



# BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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## JANUARY 12, 2026

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
  - (a) Regular Council Meeting Minutes dated December 15, 2025
5. Mayor’s Report:
  - (a) Mayor's Court Financial Report for the month ending December 2025 will be posted on the website and added to the minutes for the record.
  - (b) Mayor's recommendation to reappoint Millie Manning to the Financial Audit, Review and Advisory Committee
  - (c) Motion to reappoint Bradley Saeger to the Planning Commission
  - (d) Mayor's Update
6. Clerk of Council’s Report
7. Council Committee Reports:
  - Economic Development Committee.....Mr. Lambert
  - Services, Utilities, Technology & Cable Committee.....Mr. Smith
  - Services, Utilities, Technology, & Cable Committee Minutes dated December 15, 2025
  - Finance Committee.....Mr. Hanek
  - Safety & Environment Committee.....Mr. Kuczma
  - Planning & Zoning Committee.....Mr. Delsanter
  - Parks, Recreation & Community Committee.....Mrs. Piper
  - Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions

- (a) Committee-of-the-Whole Minutes dated December 15, 2025
- 9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

**RES. NO. 110-2025** - A resolution providing consent to the Ohio Department of Transportation for the performance of preventative deck sealing maintenance of bridge structures on Interstate 71. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

c. 1st Reading(s)

**ORD. NO. 1-2026** - An emergency ordinance authorizing the City Manager to submit a petition for annexation to the Medina County Board of Commissioners to annex real property located in the Township of Hinckley and owned by the State of Ohio to the City of Brunswick. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**RES. NO. 2-2026** - An emergency resolution authorizing the City Manager to purchase three (3) Ford Explorers and one (1) Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$242,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

**RES. NO. 3-2026** - An emergency resolution authorizing the City Manager to purchase a new Ascendant 100' HD Aerial Tower 70" Enforcer Chassis with related equipment for the Division of Fire and Rescue from Atlantic Emergency Solutions, Inc. in an amount not to exceed \$2,500,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business

- (a) Consideration of a new liquor permit request from Neiner Group LLC to Tapped & Forked LLC at 61-63 Pearl Road, Brunswick, Ohio 44212

15. Adjournment

# CITY OF BRUNSWICK, OHIO

## MINUTES OF COUNCIL

**Monday, December 15, 2025**

**Prayer and Pledge of Allegiance** The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:00 p.m. at the Municipal Complex.

**Roll Call of Members showed the following Council Members present:** Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper.

**Others Present:** Mayor Ron Falconi, City Manager/Safety Director Carl DeForest, Law Director Dennis Nevar, Clerk of Council Laura Timura.

**Correspondence** There was none.

### **Approval of Regular Council Meeting Minutes**

Regular Council Meeting Minutes dated December 8, 2025:

Nicholas Hanek moved to approve the Regular Council Meeting Minutes dated December 8, 2025, as written, seconded by Keith Kuczma. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

### **Mayor's Report:**

*Proclamation in recognition of Teresa Beno's twenty-six years of service:*

Mayor Falconi presented Teresa Beno with a proclamation recognizing her service to the City of Brunswick. Teresa declared that she has enjoyed working for the City and with her coworkers. She thanked everyone who attended the meeting on her behalf.

*Mayor to reappoint Jason Ivory and John Pietrangeli to the Community Reinvestment Area (CRA) Housing Council:*

Mayor Falconi announced his reappointment of Jason Ivory and John Pietrangeli to the Community Reinvestment Area (CRA) Housing Council.

*Mayor's recommendation to reappoint Bradley Saeger to the Planning Commission:*

If anyone on Council has questions regarding this recommendation, they should contact the Mayor's Office.

*Motion to reappoint Lisa Jackson-Clements and Stanley Socha to the Volunteer Fire Fighters' Dependents Fund:*

Nicholas Hanek moved to reappoint Lisa Jackson-Clements and Stanley Socha to the Volunteer Fire Fighters' Dependents Fund, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

**Clerk of Council's Report** Mrs. Timura wished everyone a Happy Holiday and informed them that the next Council Meeting would occur on January 12, 2026.

**Council Committee Reports:**

*Economic Development Committee*.....Mr. Lambert:

Economic Development Committee Minutes dated December 8, 2025:

Brandon Lambert moved to approve the Economic Development Committee Minutes dated December 8, 2025, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

*Services, Utilities, Technology & Cable Committee*.....Mr. Smith:

Mr. Smith had no formal reports this evening.

*Finance Committee*.....Mr. Hanek:

Mr. Hanek had no formal reports this evening.

*Safety & Environment Committee*.....Mr. Kuczma:

Mr. Kuczma had no formal reports this evening.

*Planning & Zoning Committee*.....Mr. Delsanter:

Mr. Delsanter had no formal reports this evening.

*Parks, Recreation & Community Committee*.....Mrs. Piper:

Mrs. Piper had no formal reports this evening.

*Building & Building Code Committee*.....Mr. Abella:

Mr. Abella had no formal reports this evening.

**Other Committees, Boards and Commissions**

Committee-of-the-Whole Minutes dated December 8, 2025:

Nicholas Hanek moved to approve the Committee-of-the-Whole Minutes dated December 8, 2025, as written, seconded by Tim Smith. Roll Call - Ayes - 6, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Tim Smith, Kristy Piper. Abstain -1, Joseph Delsanter. Nays - 0. Motion Carried.

**Petitions from the Public on Legislation** Joe Destro (4566 Baywood Drive) thanked Council and the Mayor for their commitment and support of the continuation of the banner program.

**Reading of Legislation and Action on Legislation:**

**3rd Reading(s)**

**RES. NO. 102-2025** - A resolution in support of the Hometown Heroes Banner Program. - **3rd**

**Reading** (Committee-of-the-Whole, *Council/Nicholas Hanek*):

Nicholas Hanek moved to adopt Resolution Number 102-2025, seconded by Keith Kuczma. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

**RES. NO. 103-2025** - An emergency resolution repealing Resolution No. 40-17. - **3rd Reading** (Committee-of-the-Whole, *Administration/Todd Fischer*):

Nicholas Hanek moved to adopt Resolution Number 103-2025, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

**RES. NO. 105-2025** - An emergency resolution authorizing the City Manager to approve monetary or in-kind donations in an amount not to exceed \$75.00 in value per donation. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*):

Nicholas Hanek moved to adopt Resolution Number 105-2025, seconded by Keith Kuczma. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

## **2nd Reading(s)**

### **1st Reading(s)**

**RES. NO. 109-2025** - A resolution commending Teresa Beno for her years of service to the City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*):

Nicholas Hanek moved to adopt Resolution Number 109-2025, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

**RES. NO. 110-2025** - A resolution providing consent to the Ohio Department of Transportation for the performance of preventative deck sealing maintenance of bridge structures on Interstate 71. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*):

Mr. Smith moved Resolution Number 110-2025 to second reading.

**ORD. 111-2025** - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the codified ordinances; to provide for the adoption of new legislation in the updated revised codified ordinances; and to repeal ordinances in conflict therewith. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Laura Timura*):

Nicholas Hanek moved to suspend the rules, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Nicholas Hanek moved to adopt Ordinance Number 111-2025, seconded by Keith Kuczma. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

**City Manager's Report** Mr. DeForest reminded that City Hall will be closed on December 24, 25, 31 and January 1 for the holidays. He wished everyone a very merry Christmas and a happy and healthy 2026.

**Open Forum** Danielle Szeszak (656 Salem Lane) expressed her concerns regarding the proposed 9-hole disc golf course at Pumpkin Ridge Park. These concerns included the inability to use the park for activities such as sledding, soccer, lacrosse and rugby, cement pads interfering with proper water drainage, baskets that back up to private yards, policing of the park, and increased insurance premiums. She revealed that events were listed on the disc golf website as being held at Pumpkin Ridge Park. Ms. Szeszak emphasized that organized events and tournaments would restrict public use of the park.

Gwen Voase (3077 Cauldron Court) read a letter from her mother, who was unable to attend the meeting. In the letter, her mother declared that she was a long-time resident of Brunswick. She mentioned that disc golf would prevent children from utilizing the park for sports practices and that tournaments could cause side streets to be flooded with parked cars. She was worried that disc golf would increase noise levels on the weekends. Ms. Voase asked that the holes be relocated and that the baseball fields remain. She remarked that disc golf was located at Lakeview Church of God and there was an incident in 2024 causing the course to be closed.

Chris Voase (3077 Cauldron Court) felt that disc golf would take away the opportunity for children to have a safe place to play. He divulged that children currently use the park for kickball, lacrosse, baseball, and rugby. After Kidder was revamped, the football team began using Pumpkin Ridge Park for practice. He asked that the placement of the holes be reworked as one ends at home plate, one cuts through right field, and another through left field. Mr. Voase concluded that Council should look at a solution that makes sense for everyone and not just one subset. He was upset that no one knew about the disc golf project until there was an article in the Medina Gazette.

Mr. Delsanter informed that the incident at Lakeview Church had nothing to do with disc golf. It involved people who were kayaking on the lake and drowned. Due to insurance risks, the church decided to prohibit any public access to their property. This is how the group organizing the disc golf project came into possession of the baskets. He noted that the group would like to memorialize a Brunswick resident who was very much involved with the disc golf community. As this is a 9-hole golf course, it is not designed for tournaments. He revealed that members of his own family used the park for baseball and were no longer allowed to play. The residents did not want baseball at the park due to the parking situation on a public street.

**Unfinished Business** Mr. Hanek advised that he has received more complaints about this park than any other in the City. There were complaints about the new playground, parking, and organized sports. He would be glad to *have* a park in his ward. Mr. Hanek informed that land was acquired on North Carpenter to build more ball fields and the City is aware that the lack of fields is a problem. Mr Hanek explained they are trying to do something positive and productive with people who are donating their time in honor of a friend. He disclosed that there were complaints from residents on other sides of the park. He pointed out that he has not received complaints about activities at other parks. He added that Council did not wish to impose anything upon the residents of the community.

Mr. Smith mentioned that he has been playing disc golf for over 20 years and promoting it. He reported that 30 acres are necessary for an 18-hole course. For this reason, he promoted heavily for a course at North Park. An alternative was Rolling Hills. He reported that he was able to raise funds for the baskets, charts, maps, etc. He explained that the City had suggested a course at Pumpkin Ridge in the past, but many residents had concerns about having the course there. He shared that he was never interested in having the course at Pumpkin Ridge and that he would still like to design an 18-hole course. If a practice course could be created at Pumpkin Ridge without bothering residents, he would be all in favor of it.

