



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
------------------------------	-----------------------------	--------------------------	---------------------------------	-------------------------------------	-------------------------	-------------------------------------	-----------------------------	---------------------------------	---------------------------------	---------------------------

OCTOBER 27, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated October 14, 2025
5. Mayor's Report:
 - (a) Proclamation declaring October 2025 Sudden Unexpected Death in Epilepsy Awareness Month
 - (b) Proclamation proclaiming November CRPS/RSD Awareness Month
 - (c) Motion to reappoint Steven Girard to the Ethics Board retroactive to October 24, 2025.
 - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology & Cable Committee Minutes dated October 14, 2025

Finance Committee.....Mr. Hanek

Finance Committee Minutes dated October 14, 2025

Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Minutes dated October 14, 2025

Planning & Zoning Committee.....Mr. Delsanter

Planning & Zoning Committee Minutes dated October 14, 2025

Parks, Recreation & Community Committee.....Mrs. Piper

Parks, Recreation & Community Committee Minutes dated October 8, 2025
Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated October 14, 2025

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 79- 2025 - A resolution in support of the Medina County Park District Operating Levy (Renewal and Increase). - **3rd Reading** (Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 82-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with Air Force One for the replacement of HVAC #8 in the Brunswick Community Recreation & Fitness Center in an amount not to exceed \$35,663.00. - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

b. 2nd Reading(s)

RES. NO. 84-2025 - A resolution amending Resolution No. 65-2023 by extending the days of operation of the Designated Outdoor Refreshment Area (DORA). - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 87-2025 - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **2nd Reading** (Finance Committee, *Administration/Todd Fischer*)

RES. NO. 88-2025 - A resolution authorizing the City Manager to enter into a municipal engineering consulting services agreement with Chagrin Valley Engineering, Ltd. for the provision of professional municipal engineering services and designating Jennifer R. Zoldak, P.E., as Consulting Municipal Engineer and Matthew M. Jones, P.E., as Assistant Consulting Municipal Engineer. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

c. 1st Reading(s)

RES. NO. 90-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with HM Miller Construction Co. for the Center Road Water Main Replacement Project in an amount not to exceed \$630,000.00. - **1st Reading** (To be

brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

RES. NO. 91-2025 - An emergency resolution authorizing the City Manager to enter into an agreement with Specialized Construction, Inc. for the Center Road Resurfacing Project in an amount not to exceed \$292,272.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

RES. NO. 92-2025 - A resolution authorizing the City Manager to enter into a three (3) year agreement with All Care Automotive for the provision of vehicle maintenance for the Division of Police. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

RES. NO. 93-2025 - An emergency resolution authorizing the City Manager to purchase one (1) 2025 Ford Maverick crew cab pickup with spray liner for the Division of Building from Liberty Ford in an amount not to exceed \$31,288.00. - **1st Reading** (To be brought from Building & Building Code Committee, *Administration/Grant Aungst*)

ORD. NO. 94-2025 - An ordinance repealing and replacing Sections 1468.04 and 1468.05 of the City of Brunswick Codified Ordinances. - **1st Reading** (To be brought from Building & Building Code Committee, *Administration/Grant Aungst*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
 - (a) Consideration of a new liquor permit request from Saied Restaurants LLC DBA Nikos to Go at 3840 Center Road, Brunswick, Ohio 44212
15. Adjournment