



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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NOVEMBER 10, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated October 27, 2025
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending October 2025 will be posted on the website and added to the minutes for the record.
 - (b) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Services, Utilities, Technology & Cable Committee Minutes dated October 27, 2025
 - Finance Committee.....Mr. Hanek
 - Safety & Environment Committee.....Mr. Kuczma
 - Safety & Environment Committee Minutes dated October 27, 2025
 - Planning & Zoning Committee.....Mr. Delsanter
 - Parks, Recreation & Community Committee.....Mrs. Piper
 - Parks, Recreation & Community Committee Minutes dated October 8, 2025
 - Building & Building Code Committee.....Mr. Abella
 - Building & Building Code Committee Minutes dated October 27, 2025
8. Other Committees, Boards and Commissions

- (a) Committee-of-the-Whole Minutes dated October 27, 2025
9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 84-2025 - A resolution amending Resolution No. 65-2023 by extending the days of operation of the Designated Outdoor Refreshment Area (DORA). - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 87-2025 - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **3rd Reading** (Finance Committee, *Administration/Todd Fischer*)

RES. NO. 88-2025 - A resolution authorizing the City Manager to enter into a municipal engineering consulting services agreement with Chagrin Valley Engineering, Ltd. for the provision of professional municipal engineering services and designating Jennifer R. Zoldak, P.E., as Consulting Municipal Engineer and Matthew M. Jones, P.E., as Assistant Consulting Municipal Engineer. - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

b. 2nd Reading(s)

RES. NO. 92-2025 - A resolution authorizing the City Manager to enter into a three (3) year agreement with All Care Automotive for the provision of vehicle maintenance for the Division of Police. - **2nd Reading** (Safety & Environment Committee, *Administration/Robert Safran*)

ORD. NO. 94-2025 - An ordinance repealing and replacing Sections 1468.04 and 1468.05 of the City of Brunswick Codified Ordinances. - **2nd Reading** (Building & Building Code Committee, *Administration/Grant Aungst*)

c. 1st Reading(s)

ORD. NO. 95-2025 - An emergency ordinance adopting the Annual Appropriation Budget for Expenditures of the City of Brunswick for the year beginning January 1, 2026, and ending December 31, 2026. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Todd Fischer*)

ORD. NO. 96-2025 - An emergency ordinance amending Section 1 of Ordinance No. 80-2025 to provide for a Revised Allocation of Municipal Income Tax receipts during the period from January 1, 2026 through December 31, 2026. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Todd Fischer*)

ORD. NO. 97-2025 - An emergency ordinance amending Ordinance No. 106-2024 and the City's Fund Balance Reserve Policy. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Todd Fischer*)

ORD. NO. 98-2025 - An emergency ordinance creating an OPWC Nationwide Parkway Improvement Fund (#370). - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Todd Fischer*)

RES. 99-2025 - An emergency resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired, for the year 2026. **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

RES. NO. 100-2025- An emergency resolution amending Resolution No. 113-2021 to reallocate EMS revenues collected between 2010–2020 to the new centralized fire station with any remaining amounts, if any, to be allocated to capital equipment, building improvements and other capital needs of the Division of Fire and Rescue. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Todd Fischer*)

RES. NO. 101-2025 - An emergency resolution authorizing the City Manager to enter into all necessary documents to acquire real property for municipal purposes in an amount not to exceed \$950,000.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment