

BRUNSWICK CITY COMMITTEE-OF-THE-WHOLE

Agenda MARCH 23, 2026 6:30 PM

1. Discussion Items
2. Motion Items
 - (a) Consider a Motion to authorize the City Manager to enter into an agreement with Freepoint Energy Solutions for the electric power needed for running city-owned buildings, lighting, sirens and other city-related functions. The term of the agreement is 36 months and the cost of energy is estimated at \$.07691 per kilowatt-hour fixed rate. The final rate will be determined at the time of the signing of the proposed agreement. This program is through NOPEC.
 - (b) Consider a Motion to authorize the City Manager to enter into agreement with Santanna Energy Services for the natural gas needed for city-owned buildings. The term of the agreement is 36 months and the cost for natural gas is estimated at \$.6629 per Ccf fixed rate. The final rate will be determined at the time of the signing of the proposed agreement. This program is through NOPEC.
3. Review Legislation
 - (a) **RES. NO. 18-2026** - A resolution honoring Fire-Medic Paul Morselli for his dedicated service to the City of Brunswick Division of Fire. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)
 - (b) **ORD. NO. 19-2026** - An emergency ordinance authorizing the City Manager to submit a Petition for Annexation to the Medina County Board of Commissioners to annex real property owned by the City of Brunswick located in Brunswick Hills Township to the City of Brunswick - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)
4. General Discussion
5. Executive Session
 - (a) Motion to go into Executive Session to discuss the appointment, employment, dismissal, discipline, demotion, or compensation of a public employee.
6. Adjournment

THE CITY OF BRUNSWICK

PROPOSED MOTION



DATE: 3/23/2026

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Magovac

COPY: Mayor Ron Falconi

MOTION: Consider a Motion to authorize the City Manager to enter into an agreement with Freepoint Energy Solutions for the electric power needed for running city-owned buildings, lighting, sirens and other city-related functions. The term of the agreement is 36 months and the cost of energy is estimated at \$.07691 per kilowatt-hour fixed rate. The final rate will be determined at the time of the signing of the proposed agreement. This program is through NOPEC.

BACKGROUND: Currently, all City electrical supply is in an electrical supply program with Next Era Energy Services thru NOPEC at a rate of \$.0555 KWH for a term of 24 months. This existing fixed rate agreement concludes on March 31, 2026. If the agreement is not terminated, it will move to a variable rate for providing electricity. The anticipated rate of \$.07691 KWH is the lowest and best rate currently available. Note that the market constantly changes and the final rate may be slightly higher or lower at the time that we are able to sign the proposed agreement.

PURPOSE AND EXPLANATION: The purpose of this motion is to purchase electricity at the lowest possible price in order to save money.

IMPLEMENTATION SCHEDULE: The new rate will start on or about April 1, 2026

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The rate for the last 24 months has been \$.0555 KWH. The proposed rate is \$.07691 KWH. At these newly proposed rates, it would result in a 38.58% increase and require budget amendments to be proposed to City Council to cover the projected increased costs over the remaining 9 months of 2026. Preliminary total cost increases are estimated to be approximately \$76,038.10 over the remaining 9 months of 2026 compared to the same time period last year. A separate piece of legislation will contain the estimated cost increases by fund and account. Electric bills, including those for streetlights, are charged to various utility lines within the City budget. Utility expenses are also limited to the various funds/departments and the adopted appropriations of the City Council for those accounts. These accounts are monitored by Finance and the individuals who receive the monthly financial reports.

Electrical usage also varies annually by building, which could also result in net savings or additional costs from those estimated.

**RECOMMENDED
ACTION:**

It is requested that the motion is passed for the immediate preservation of public peace, property, health, safety, or welfare, and so that the motion will be enacted and a fixed electrical rate can be set for the next 36 months beginning on or about April 1, 2026.

**ADDITIONAL
INFORMATION:**

THE CITY OF BRUNSWICK

PROPOSED MOTION



DATE: 3/23/2026

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Magovac

COPY: Mayor Ron Falconi

MOTION: Consider a Motion to authorize the City Manager to enter into agreement with Santanna Energy Services for the natural gas needed for city-owned buildings. The term of the agreement is 36 months and the cost for natural gas is estimated at \$.6629 per Ccf fixed rate. The final rate will be determined at the time of the signing of the proposed agreement. This program is through NOPEC.

BACKGROUND: Currently, most of the City's natural gas supplier is Next Era Energy and Constellation at a rate of \$.4130 Ccf. This existing fixed rate agreement concludes on March 31, 2026. If the agreement is not terminated, it will move to a variable rate for providing natural gas. The anticipated rate of \$.6629 Ccf is the lowest and best rate currently available. Note that the market constantly changes and the final rate may be slightly higher or lower at the time that we are able to sign the proposed agreement.

PURPOSE AND EXPLANATION: The purpose of this motion is to purchase natural gas at the lowest possible price in order to save money.

IMPLEMENTATION SCHEDULE: The new rate will start on or about April 1, 2026

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The rate for the last 24 months has been \$.4130 Ccf. The proposed rate is \$.6629 Ccf. At these newly proposed natural gas rates, it would result in a 60.51% increase and require budget amendments to be proposed to City Council to cover the projected increased costs over the remaining 9 months of 2026. Preliminary total cost increases are estimated to be approximately \$48,500 over the remaining 9 months of 2026 compared to the same time period last year. A separate piece of legislation will contain the estimated cost increases by fund and account. Gas bills are charged to various utility lines within the City budget. Utility expenses are also limited to the various funds/departments and the adopted appropriations of the City Council for those accounts. These accounts are monitored by Finance and the individuals who receive the monthly financial reports.

**RECOMMENDED
ACTION:**

It is requested that the motion is passed for the immediate preservation of public peace, property, health, safety, or welfare, and so that the motion will be enacted and a fixed natural gas rate can be set for the next 36 months beginning on or about April 1, 2026.

**ADDITIONAL
INFORMATION:**

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 3/23/2026

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Nicholas Hanek

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 18-2026** - A resolution honoring Fire-Medic Paul Morselli for his dedicated service to the City of Brunswick Division of Fire. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

BACKGROUND: Fire-Medic Paul Morselli will be retiring from the Division of Fire on April 1, 2026, after almost 26 years of service. He has demonstrated outstanding commitment to mentorship, officer development, and charitable initiatives. During his tenure, he was awarded Firefighter of the year in 2017 and 2024.

PURPOSE AND EXPLANATION: City Council wishes to recognize Paul Morselli's service and extend its best wishes for happiness and fulfillment in his retirement.

IMPLEMENTATION SCHEDULE: One reading.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**



CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 18-2026

By: Committee-of-the-Whole

A RESOLUTION HONORING FIRE-MEDIC PAUL MORSELLI FOR HIS DEDICATED SERVICE TO THE CITY OF BRUNSWICK DIVISION OF FIRE.

WHEREAS: Fire-Medic Paul Morselli has served the Brunswick Division of Fire with distinction for almost twenty-six (26) years, beginning as a part-time member in 2000 and serving full-time since 2001; and

WHEREAS: His commitment to mentorship and officer development has strengthened the department and helped ensure that knowledge and experience are passed on with professionalism and pride; and

WHEREAS: Fire-Medic Morselli has also demonstrated outstanding dedication to the community through his support of charitable initiatives; and

WHEREAS: During his tenure, Paul Morselli was awarded the Firefighter of the Year Award in 2017 and again in 2024 in recognition of his sustained excellence and dedication.

SECTION 1: That the Brunswick City Council hereby recognize and commend Fire-Medic Paul Morselli for his exemplary service, professionalism, and dedication to the safety and well-being of the Brunswick community.

SECTION 2: That City Council extends its best wishes to Paul and his family for happiness and fulfillment in his retirement.

SECTION 3: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, MMC

PROPOSED LEGISLATION



DATE: 3/23/2026

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Dennis Nevar

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 19-2026** - An emergency ordinance authorizing the City Manager to submit a Petition for Annexation to the Medina County Board of Commissioners to annex real property owned by the City of Brunswick located in Brunswick Hills Township to the City of Brunswick - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND: By Resolution No. 68-2025 and Resolution No. 69-2025, adopted by City Council, the City purchased 7.3255± total acres of real property located in Brunswick Hills Township contiguous to real property located in the City of Brunswick, with the intent to use these parcels for recreational purposes. The City, therefore, wishes to annex these parcels into the City of Brunswick.

PURPOSE AND EXPLANATION: The purpose of this legislation is to petition the Medina County Board of Commissioners to annex contiguous territory currently owned by the City of Brunswick.

IMPLEMENTATION SCHEDULE: As soon as allowed by law.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?
To commence annexation proceedings.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 19-2026

BY: Committee-of-the-Whole

AN EMERGENCY ORDINANCE AUTHORIZING THE CITY MANAGER TO SUBMIT A PETITION FOR ANNEXATION TO THE MEDINA COUNTY BOARD OF COMMISSIONERS TO ANNEX REAL PROPERTY OWNED BY THE CITY OF BRUNSWICK LOCATED IN BRUNSWICK HILLS TOWNSHIP TO THE CITY OF BRUNSWICK.

WHEREAS: The City of Brunswick is the record owner of real property located in the Brunswick Hills Township as identified as Medina County Permanent Parcel Nos. 001-02B-07-037, 001-02B-07-039, 001-02B-11-001 and 001-02B-11-003 consisting of approximately 7.3255± total acres (the “Parcels”), which Parcels are contiguous to real property located in the City of Brunswick; and

WHEREAS: Pursuant to Ohio Revised Code Section 709.16, the legislative authority of the City of Brunswick may petition the Medina County Board of Commissioners to annex contiguous territory owned by the City of Brunswick.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to submit the Petition for Annexation, as attached hereto as Exhibit “A” and incorporated herein by reference, to the Medina County Board of Commissioners to effectuate the annexation of the Parcels from Brunswick Hills Township to the City of Brunswick.

SECTION 2: That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety and for the additional reason to immediately commence annexation proceedings. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

RULES SUSPENDED: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, MMC

**Petition for Annexation
To the City of Brunswick
of 7.3255 acres, more or less
In Brunswick Hills Township and owned by the City of Brunswick
(Municipal Petition – O.R.C. §709.16)**

Pursuant to ORC 709.16, the City of Brunswick (“Petitioner”) hereby petitions for the annexation of Medina County Permanent Parcel 001-02B-07-037, 001-02B-07-039, 001-02B-11-001 and 001-02B-11-003 (“Property”) to the City of Brunswick.

In support of its petition, Petitioner states as follows:

1. The legal description of the perimeter of the Property is attached hereto as **Exhibit A** and made a part hereof.
2. A plat map of the Property is attached hereto as **Exhibit B** and made a part hereof. The Property is adjacent to the City of Brunswick.
3. The City of Brunswick is the sole owner of the Property proposed to be annexed.
4. The Property was authorized to be annexed to the City of Brunswick as set forth in the City of Brunswick, Ohio, Ordinance No. ____-2026, attached hereto as **Exhibit C** and made a part hereof.
5. Dennis A. Nevar, Law Director of the City of Brunswick, is hereby appointed agent for Petitioner with full power and authority to do any and all things necessary in connection with the filing, review and approval of this petition.

[Signatures appear on following page]

[Signature Page to Petition for Annexation]

Petitioner:

City of Brunswick

Carl S. DeForest, City Manager

Date: _____, 2026

Acceptance of Appointment

The undersigned, named herein agent for Petitioner, hereby acknowledges and accepts the appointment of agent for said Petitioner.

Dennis A. Nevar, Law Director

**Exhibit A
Legal Description**

See attached.