Mr. Abella announced that Pumpkin Ridge is in his ward and that he has been a Councilmen for 14 years. He disclosed that one of the first issues was baseball parking up top by Marguerite Way. He worked with the City to place a sign that stated, "No baseball or football parking per police order." This would not be enforceable but would help deter. They did what they could to eliminate organized sports. Mr. Abella continues to receive complaints. However, ODOT does not allow signs for residential no parking based on activities as it is a public street. He disclosed that if the baseball field was built up, there would be parking on Marguerite Way which would block the cul-de-sac. Disc golf would help eliminate the possibility of over-

the-top organized development there. He felt it was the best of both worlds. Parking would be down near the bottom for disc golf. He estimated that 30+ people on a sunny day would play disc golf from mid-morning until noon. The hours could be restricted to eliminate early hours. The course would be for families and not a tournament venue. Mr. Abella felt this was the best solution for this park and revealed that he received more complaints from residents on Marguerite Way pertaining to baseball. He suggested residents email their concerns, and they would be addressed by the design team.

Mr. Kuczma reported that disc golf has been on the Parks and Recreation agenda since July. There have been discussions and a walk through the park. Mr. Kuczma mentioned during these discussions that the baskets should not be placed close to homes. There will be cement holes that the baskets get placed in which are removable for cutting grass and maintenance. The organization will be responsible for all maintenance and installation. He felt this was the best of both worlds and described it as a junior course. This would give the park more use in a positive way. The driveways are also set to be repaired with improved parking. He stated that golfers would be parking at the location of the first hole. A championship golf course would not be installed at Pumpkin Ridge and the course was being donated.

Mrs. Piper clarified that the map was only a suggestion and nothing had been decided upon at this point. She hoped that the right information would be shared as it becomes available.

Mr. Delsanter suggested the residents attend future meetings to be included in the process.

**New Business** Mr. Smith asked residents to contribute to the Salvation Army. Members of the Optimist Club donate their time to ring the bell for the Salvation Army. Mr. Smith was amazed by how much money was collected in a short period of time. He appreciated the generosity of Brunswick and those in the surrounding communities.

Mr. Delsanter wished everyone a safe and merry Christmas.

Mayor Falconi wished everyone in the City of Brunswick a merry Christmas and a happy and healthy 2026 on behalf of his wife Jennie and his family.

**Adjournment** Nicholas Hanek moved to adjourn, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:46 p.m.

Respectfully submitted,

Laura Timura, MMC  
Clerk of Council

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Mayor Ron Falconi

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Adopted

January 2, 2026

TO: CITY COUNCIL  
FROM: CLERK OF COURTS  
RE: MONTHLY REPORT TO COUNCIL PER O.R.C.  
FOR THE MONTH OF DECEMBER 2025

WAIVERS/COURT/BONDS

**DEPOSITS (December) 19,305.94**

**DEBITS (December) (20,865.94)**

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Checks to be written in December:

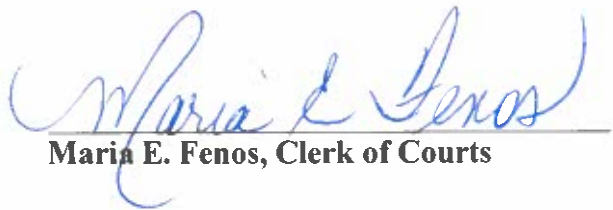
Treasurer State of Ohio	\$ 3,580.50
City of Medina MIATF	\$ 25.00
City of Medina IDATF	\$ 90.50
City of Brunswick Finance Dept/Police Fund *	\$16,664.94
Misc.Checks (bond refunds & transfers/restitution)	\$ 505.00
TOTAL for the month	\$20,865.94

\*Check includes amounts to: Court Computer Fund and Education & Enforcement Fund

Service Charges/Fees for prior month	\$658.06
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Mayor Ronald Falconi

  
\_\_\_\_\_  
Maria E. Fenos, Clerk of Courts

APPLICATION FOR  
BOARDS AND COMMISSIONS

NAME Millie Manning PHONE (330)273-2164

STREET 3869 Keller Hanna Dr CELL (216)978-2190

Years of Residency 48 Yrs Registered Brunswick Voter: YES  NO

POSITIONED DESIRED: Financial Audit, Review & Adv. Committee EMAIL mamanning519@gmail.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL GED

COLLEGE \_\_\_\_\_

SPECIAL TRAINING H&R Block Income Tax Courses & AARP Tax-Aide Training

CURRENT EMPLOYMENT

Retired

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

City of Brunswick	4095 Center Rd Brunswick Oh	Clerk & Chief Tax Clerk	11/10 8/2012
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Company	Address	Title	Dates
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Stork Kit	Middleburgh Hts Oh	Customer Ser Clerk	03/81-6/86
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Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

AARP Tax-Aide Counselor, Local Coordinator and District Coordinator

Treasurer and Trustee BCPAAA 2006-2019

Treasurer for the Income Tax Levy

REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>KATHY FRYE</u>	<u>3920 MINER DR BRUNSWICK OH</u>	<u>(330)225-7082</u>
2.	<u>Clare Dunlay</u>	<u>6935 W Law Valley City Oh</u>	<u>(330)483-3080</u>
3.	<u>Laura Larkin</u>	<u>582 Oakhurst Brunswick Oh</u>	<u>(216)640-7600</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed\*)

See Attached

ATTACH RESUME IF DESIRED.

