

# **BRUNSWICK CITY COMMITTEE-OF-THE-WHOLE**

## **Agenda**

**DECEMBER 8, 2025**

**6:20 PM**

or Immediately Following  
Economic Development Committee

**REVISED**

1. Discussion Items
  - (a) Disc Golf (PK Deaner)
2. Motion Items
  - (a) A motion to allow the Brunswick Community Recreation and Fitness Center to increase annual membership pricing up to 5% annually.
  - (b) Motion to allow the City Manager to enter into an agreement with Medical Mutual of Ohio to provide a flexible spending program.
  - (c) A motion to allow the City Manager to enter into an agreement with Digital Insurance LLC for the provision of insurance consulting services.
3. Review Legislation
4. General Discussion
5. Executive Session
  - (a) Motion to go into Executive Session to discuss the appointment, employment, dismissal, discipline, demotion, or compensation of a public employee
6. Adjournment

**PROPOSED MOTION**



**DATE:** 12/8/2025

**TO:** Vice Mayor Nicholas Hanek and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Taylor Petkovsek

**COPY:** Mayor Ron Falconi

**MOTION:** A motion to allow the Brunswick Community Recreation and Fitness Center to increase annual membership pricing up to 5% annually.

**BACKGROUND:** Recreation Center Administration is looking for a motion to be eligible to increase membership pricing up to 5% annually. The last increase was approved effective January 1, 2019. In seven years, we have made strides in our offerings, equipment replacement and upgrades all while feeling the effects of a worldwide pandemic. It's been a point of pride that our prices were able to remain the same for so long. An increase in prices could potentially reduce the general fund subsidy we are currently receiving and projected to receive for the next five years.

**PURPOSE AND EXPLANATION:** It has been seven years since our last price increase. The purpose of the increase is due to the rising operational costs. If motion is approved we would request this to be allowable annually up to 5% increase.

**IMPLEMENTATION SCHEDULE:** If motion is approved, we would implement the new pricing beginning January 1, 2026.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

**ADDITIONAL INFORMATION:**

		current pricing	current 50% off pricing	5% proposed increase	DIFF from current rates at 50% off	Proposed Full price 2026 Pricing	2026 Adjusted Pricing	5% increase 50% off pricing	PROPOSED 50% OFF RATE Adjusted
RF	Family**	\$467.00	<b>\$233.50</b>	\$23.35	\$ 11.50	\$490.35	\$ 490.00	\$245.18	<b>\$ 245.00</b>
ROP	One Parent	\$362.00	<b>\$181.00</b>	\$18.10	\$ 9.00	\$380.10	\$ 380.00	\$190.05	<b>\$ 190.00</b>
RI	Individual ages 16—59	\$278.00	<b>\$139.00</b>	\$13.90	\$ 7.00	\$291.90	\$ 292.00	\$145.95	<b>\$ 146.00</b>
RY	Youth ages 15 & under	\$131.00	<b>\$65.50</b>	\$6.55	\$ 3.50	\$137.55	\$ 138.00	\$68.78	<b>\$ 69.00</b>
RS	Senior ages 60 & older	\$131.00	<b>\$65.50</b>	\$6.55	\$ 3.50	\$137.55	\$ 138.00	\$68.78	<b>\$ 69.00</b>
	<b>SCHOOL DISTRICT</b>								
SF	Family**	\$536.00	<b>\$268.00</b>	\$26.80	\$ 13.50	\$562.80	\$ 563.00	\$281.40	<b>\$ 281.50</b>
SOP	One Parent	\$410.00	<b>\$205.00</b>	\$20.50	\$ 10.00	\$430.50	\$ 430.00	\$215.25	<b>\$ 215.00</b>
SI	Individual	\$326.00	<b>\$163.00</b>	\$16.30	\$ 8.00	\$342.30	\$ 342.00	\$171.15	<b>\$ 171.00</b>
SDY	Youth	\$147.00	<b>\$73.50</b>	\$7.35	\$ 3.50	\$154.35	\$ 154.00	\$77.18	<b>\$ 77.00</b>
SDS	Senior	\$147.00	<b>\$73.50</b>	\$7.35	\$ 3.50	\$154.35	\$ 154.00	\$77.18	<b>\$ 77.00</b>
	<b>NON-RESIDENT</b>								
NF	Family**	\$877.00	<b>\$438.50</b>	\$43.85	\$ 21.50	\$920.85	\$ 920.00	\$460.43	<b>\$ 460.00</b>
NOP	One Parent	\$656.00	<b>\$328.00</b>	\$32.80	\$ 16.00	\$688.80	\$ 688.00	\$344.40	<b>\$ 344.00</b>
NI	Individual	\$478.00	<b>\$239.00</b>	\$23.90	\$ 12.00	\$501.90	\$ 502.00	\$250.95	<b>\$ 251.00</b>
NRY	Youth	\$252.00	<b>\$126.00</b>	\$12.60	\$ 6.50	\$264.60	\$ 265.00	\$132.30	<b>\$ 132.50</b>
NRS	Senior	\$252.00	<b>\$126.00</b>	\$12.60	\$ 6.50	\$264.60	\$ 265.00	\$132.30	<b>\$ 132.50</b>

**PROPOSED MOTION**



**DATE:** 12/8/2025

**TO:** Vice Mayor Nicholas Hanek and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Gia D'Amico

**COPY:** Mayor Ron Falconi

**MOTION:** Motion to allow the City Manager to enter into an agreement with Medical Mutual of Ohio to provide a flexible spending program.

**BACKGROUND:** The collective bargaining agreements contain an article which states the City will provide a flexible spending plan for dependent care and/or medical expenses that are not covered by health insurance.

**PURPOSE AND EXPLANATION:** To provide a flexible spending program for full-time employees.

**IMPLEMENTATION SCHEDULE:** January 1, 2026 - December 31, 2026

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:** Participation Fee - \$5.55/person per month.  
The 2026 City Budget has been approved by City Council on 11/24/2025, Ordinance #95-2025. This expense is expected to be less than \$4,000 and will be charged to account#001-0880-54280 pending proper purchase order certification per ORC 5705.41 D.

**RECOMMENDED ACTION:**

**ADDITIONAL INFORMATION:**

PROPOSED MOTION



**DATE:** 12/8/2025

**TO:** Vice Mayor Nicholas Hanek and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Gia D'Amico

**COPY:** Mayor Ron Falconi

**MOTION:** A motion to allow the City Manager to enter into an agreement with Digital Insurance LLC for the provision of insurance consulting services.

**BACKGROUND:** Digital Insurance LLC, also known as OneDigital, has provided the City of Brunswick with consulting services in the understanding and decision making process of health care for many years. Their services are necessary to be able to understand and navigate through health care.

**PURPOSE AND EXPLANATION:** This contract is for health care consulting services.

**IMPLEMENTATION SCHEDULE:** It is a two (2) year contract effective January 1, 2026 through December 31, 2027.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:** Cost to provide these services is \$27,000 per year and will be charged to the General Fund #001, account#001-0880-54276. The second year of the agreement and costs are subject to sufficient appropriations being in place for 2027.

**RECOMMENDED ACTION:**

**ADDITIONAL INFORMATION:**