



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevan Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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NOVEMBER 24, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated November 10, 2025
5. Mayor's Report:
 - (a) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Economic Development Committee Minutes dated November 10, 2025

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Parks, Recreation & Community Committee Minutes dated November 10, 2025

Parks, Recreation & Community Committee Minutes dated November 11, 2025

Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions
 - (a) Committee-of-the-Whole Minutes dated November 3, 2025
 - (b) Committee-of-the-Whole Minutes dated November 10, 2025
9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 92-2025 - A resolution authorizing the City Manager to enter into a three (3) year agreement with All Care Automotive for the provision of vehicle maintenance for the Division of Police. - **3rd Reading** (Safety & Environment Committee, *Administration/Robert Safran*)

ORD. NO. 94-2025 - An ordinance repealing and replacing Sections 1468.04 and 1468.05 of the City of Brunswick Codified Ordinances. - **3rd Reading** (Building & Building Code Committee, *Administration/Grant Aungst*)

b. 2nd Reading(s)

ORD. NO. 95-2025 - An emergency ordinance adopting the Annual Appropriation Budget for Expenditures of the City of Brunswick for the year beginning January 1, 2026, and ending December 31, 2026. - **2nd Reading** (Committee-of-the-Whole, *Administration/Todd Fischer*)

ORD. NO. 96-2025 - An emergency ordinance amending Section 1 of Ordinance No. 80-2025 to provide for a Revised Allocation of Municipal Income Tax receipts during the period from January 1, 2026 through December 31, 2026. - **2nd Reading** (Committee-of-the-Whole, *Administration/Todd Fischer*)

ORD. NO. 97-2025 - An emergency ordinance amending Ordinance No. 106-2024 and the City's Fund Balance Reserve Policy. - **2nd Reading** (Committee-of-the-Whole, *Administration/Todd Fischer*)

ORD. NO. 98-2025 - An emergency ordinance creating an OPWC Nationwide Parkway Improvement Fund (#370). - **2nd Reading** (Committee-of-the-Whole, *Administration/Todd Fischer*)

RES. 99-2025 - An emergency resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired, for the year 2026. **2nd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

c. 1st Reading(s)

RES. NO. 102-2025 - A resolution in support of the Hometown Heroes Banner Program. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 103-2025 - An emergency resolution repealing Resolution No. 40-17. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Todd Fischer*)

RES. NO. 104-2025 - An emergency resolution adopting the City of Brunswick Cybersecurity Program. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Robert Marok*)

RES. NO. 105-2025 - An emergency resolution authorizing the City Manager to approve monetary or in-kind donations in an amount not to exceed \$75.00 in value per donation. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 106-2025 - An emergency ordinance amending ordinances #104-2024, #8-2025, #29-2025, #66-2025 and #81-2025 to include amendments to the Appropriation Budget for the year ending December 31, 2025, as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 107-2025 - An emergency resolution authorizing the City Manager to enter into a one (1) year contract with the Jefferson Health Plan (through Medical Mutual of Ohio & CVS/RX benefits) for the provision of major medical health insurance and prescription coverage for all full-time employees from January 1, 2026 through December 31, 2026. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

RES. NO. 108-2025 - An emergency resolution authorizing the City Manager to enter into a two (2) year contract with Sun Life for the provision of dental insurance coverage for all full-time employees from January 1, 2026 through December 31, 2027. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment