



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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MARCH 9, 2026

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated February 23, 2026
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending February 2026 will be posted on the website and added to the minutes for the record.
 - (b) Proclamations in recognition of Conner Heinle and Landon Russell's Eagle Scout achievements
 - (c) Arrow of Light Certificates of Achievement presented to Pack 3517
 - (d) Certificate of Achievement awarded to Brunswick Middle School's 7th Grade Girls Basketball Team
 - (e) Motion to reappoint Richard Prospal to the Board of Building Code Appeals
 - (f) Motion to reappoint Thomas Miller to the Board of Zoning Appeals
 - (g) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Finance Committee.....Mr. Hanek
 - Safety & Environment Committee.....Mr. Kuczma
 - Planning & Zoning Committee.....Mr. Delsanter
 - Planning & Zoning Committee Minutes dated February 23, 2026
 - Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated February 23, 2026

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 9-2026 - A resolution authorizing the City Manager to execute all necessary documents to accept the 2026 Energized Community Grant from NOPEC in the amount of \$82,838.00. - **3rd Reading** (Economic Development Committee, *Administration/Grant Aungst*)

ORD. NO. 12-2026 - An ordinance amending Ordinance No. 13-19 by renaming the "Senior Development Special Planning District No. 5" to "The Villas on Pearl Special Planning District No. 5" and adopting a revised Conceptual Development Plan. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 15-2026 - An emergency resolution authorizing the City Manager to enter into an agreement with Vance's Law Enforcement for the purpose of new weapons for the Division of Police in an amount not to exceed \$53,450.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*)

ORD. NO. 16-2026 - An emergency ordinance amending Section 866.02(c) of the City of Brunswick Codified Ordinances to provide that the results of the required BCI/FBI Webchecks for applicants for mobile food service operation permits shall be valid for a period of one (1) year from the date of issuance. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 17-2026 - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2026 Asphalt Road Program in an amount not to exceed \$1,296,798.25. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business
15. Adjournment