



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Alex Johnson At-Large	Michael Abella Jr. Ward 1	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Barbara Ortiz Council Clerk	Patricia Hanek At-Large	Joseph Salzgeber Ward 3	Anthony Capretta Ward 4	Nicholas Hanek Ward 2
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Administration Representatives

APRIL 24, 2017

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated April 10, 2017.
 - (a) Council Meeting Minutes dated April 10, 2017.
5. Mayor's Report:
 - (a) Proclamation to Matthew Jonathan Leu for earning the rank of Eagle Scout;
 - (b) Mayor's recommendation to reappoint Peter Lukic to the Ethics Board;
 - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development.....Mr. Johnson
 - (33) Economic Development Committee Meeting Minutes dated April 10, 2017
 - Services, Utilities, Technology & Cable.....Mr. Salzgeber
 - Finance Committee.....Mrs. Hanek
 - Safety & Environment.....Mr. Hanek
 - Planning & Zoning Committee.....Mr. Ousley
 - Parks, Recreation & Community Committee.....Mr. Abella Jr.
 - Building & Building Code Committee.....Mr. Capretta
 - (34) Building Code Committee Meeting Minutes dated April 10, 2017
8. Other Boards and Commissions
 - (a) Committee of the Whole Meeting Minutes dated April 10, 2017
9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 27-17 - A Resolution appointing Carl S. DeForest as City Manager/Safety Director of the City of Brunswick - **3rd Reading** (Committee-of-the-Whole, *Administration/Vice Mayor Pat Hanek*)

b. 2nd Reading(s)

RES. NO. 28-17 - A resolution designating the Month of May 2017 as Local Business Appreciation and Economic Development Month in the City of Brunswick - **2nd Reading** (Economic Development Committee, *Administration/Alex Johnson*)

c. 1st Reading(s)

RES. NO. 31-17 - An emergency resolution authorizing participation in the Ohio Department of Transportation winter contract for road salt for the 2017-18 winter season - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

11. City Manager's Report

12. Administrative Departments

13. Open Forum

14. Unfinished Business

15. New Business

- (a) Consideration for a liquor permit transfer to Grille LLC, DBA Grille LLC & Volleyball Courts, 1813 Pearl Road & Patios, Brunswick, Ohio 44212; from Artie Inc., DBA The Grille & Volleyball Courts, 1813 Pearl Road & Patios, Brunswick, Ohio 44212.

16. Adjournment