



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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FEBRUARY 9, 2026

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated January 26, 2026
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending January 2026 will be posted on the website and added to the minutes for the record.
 - (b) Mayor's recommendation to appoint Thomas Miller to the Medina County Advisory Council on Aging and Disability
 - (c) Proclamation in recognition of the Medina County Career Center's 25th Annual 'From the Heart' event
 - (d) Proclamations in recognition of Sergeants Michael Matheis and Jonathan Page's Years of Service and Retirement
 - (e) Oath of Office for Sergeants Jeremy Puhac and Jeffrey Holub
 - (f) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Services, Utilities, Technology & Cable Committee Minutes dated January 26, 2026
 - Finance Committee.....Mr. Hanek
 - Finance Committee Minutes dated January 26, 2026
 - Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Minutes dated January 26, 2026

Planning & Zoning Committee.....Mr. Delsanter
 Parks, Recreation & Community Committee.....Mrs. Piper
 Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated January 26, 2026

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 9-2026 - A resolution authorizing the City Manager to execute all necessary documents to accept the 2026 Energized Community Grant from NOPEC in the amount of \$82,838.00. - **1st Reading** (To be brought from the Economic Development Committee, *Administration/Grant Aungst*)

RES. NO. 10-2026 - A resolution commending Sergeant Michael Matheis for his years of service to the City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 11-2026 - A resolution commending Sergeant Jonathan Page for his years of service to the City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

ORD. NO. 12-2026 - An ordinance amending Ordinance No. 13-19 by renaming the "Senior Development Special Planning District No. 5" to "The Villas on Pearl Special Planning District No. 5" and adopting a revised Conceptual Development Plan. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 13-2026 - An emergency resolution authorizing the City Manager to enter into an agreement with Cardinal Asphalt Company for construction of the Brunswick City Parks Various Asphalt Improvements Project in the amount not to exceed \$463,252.00. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek & Jenny Zoldak*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business
14. New Business
15. Adjournment