Signature: Millie Manning Date: 12-9-2025

\*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**Qualifications and Desire for Serving:**

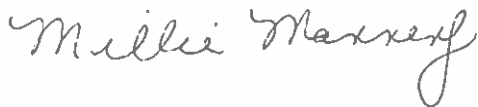
I was employed for the City of Brunswick for 27 years with 21 of those years as Chief Tax Clerk.

I have 13 years as an AARP Tax-Aide Counselor assisting and preparing Federal and State Income Tax Returns for residents. I also have 3 years of helping train new volunteers. I was appointed Local Coordinator for 2 years and District Coordinator for 1 year for the Medina County AARP Tax-Aide program.

I also served the last 4 years on the Income Tax Board of Review.

With my tax experience and my understanding of the City of Brunswick's Codified Code I feel I would be an asset to the Brunswick Financial Audit, Review and Advisory. I also feel it would be an honor to serve.

Thank you for your consideration.

A handwritten signature in cursive script that reads "Millie Maxey".

**Services, Utilities, Technology, and Cable Committee**  
**December 15, 2025**

**IN ATTENDANCE:** Chairman Tim Smith, Committee Member Michael Abella Jr., Committee Member Kristy Piper, Joseph Delsanter, Nicholas Hanek, Keith Kuczma, Brandon Lambert, City Manager/Safety Director Carl DeForest, Law Director Dennis Nevar, Service Director Paul Magovac, Information Technology & Security Officer Robert Marok, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:25 p.m.

Mrs. Piper moved to excuse Mr. Abella for just cause. Vote – 2 Ayes, 0 Nays

Mr. Abella arrived at 6:27 p.m.

Mr. Lambert arrived at 6:28 p.m.

**DISCUSSION ITEMS:**

(a) RES. NO. 110-2025 - A resolution providing consent to the Ohio Department of Transportation for the performance of preventative deck sealing maintenance of bridge structures on Interstate 71. - 1st Reading (To be brought from Services, Utilities, Technology & Cable Committee, Administration/Paul Magovac)

Mr. Magovac discussed Resolution Number 110-2025 and stated that he would be requesting the resolution be placed on the agenda for three readings, with no emergency designation and no suspension of rules. The resolution authorizes the Department of Transportation to perform sealing work on the State Route 303 bridge over I-71. He explained that the bridge is inspected annually, but sealing is not performed every year.

Mr. Smith asked whether this bridge is the main bridge carrying I-71 across State Route 303.

Mr. Magovac confirmed that it is.

Mr. Smith then asked if there were any questions for the Service Director regarding the resolution and heard none.

Mrs. Piper moved to bring Resolution Number 110-2025 to tonight's Council Agenda of December 15, 2025 for three readings. Vote – 3 Ayes, 0 Nays

**GENERAL DISCUSSION:**

Mr. Delsanter asked for an update on the progress of the water department project between Garfield Avenue and Truman Drive.

Mr. Magovac stated that waterline replacement work is expected to begin around January 1, with construction likely starting in mid-January to early February. He noted that the work was originally scheduled to begin earlier but was delayed due to issues that required postponement.

Mr. Delsanter asked for clarification regarding winter conditions, noting that asphalt would not be available and asking whether temporary patches would be used and if there would be any additional cost to the City.

Mr. Magovac responded that there would be no additional cost to the City and that the contractor is still responsible for completing the work properly. He explained that a low-mortar concrete would be used for backfill, followed by placement of a plastic layer and concrete. When permanent repairs are made in the summer, only the top two inches containing the plastic would be removed, allowing the asphalt to be properly installed.

Mr. Delsanter stated that he wanted to ensure the project had not been mishandled and thanked Mr. Magovac for the explanation.

**ADJOURNMENT:**

Being no further business, Mr. Abella moved to adjourn at 6:30 p.m. Vote – 3 Ayes, 0 Nays

Submitted Respectfully,

A handwritten signature in blue ink, appearing to read 'Timothy Smith', is written over a horizontal line.

Timothy Smith  
Chairman



**Committee of the Whole  
December 15, 2025**

**IN ATTENDANCE:** Vice Mayor/President Nicholas Hanek, Pro Tem Joseph Delsanter, Brandon Lambert, Keith Kuczma, Kristy Piper, Tim Smith, Michael Abella Jr., Mayor Ron Falconi, Law Director Dennis Nevar, City Manager/Safety Director Carl DeForest, Service Director Paul Magovac, Information Technology & Security Officer Robert Marok, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:30 p.m.

**MOTIONS:**

(a) Motion to reappoint Kevin Ball and Rich Kassouf to the Community Reinvestment Area Housing Council (CRA)

Mr. Hanek introduced this motion stating it originated with Mr. DeForest. He noted that there was little discussion needed and asked if there were any questions for the City Manager regarding the appointment.

Mr. Delsanter moved to authorize the reappointment of Kevin Ball and Rich Kassouf to the Community Reinvestment Area Housing Council (CRA). Vote – 7 Ayes, 0 Nays

(b) Motion authorizing the City Council to approve proposed Fourth Amendment to License Agreement between the City and the Brunswick Area Historical Society.