EXHIBIT 'A'

**LEGAL DESCRIPTION OF ANNEXATION AREA
7.3255 ACRES (319,097 SQ. FT.)
TOWNSHIP OF BRUNSWICK HILLS
COUNTY OF MEDINA**

Situated in the Township of Brunswick Hills, County of Medina, and State of Ohio and being a part of Original Brunswick Township Lot Number 23, Tract 2 and being **7.3255 acres (319,097 sq. ft.)** as surveyed parcel of land as conveyed to, the City of Brunswick by deed dated December 23, 2025 as recorded in Document #2025OR023188 (PPN# 001-02B-11-003) and by deed dated December 23, 2025 as recorded in Document #2025OR023201 (PPN# 001-02B-07-037, PPN# 001-02B-07-039, & PPN# 001-02B-11-001) of Medina County Deed Records and further bounded and described as followed;

Beginning at a 1" iron pin found in a monument box at the intersection of the centerline of North Carpenter Road (width varies), also known as County Highway #103, with the centerline of Grafton Road (width varies), also known as County Highway #42, said point also being known as the southwest corner of Original Brunswick Township Lot Number 23, Tract 2, said point also being known as the southeast corner of Concord Meadows Subdivision Number One dated September 21, 1987 as recorded in Plat Volume 22 Page 31 of Medina County Map Records, and being the **Principal Place of Beginning** for the premises herein described;

- Course 1:** Thence **North 00 degrees 14 minutes 32 seconds West**, along said centerline of North Carpenter Road a distance of **486.32 feet** to a point, said point being the southwest corner of a parcel of land as conveyed to the City of Brunswick by deed dated July 10, 2007 as recorded in Document #2007OR018783 of Medina County Deed Records;
- Course 2:** Thence **North 89 degrees 42 minutes 54 seconds East**, along the southerly line of said City of Brunswick's land, passing over a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") at the easterly right-of-way line of North Carpenter Road at a distance of 30.00 feet, and passing over a 5/8" capped pin found "BASE LINE 6371" at 410.00 feet, a total distance of **737.19 feet**, to a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") at the southeast corner of a parcel of land as conveyed to the City of Brunswick by deed dated July 10, 2007 as recorded in Document #2007OR018783 of Medina County Deed Records, and on the westerly limited-access line of Interstate Highway 71 (width varies);

- Course 3:** Thence **South 04 degrees 05 minutes 09 seconds East**, along said westerly limited-access line of Interstate Highway 71 passing over a 1/2" iron pin found at 195.52 feet, and passing over a 5/8" iron pin found at 378.19 feet, a total distance of **483.38 feet** to a point on said centerline of Grafton Road;
- Course 4:** Thence **South 89 degrees 25 minutes 01 seconds West**, along said centerline of Grafton Road, a distance of **478.74 feet** to the southeast corner of a parcel of land as conveyed to Shaun Perry by deed dated February 10, 2023 as recorded in Document #2023OR001901 of Medina County Deed Records;
- Course 5:** Thence **North 00 degrees 14 minutes 32 seconds West**, along the easterly line of said Perry's land, passing a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") on the northerly right-of-way of Grafton Road at a distance of 60.17 feet, a total distance of **286.51 feet** to a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") at the northeast corner of said Perry's land;
- Course 6:** Thence **South 89 degrees 18 minutes 56 seconds West**, along the northerly line of said Perry's land, a distance of **160.00 feet** to a point at the northwest corner of said Perry's land, said point being witnessed by a 5/8" iron pin found (0.09 feet west);
- Course 7:** Thence **South 00 degrees 14 minutes 32 seconds East**, along the westerly line of said Perry's land, passing a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") on the northerly right-of-way of said Grafton Road at a distance of 241.26 feet, a total distance of **286.23 feet** to a point on said centerline of Grafton Road;
- Course 8:** Thence **South 89 degrees 25 minutes 01 seconds West**, along said centerline of Grafton Road, a distance of **130.87 feet** to the **Principal Place of Beginning** and containing **7.3255 acres (319,097 sq. ft.)** of land, as surveyed by Ryan A. Snezek, Registered Surveyor #8495 in January of 2026. Be subject to all legal highways and easements of record, more or less.

