection services. - **2nd Reading** (Services, Utilities, Technology, and Cable Committee, *Administration/Paul Magovac*)

RES. NO. 78-2025 - A resolution declaring October 20th Community Media Day in the City of Brunswick and recognizing the contributions of Brunswick Area Television. - **2nd Reading** (Services, Utilities, Technology, and Cable Committee, *Administration/Carl DeForest*)

c. 1st Reading(s)

RES. NO. 79- 2025 - A resolution in support of the Medina County Park District Operating Levy (Renewal and Increase). - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

ORD. NO. 80-2025 - An emergency ordinance amending Section 1 of Ordinance No. 105-2024 to provide for a Revised Allocation of Municipal Income Tax receipts during the period from January 1, 2025 through December 31, 2025. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

ORD. NO. 81-2025 - An emergency ordinance amending ordinances #104-2024, #8-2025, #29-2025 and #66-2025 to include amendments to the Appropriation Budget for the year ending December 31, 2025 as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 82-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with Air Force One for the replacement of HVAC #8 in the Brunswick Community Recreation & Fitness Center in an amount not to exceed \$35,663.00. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

RES. NO. 83-2025 - An emergency resolution authorizing the City Manager to purchase a new 2028 International MV Medium Duty Type 1 Horton Model 6233 ambulance for the Division of Fire and Rescue from Horton Emergency Vehicles, Inc. in an amount not to exceed \$442,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
 - (a) Presentation of 2024 Award with Distinction by Auditor of State's Office
15. Adjournment