Mr. DeForest explained that the City seeks to extend its agreement with the Brunswick Area Historical Society. The current lease is set to expire December 31, 2025 and the proposal is to renew the lease for an additional ten years. The amendment would also add one additional acre to the property currently leased, allowing the Historical Society space for a church structure. In addition, the amendment would include City participation in utility costs, up to \$5,000 annually beginning in 2026. Mr. DeForest stated that the request was discussed at a Parks and Recreation Committee meeting, that funds are available and would be allocated if approved, and that his recommendation was for Council to approve the ten-year extension, the additional acre, and the utility contribution as outlined in the proposed amended license agreement between the City and the Brunswick Area Historical Society.

Mr. Delsanter moved to authorize the City Council to approve proposed Fourth Amendment to License Agreement between the City and the Brunswick Area Historical Society. Vote – 6 Ayes, 0 Nays, 1 Abstain (Piper)

(c) Motion to approve a 36-ft. variance to allow Unit 19 of the Westway Small Business Park, 2964 Westway Drive, to be located 164 feet from the 200' setback required by Section 1266.05 of the Zoning Code when adjacent to a residential district.

Mr. Hanek introduced the next motion regarding a request for a 36-foot variance for Unit 19 at the Westside Small Business Park, located at 2964 Westlake Drive.

Mr. Nevar stated the variance would allow the structure to be located 164 feet from a residential district, rather than the 200-foot setback required by Section 1244.04 of the Zoning Code. He noted that the Planning Commission reviewed the request under the applicable code provisions and recommended approval.

Mr. Abella asked whether there were any residential concerns associated with the variance request.

Mr. Lambert responded, as he was in attendance at that meeting. He continued the variance is effectively being granted against the applicant's own property, as the applicant owns both the property being developed and the adjacent property that would otherwise be impacted by the setback. For that reason, staff and the Planning Commission did not view the request as setting an unfavorable precedent and recommended approval

Mr. Lambert moved to approve a 36-ft. variance to allow Unit 19 of the Westway Small Business Park, 2964 Westway Drive, to be located 164 feet from the 200' setback required by Section 1266.05 of the Zoning Code when adjacent to a residential district. Vote – 7 Ayes, 0 Nays

(d) A motion for the City Manager to enter into a three contract with Valsoft Corporation Inc. d/b/a Hyper-Reach Technology for an amount not to exceed \$22,600

Mr. Marok presented the next motion, which involved approval of a contract with Valsoft Corporation, doing business as Hyper-Reach, in an amount not to exceed \$22,600. He explained that staff evaluated several cost-effective options and determined that Hyper-Reach offers unique features not available with the current CodeRED system. These features include cross-posting alerts directly to Facebook and Twitter, integration with Alexa-enabled devices, browser pop-up alerts, and integration with the Integrated Public Alert and Warning System (IPAWS). Mr. Marok noted that a disadvantage of the transition would be the need to conduct a public campaign to encourage residents to update or confirm their accounts. The City intends to attempt a migration of existing CodeRED accounts, though staff is still awaiting final data to determine feasibility.

Mr. Delsanter asked whether there would be a public awareness effort for residents who believe they are currently registered with CodeRED and may not realize a change has occurred. Mr. Marok responded that the City would conduct a public outreach campaign, including notifications through the City website and social media platforms, and that Hyper-Reach's automatic cross-posting features would assist with that effort.

Mr. Kuczma asked whether the recent security breach involving CodeRED influenced the recommendation.

Mr. Marok confirmed that it did, noting that the City had already experienced issues with CodeRED prior to the breach, which prompted staff to explore alternatives. He stated that the breach reinforced the decision to move away from the platform and that the transition would demonstrate a proactive approach to public safety communications.

Mr. Kuczma moved to authorize the City Manager to enter into a three contract with Valsoft Corporation Inc. d/b/a Hyper-Reach Technology for an amount not to exceed \$22,600.

Vote – 7 Ayes, 0 Nays

**REVIEW LEGISLATION:**

(a) RES. NO. 109-2025 - A resolution commending Teresa Beno for her years of service to the City of Brunswick. - 1st Reading (To be brought from Committee-of-the-Whole, Council/Nicholas Hanek)

Mr. Hanek then stated that Council would be recognizing the outgoing Clerk of Courts with a ceremonial resolution. He explained that it is Council's policy to formally recognize individuals who have served the City for a number of years and contributed significantly to public service. He emphasized the importance of acknowledging dedication to public service.

Mr. Nevar explained that Resolution No. 109-2025 would be a symbolic resolution only requiring a motion to adopt and one reading.

Mr. Smith reiterated that only one reading is required.

Mr. Hanek confirmed there would be one reading.

Mr. Smith moved Resolution Number 109-2025 to tonight's Council Agenda of December 15, 2025 for one reading.

(b) ORD. NO. 111-2025 - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the codified ordinances; to provide for the adoption of new legislation in the updated revised codified ordinances; and to repeal ordinances in conflict therewith. - 1st Reading (To be brought from Committee-of-the-Whole, Administration/Laura Timura)

Mr. Hanek introduced Ordinance Number 111-2025, presented by the Clerk of Council. He explained that this resolution represents the routine annual update to the City's codified ordinances, incorporating newly adopted legislation and housekeeping amendments.

