



# BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
---------------------------	--------------------------	-----------------------	------------------------------	----------------------------------	----------------------	----------------------------------	--------------------------	------------------------------	------------------------------	------------------------

## DECEMBER 8, 2025

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
  - (a) Regular Council Meeting Minutes dated November 24, 2025
5. Mayor's Report:
  - (a) Mayor's Court Financial Report for the month ending November 2025 will be posted on the website and added to the minutes for the record.
  - (b) Certificates of Achievement recognizing the St. Ambrose 8th Grade Girls Volleyball Team and 7th Grade Football Team for their Championship victories
  - (c) Mayor's recommendation to reappoint Lisa Jackson-Clements and Stanley Socha to the Volunteer Fire Fighters' Depends Fund.
  - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
  - Economic Development Committee.....Mr. Lambert
  - Services, Utilities, Technology & Cable Committee.....Mr. Smith
  - Services, Utilities, Technology & Cable Minutes dated November 24, 2025
  - Finance Committee.....Mr. Hanek
  - Finance Committee Minutes dated November 24, 2025
  - Safety & Environment Committee.....Mr. Kuczma
  - Planning & Zoning Committee.....Mr. Delsanter
  - Parks, Recreation & Community Committee.....Mrs. Piper
  - Building & Building Code Committee.....Mr. Abella

## 8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated November 24, 2025

## 9. Petitions from the Public on Legislation

## 10. Reading of Legislation and Action on Legislation:

## a. 3rd Reading(s)

**RES. 99-2025** - An emergency resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired, for the year 2026. **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

## b. 2nd Reading(s)

**RES. NO. 102-2025** - A resolution in support of the Hometown Heroes Banner Program. - **2nd Reading** (Committee-of-the-Whole, *Council/Nicholas Hanek*)

**RES. NO. 103-2025** - An emergency resolution repealing Resolution No. 40-17. - **2nd Reading** (Committee-of-the-Whole, *Administration/Todd Fischer*)

**RES. NO. 105-2025** - An emergency resolution authorizing the City Manager to approve monetary or in-kind donations in an amount not to exceed \$75.00 in value per donation. - **2nd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

## c. 1st Reading(s)

## 11. City Manager's Report

## 12. Open Forum

## 13. Unfinished Business

## 14. New Business

## 15. Adjournment