

**BRUNSWICK CITY
SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE**

Agenda

MARCH 9, 2026

6:30 PM

**or Immediately Following
Planning & Zoning Committee**

1. Discussion Items
 - (a) **RES. NO. 17-2026** - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2026 Asphalt Road Program in an amount not to exceed \$1,296,798.25. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)
2. General Discussion
3. Adjournment