Mrs. Timura noted that there was nothing unusual in this update and that this was below budget as the large number of anticipated changes to the Planning and Zoning Code did not occur this year.

Mr. Delsanter moved Resolution Number 111-2025 to tonight's Council Agenda of December 15, 2025 for one reading as an emergency with suspension of the rules. Vote – 7 Ayes, 0 Nays.

**EXECUTIVE SESSION:**

(a) Motion to go into Executive Session to discuss the appointment, employment, dismissal, discipline, demotion, or compensation of a public employee and the sale, purchase or lease of real property

Mr. Nevar requested the motion include the sale, purchase or lease of real property.

Mr. Delsanter moved to go into Executive Session at 6:40 p.m. to discuss the appointment, employment, dismissal, discipline, demotion, or compensation of a public employee and the sale, purchase or lease of real property seconded by Mr. Smith. Roll Call - Ayes – 7, Mr. Hanek, Mrs. Piper, Mr. Smith, Mr. Kuczma, Mr. Abella Jr., Mr. Lambert, Mr. Delsanter. Nays – 0


Mr. Smith moved to adjourn Executive Session at 6:46 p.m.

The Committee-of-the-Whole reconvened.

**ADJOURNMENT:**

Being no further business, Mr. Lambert moved to adjourn at 6:46 p.m. Vote – 7 Ayes, 0 Nays

Submitted Respectfully,



Deborah Mullen  
Assistant Council Clerk

PROPOSED LEGISLATION



**DATE:** 1/12/2026

**TO:** Vice Mayor Nicholas Hanek and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Magovac

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 110-2025** - A resolution providing consent to the Ohio Department of Transportation for the performance of preventative deck sealing maintenance of bridge structures on Interstate 71. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

**BACKGROUND:** The Ohio Department of Transportation ("ODOT") has identified the need to perform preventative deck sealing maintenance of bridge structures on Interstate 71. That being in the public interest, the City hereby provides its consent to ODOT to complete the project. That the City Manager is hereby authorized and directed, upon approval of the Law Director, to execute any document with the Director of Transportation necessary for the project. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

**PURPOSE AND EXPLANATION:** The City agrees that upon completion of the project, and unless otherwise agreed, to provide adequate maintenance in accordance with all applicable State and Federal regulations, to provide ample financial provisions, as necessary, for the maintenance of the project, and to maintain the right-of-way free of obstructions and hold same inviolate for public highway purposes.  
If City-owned utilities, within the corporation limit or in a private easement outside corporation limits, need to be relocated due to the project, the City will be reimbursed for any relocation work; ODOT will perform the coordination, relocation and reimbursement which shall comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual; if other public and private utilities need to be relocated due to the project, they will not be reimbursed for relocation subject to applicable exceptions.

**IMPLEMENTATION SCHEDULE:** ODOT will complete the project at no cost to the City, which is estimated to be constructed between April 2027 and September 2027.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:** Provided sufficient appropriations are adopted by City Council, the City would have to agree to pay 100% of the cost of any added construction items requested by the City that are not necessary for the project as determined by ODOT and the Federal Highway

Administration.

**RECOMMENDED  
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 110-2025

BY: Mr. Smith, Mr. Abella, and Mrs. Piper

A RESOLUTION PROVIDING CONSENT TO THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PERFORMANCE OF PREVENTATIVE DECK SEALING MAINTENANCE OF BRIDGE STRUCTURES ON INTERSTATE 71.

- WHEREAS: The Ohio Department of Transportation (“ODOT”) has identified the need to perform preventative deck sealing maintenance of bridge structures on Interstate 71 (the “Project”); and
- WHEREAS: ODOT will complete the Project at no cost to the City, which Project is estimated to be constructed between April 2027 and September 2027.
- WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:
- SECTION 1: That being in the public interest, the City hereby provides its consent to ODOT to complete the Project. The City agrees to pay 100% of the cost of added construction items requested by the City that are not necessary for the Project as determined by ODOT and the Federal Highway Administration.
- SECTION 2: The City agrees that upon completion of the Project, and unless otherwise agreed, to provide adequate maintenance in accordance with all applicable State and Federal regulations, to provide ample financial provisions, as necessary, for the maintenance of the Project, and to maintain the right-of-way free of obstructions and hold same inviolate for public highway purposes.
- SECTION 3: If City owned utilities, within the corporation limit or in a private easement outside corporation limits, need to be relocated due to the Project, the City will be reimbursed for any relocation work; ODOT will perform the coordination, relocation and reimbursement which shall comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual; if other public and private utilities need to be relocated due to the Project, they will not be reimbursed for relocation subject to applicable exceptions.
- SECTION 4: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to execute any document with the Director of Transportation necessary for the Project.
- SECTION 5: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
3<sup>rd</sup> Reading \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Laura E. Timura, MMC

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 1/12/2026

**TO:** Vice Mayor Nicholas Hanek and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Grant Aungst

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **ORD. NO. 1-2026** - An emergency ordinance authorizing the City Manager to submit a petition for annexation to the Medina County Board of Commissioners to annex real property located in the Township of Hinckley and owned by the State of Ohio to the City of Brunswick. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**BACKGROUND:** The State of Ohio is the record owner of real property located in the Township of Hinckley as identified as Medina County Permanent Parcel Nos. 017-03C-01-007, 017-03C-01-003 and 017-03C-02-036 consisting of approximately 0.74± total acres (the “Parcels”), which Parcels are contiguous to real property located in the City of Brunswick.

**PURPOSE AND EXPLANATION:** Pursuant to Ohio Revised Code Section 709.16, the legislative authority of the City of Brunswick may petition the Medina County Board of Commissioners to annex contiguous territory owned by the State of Ohio.

**IMPLEMENTATION SCHEDULE:** January 12, 2026.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety and for the additional reason to immediately commence annexation proceedings.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
ORDINANCE NO. 1-2026

BY: Mr. Delsanter, Mr. Lambert, and Mr. Kuczma

AN EMERGENCY ORDINANCE AUTHORIZING THE CITY MANAGER TO SUBMIT A PETITION FOR ANNEXATION TO THE MEDINA COUNTY BOARD OF COMMISSIONERS TO ANNEX REAL PROPERTY LOCATED IN THE TOWNSHIP OF HINCKLEY AND OWNED BY THE STATE OF OHIO TO THE CITY OF BRUNSWICK.

WHEREAS: The State of Ohio is the record owner of real property located in the Township of Hinckley as identified as Medina County Permanent Parcel Nos. 017-03C-01-007, 017-03C-01-003 and 017-03C-02-036 consisting of approximately 0.74± total acres (the “Parcels”), which Parcels are contiguous to real property located in the City of Brunswick; and

WHEREAS: Pursuant to Ohio Revised Code Section 709.16, the legislative authority of the City of Brunswick may petition the Medina County Board of Commissioners to annex contiguous territory owned by the State of Ohio.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to submit the Petition for Annexation, as attached hereto as Exhibit “A” and incorporated herein by reference, to the Medina County Board of Commissioners to effectuate the annexation of the Parcels from the Township of Hinckley to the City of Brunswick.

SECTION 2: That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety and for the additional reason to immediately commence annexation proceedings. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Laura E. Timura, MMC



December 18, 2025

Medina County Board of Commissioners  
144 North Broadway Street  
Medina, Ohio 44256

Re:     Petition for Annexation - City of Brunswick  
Medina County Permanent Parcel Nos. 017-03C-01-007, 017-03C-01-003 & 017-03C-02-036 (the  
“Parcels”)

Dear County Commissioners:

Please be advised that the State of Ohio is the record owner of the above-captioned Parcels presently located in the Township of Hinckley, which Parcels are contiguous to real property located in the City of Brunswick and are the subject of a Petition for Annexation to be filed by the City of Brunswick.

Pursuant to the requirements of Ohio Revised Code Section 709.16(D), please accept this correspondence as the State of Ohio’s written consent to the proposed Petition for Annexation to be filed by the City of Brunswick.

Thank you for giving this matter your attention.

If you have questions regarding this consent, you may call Sharon Jennings at (614)728-9336.

Sincerely,

Kathleen C. Madden  
Director of the Ohio Department  
of Administrative Services

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 1/12/2026

**TO:** Vice Mayor Nicholas Hanek and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Robert Safran

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 2-2026** - An emergency resolution authorizing the City Manager to purchase three (3) Ford Explorers and one (1) Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$242,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

**BACKGROUND:** The city belongs to the State of Ohio procurement program and Montrose Ford has agreed to sell the city these vehicles at or below the state bid price.

**PURPOSE AND EXPLANATION:** Two (2) of the Explorers will replace marked units which are utilized for patrol and calls for service. One (1) Explorer will replace the Animal Control vehicle which is utilized by Animal Control for calls for service. One (1) Escape will be utilized to replace an unmarked detective vehicle.

**IMPLEMENTATION SCHEDULE:** Place the vehicle order as soon as possible.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:** The vehicles will be purchased with the Division of Police capital funds that are available and budgeted for in the 2026 Police capital budget. Cost for purchase not to exceed \$242,000 and would be charged to the Police Capital Fund #114 capital account# 961-0520-56252.

**RECOMMENDED ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Request (1) one reading with the emergency suspension of the rules in order to place the vehicle order as soon as practical pending vehicle availability.

**ADDITIONAL  
INFORMATION:**

Two (2) of the Explorers will replace marked units which are utilized for patrol and calls for service. One (1) Explorer will replace the Animal Control vehicle which is utilized by Animal Control for calls for service. One (1) Escape will be utilized to replace an unmarked detective vehicle.

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 2-2026

BY: Mr. Kuczma, Mr. Delsanter, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE THREE (3) FORD EXPLORERS AND ONE (1) FORD ESCAPE WITH POLICE EQUIPMENT INSTALLED FOR THE DIVISION OF POLICE FROM MONTROSE FORD IN AN AMOUNT NOT TO EXCEED \$242,000.00.

