



# BRUNSWICK CITY COUNCIL AGENDA

|                              |                             |                          |                                 |                                     |                         |                                     |                             |                                 |                                 |                           |
|------------------------------|-----------------------------|--------------------------|---------------------------------|-------------------------------------|-------------------------|-------------------------------------|-----------------------------|---------------------------------|---------------------------------|---------------------------|
| Brandon<br>Lambert<br>Ward 3 | Kristy<br>Piper<br>At-Large | Tim<br>Smith<br>At-Large | Dennis<br>Nevar<br>Law Director | Carl S.<br>DeForest<br>City Manager | Ron<br>Falconi<br>Mayor | Laura<br>Timura<br>Clerk of Council | Nicholas<br>Hanek<br>Ward 2 | Michael<br>Abella Jr.<br>Ward 1 | Joseph<br>Delsanter<br>At-Large | Keith<br>Kuczma<br>Ward 4 |
|------------------------------|-----------------------------|--------------------------|---------------------------------|-------------------------------------|-------------------------|-------------------------------------|-----------------------------|---------------------------------|---------------------------------|---------------------------|

**OCTOBER 14, 2025**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
  - (a) Regular Council Meeting Minutes dated September 22, 2025
5. Mayor's Report:
  - (a) Mayor's Court Financial Report for the month ending September 2025 will be posted on the website and added to the minutes for the record.
  - (b) Mayor's recommendation to reappoint Steven Girard to the Ethics Board.
  - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
  - Economic Development Committee.....Mr. Lambert
    - Economic Committee Minutes dated September 22, 2025
  - Services, Utilities, Technology & Cable Committee.....Mr. Smith
  - Finance Committee.....Mr. Hanek
    - Finance Committee Minutes dated September 22, 2025
  - Safety & Environment Committee.....Mr. Kuczma
    - Safety Committee Minutes dated September 22, 2025
  - Planning & Zoning Committee.....Mr. Delsanter
  - Parks, Recreation & Community Committee.....Mrs. Piper
    - Parks, Recreation & Community Committee Minutes dated September 22, 2025
  - Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions

- (a) Committee-of-the-Whole Minutes dated September 22, 2025
9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

**ORD. NO. 74-2025** - An ordinance determining to use certain property on North Carpenter Road for City Park and Recreation purposes and authorizing and directing the transfer of funds from the General Fund to the Department of Fire Facilities Improvement Fund (Fund 339) for reimbursement of acquisition costs for that property. - **3rd Reading** (Committee-of-the Whole, *Administration/Dennis Nevar or Todd Fischer*)

**RES. NO. 75-2025** - A resolution supporting and adopting the updated Medina County All Hazards & Flood Mitigation Plan 2025 established by the Medina County Office of Emergency Management & Homeland Security. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

**RES. NO. 76-2025** - A resolution authorizing the City Manager to enter into an agreement with W.B. Mason for the provision of office supplies for a period of one (1) year from January 1, 2026 through December 31, 2026 with two (2) separate one (1) year renewal options, in an amount not to exceed submitted bid prices.- **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

**RES NO. 77-2025** - A resolution authorizing the City Manager to enter into a three (3) year agreement with Quality Control Inspection, Inc. for the provision of professional construction inspection services. - **3rd Reading** (Services, Utilities, Technology, and Cable Committee, *Administration/Paul Magovac*)

**RES. NO. 78-2025** - A resolution declaring October 20th Community Media Day in the City of Brunswick and recognizing the contributions of Brunswick Area Television. - **3rd Reading** (Services, Utilities, Technology, and Cable Committee, *Administration/Carl DeForest*)

b. 2nd Reading(s)

**RES. NO. 79- 2025** - A resolution in support of the Medina County Park District Operating Levy (Renewal and Increase). - **2nd Reading** (Committee-of-the-Whole, *Council/Nicholas Hanek*)

**RES. NO. 82-2025** - An emergency resolution authorizing the City Manager to enter into an agreement with Air Force One for the replacement of HVAC #8 in the Brunswick Community Recreation & Fitness Center in an amount not to exceed \$35,663.00. - **2nd Reading** (Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

## c. 1st Reading(s)

**RES. NO. 84-2025** - A resolution amending Resolution No. 65-2023 by extending the days of operation of the Designated Outdoor Refreshment Area (DORA). - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**RES. NO. 85-2025** - An emergency resolution amending Resolution No. 25-2025 and authorizing the City Manager to enter into an Opioid Settlement Fund Disbursement Agreement with Hope Recovery Community, Inc. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

**RES. NO. 86-2025** - An emergency resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**RES. NO. 87-2025** - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**RES. NO. 88-2025** - A resolution authorizing the City Manager to enter into a municipal engineering consulting services agreement with Chagrin Valley Engineering, Ltd. for the provision of professional municipal engineering services and designating Jennifer R. Zoldak, P.E., as Consulting Municipal Engineer and Matthew M. Jones, P.E., as Assistant Consulting Municipal Engineer. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

**RES. NO. 89-2025** - An emergency resolution repealing Resolution No. 83-2025 and further authorizing the City Manager to purchase a new 2028 International MV Medium Duty Type 1 Horton Model 6233 Ambulance for the Division of Fire and Rescue from Atlantic Emergency Solutions, Inc. in an amount not to exceed \$436,969.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment