



# BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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## JANUARY 26, 2026

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
  - (a) Regular Council Meeting Minutes dated January 12, 2026
5. Mayor's Report:
  - (a) Motion to reappoint Millie Manning to the Financial Audit, Review and Advisory Committee
  - (b) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
  - Economic Development Committee.....Mr. Lambert
  - Services, Utilities, Technology & Cable Committee.....Mr. Smith
  - Finance Committee.....Mr. Hanek
  - Safety & Environment Committee.....Mr. Kuczma
  - Safety & Environment Committee Minutes dated January 12, 2026
  - Planning & Zoning Committee.....Mr. Delsanter
  - Planning & Zoning Committee Minutes dated January 12, 2026
  - Parks, Recreation & Community Committee.....Mrs. Piper
  - Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions
  - (a) Committee-of-the-Whole Minutes dated January 12, 2026
9. Petitions from the Public on Legislation

## 10. Reading of Legislation and Action on Legislation:

## a. 3rd Reading(s)

**RES. NO. 110-2025** - A resolution providing consent to the Ohio Department of Transportation for the performance of preventative deck sealing maintenance of bridge structures on Interstate 71. - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

## b. 2nd Reading(s)

## c. 1st Reading(s)

**RES. NO. 4-2026** - An emergency resolution authorizing the City Manager to enter into all necessary agreements with Chagrin Valley Engineering, LTD for the provision of professional engineering services for the Center Road Urban Paving Project in an amount not to exceed contract rates. **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

**RES. NO. 5-2026** - An emergency resolution authorizing the City Manager to enter into all necessary agreements with Stephen Hovancsek & Associates, Inc. for the provision of third-party professional engineering services for the Center Road Urban Paving Project in an amount not to exceed \$10,000.00. - **1st Reading** (To be brought from the Services, Utilities, Technology & Cable Committee, *Administration/Paul Magovac*)

**ORD. NO. 6-2026** - An emergency ordinance amending Ordinance #95-2025 to include amendments to the Appropriation Budget for the year ending December 31, 2026, as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**ORD. NO. 7-2026** - An emergency ordinance to transfer and advance funds. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**RES. NO. 8-2026** - An emergency resolution authorizing the City Manager to enter into a one (1) year contract for property, automobile, inland marine, general liability, public officials' liability, police liability, boiler and machines, crime coverage, cyber coverage, employment practice and umbrella insurance coverage. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Gia D'Amico*)

## 11. City Manager's Report

## 12. Open Forum

## 13. Unfinished Business

## 14. New Business

15. Adjournment