WHEREAS: The City of Brunswick belongs to the Ohio Cooperative Purchasing Program under the direction of the Ohio Department of Administrative Services; and

WHEREAS: Ohio Revised Code Section 125.04(C) permits the City to purchase supplies or services from another party without competitive bidding and outside the State Purchasing Program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the State Procurement Program; and

WHEREAS: The proposed purchase of three (3) Ford Explorers and one (1) Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$242,000.00, is upon equivalent terms, conditions and specifications and at a lower price than through the State Purchasing Program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase three (3) Ford Explorers and one (1) Ford Escape with police equipment installed for the Division of Police from Montrose Ford in an amount not to exceed \$242,000.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to allow for submission of the order as soon as possible due to supply chain issues and vehicle availability. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Laura E. Timura, MMC

PROPOSED LEGISLATION



**DATE:** 1/12/2026

**TO:** Vice Mayor Nicholas Hanek and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Greg Glauner

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 3-2026** - An emergency resolution authorizing the City Manager to purchase a new Ascendant 100' HD Aerial Tower 70" Enforcer Chassis with related equipment for the Division of Fire and Rescue from Atlantic Emergency Solutions, Inc. in an amount not to exceed \$2,500,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

**BACKGROUND:** The Brunswick Division of Fire is seeking to purchase a NFPA-compliant Pierce 100-foot Heavy-Duty Aerial Tower to enhance our operational capabilities. This vehicle will replace our aging 2009 Pierce aerial ladder, which is facing multiple issues, including difficulty in sourcing replacement parts, significant rust damage, and the need for several door replacements. Our current ladder truck is undersized for our operational requirements; thus, the new apparatus will provide greater reach for servicing garden apartment complexes and low-rise residential buildings, including hotels and apartments. Designed as a quint, it will allow us to transport fire hose, hold water, and include a pump, all of which are essential for maintaining the City of Brunswick's ISO rating. With a delivery timeframe of 13 to 15 months, this upgrade is a timely investment, and we are therefore seeking approval for this critical purchase to better serve our community.

**PURPOSE AND EXPLANATION:** The Brunswick Division of Fire recognizes that an aerial ladder is essential for our response to elevated fires and rescue operations. Our current 75-foot aerial ladder is outdated and inadequate for the needs of our growing city, which has over 35,000 residents, numerous apartment complexes, hotels, and a light industrial park. With limited reach and the capacity to carry only a 24-foot extension ladder, it hampers our ability to ensure safe operations and effective rescues. The proposed Pierce 100-foot Heavy-Duty Aerial Tower will provide the necessary reach, allow us to transport larger ground ladders, and feature a bucket for safely removing individuals from upper balconies. With a delivery timeframe of 13 to 15 months—shorter than most manufacturers offer—this purchase represents a critical investment in the safety and well-being of our community.

The proposed purchase of the new Ascendant 100' HD Aerial Tower 70" Enforcer Chassis with related equipment for the Division of Fire and Rescue is through the Sourcewell joint purchasing program. The City of Brunswick is a member of the Sourcewell joint

purchasing program as authorized by this Council and Ohio Revised Code Section 9.48.

**IMPLEMENTATION  
SCHEDULE:**

Following the adoption of a resolution and the approval of a contract between the City of Brunswick and Atlantic Emergency Solutions, the Brunswick Division of Fire aims to take delivery of the new apparatus within 13 to 15 months, with the intention of immediately commissioning into its fleet.

**FINANCIAL  
INFORMATION:**

**FINANCIAL  
SUMMARY:**

This appropriations for this purchase are included in the Fire Fund #115 capital subfund #952, account #952-0510-56252.

**RECOMMENDED  
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Immediate passage is necessary to allow for placement of the order at current prices and for timely delivery

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 3-2025

BY: Mr. Kuczma, Mr. Delsanter, and Mrs. Piper

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE OF A NEW ASCENDANT 100' HD AERIAL TOWER 70" ENFORCER CHASSIS WITH RELATED EQUIPMENT FOR THE DIVISION OF FIRE AND RESCUE FROM ATLANTIC EMERGENCY SOLUTIONS, INC. IN AN AMOUNT NOT TO EXCEED \$2,500,000.00.

WHEREAS: The City of Brunswick is a member of the Sourcewell joint purchasing program as authorized by this Council and Ohio Revised Code Section 9.48; and

WHEREAS: The proposed purchase of the new Ascendant 100' HD Aerial Tower 70" Enforcer Chassis with related equipment for the Division of Fire and Rescue is through the Sourcewell joint purchasing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized, upon approval of the Law Director, to purchase a new Ascendant 100' HD Aerial Tower 70" Enforcer Chassis with related equipment for the Division of Fire and Rescue from Atlantic Emergency Solutions, Inc. in an amount not to exceed \$2,500,000.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for placement of the order at current prices and for timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_

Clerk of Council  
Laura E. Timura, MMC



BRUNSWICK CITY COUNCIL
ATTN CLERK
4095 CENTER RD
BRUNSWICK OH 44212

NOTICE TO LEGISLATIVE AUTHORITY

TO

Table with permit details for 10010056-1, TRFO type, TAPPED & FORKED LLC, Brunswick OH 44256.

FROM 12/12/2025

Table with permit details for 01042238-1, NEINER GROUP LLC, Brunswick OH 44212.

MAILED 12/12/2025 RESPONSES MUST BE POSTMARKED NO LATER THAN 01/12/2026

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: OCT TRFO 10010056-1

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD [ ] IN OUR COUNTY SEAT [ ] IN COLUMBUS

WE DO NOT REQUEST A HEARING [ ]

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

Signature and Title fields with checkboxes for Clerk of County Commissioner, Clerk of City Council, and Township Fiscal Officer.