Basis of Bearing for this legal description is **North 00 degrees 14 minutes 32 seconds West** as the centerline of North Carpenter Road, C.H #103 (Width Varies) as evidenced by monuments found and is the same as calculated and reproduced based on the Ohio State Plane Coordinate System, North Zone 3401 by ties to the O.D.O.T. Network.

03-10-2026

Date:



Ryan A Snezek, P.S. #8495



File: 26107 BR
LJH 3/09/2026

**Exhibit B
Annexation Plat**

See attached.

ACCEPTANCE

I, THE UNDERSIGNED REPRESENTATIVE OF THE CITY OF BRUNSWICK, OWNER OF THE LAND SHOWN HEREON, DO HEREBY RECORD THIS PLAT TO BE AN ACCURATE REPRESENTATION OF THE LAND AS RECORDED AND DO HEREBY AGREE TO ITS ANNEXATION FROM BRUNSWICK HILLS TOWNSHIP TO THE CITY OF BRUNSWICK, AND THAT THE SAME IS MY OWN FREE ACT AND DEED.

SIGNATURE _____ DATE _____

PRINT NAME/TITLE _____

NOTARY

COUNTY OF MEDINA)
STATE OF OHIO) ss
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED _____ WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED BOTH INDIVIDUALLY.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND OFFICIAL SEAL AT _____ OHIO, THIS _____ DAY OF _____, 2020.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES _____
COMMISSION EXPIRES _____

APPROVALS

THIS ANNEXATION PLAT IS HEREBY APPROVED BY THE MEDINA COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

COMMISSIONER _____

COMMISSIONER _____

COMMISSIONER _____

THIS ANNEXATION PLAT IS ACCEPTED AND APPROVED BY THE COUNCIL OF THE CITY OF BRUNSWICK, THIS _____ DAY OF _____, 20____.

CLERK OF COUNCIL _____
ORDINANCE NO. _____

THIS ANNEXATION PLAT IS ACCEPTED AND APPROVED FOR TRANSFER, THIS _____ DAY OF _____, 20____.

TAX MAP DEPARTMENT _____

THIS ANNEXATION PLAT IS ACCEPTED AND APPROVED FOR TRANSFER, THIS _____ DAY OF _____, 20____.

MEDINA COUNTY AUDITOR _____

THIS PLAT IS RECEIVED AND RECORDED THIS _____ DAY OF _____, 20____ AT _____ M
DOCUMENT NO _____

MEDINA COUNTY RECORDER _____

SURVEYED ACREAGE BREAKDOWN

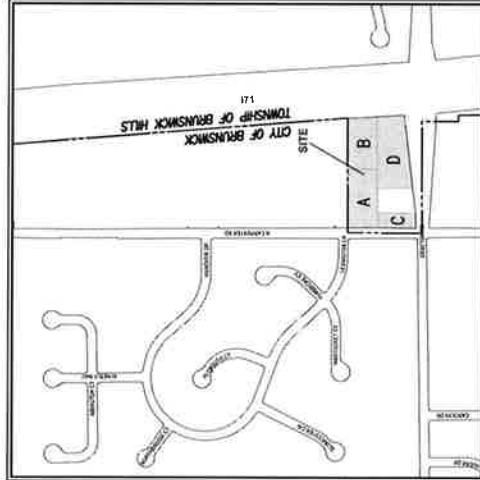
PPN# 001-02B-07-037 1.8720 AC. 81.546 SQ. FT. Parcel A
PPN# 001-02B-07-039 1.5040 AC. 65.513 SQ. FT. Parcel B
PPN# 001-02B-11-001 0.8596 AC. 37.444 SQ. FT. Parcel C
PPN# 001-02B-11-003 3.0899 AC. 134.595 SQ. FT. Parcel D
Total Land 7.3255 AC. 319,097 SQ. FT. (AS SURVEYED)

IN ROW 1: 5305 AC. 66,68.58 SQ. FT. (AS SURVEYED)

ANNEXATION PLAT FOR THE CITY OF BRUNSWICK

TOWNSHIP OF BRUNSWICK HILLS, MEDINA COUNTY, OHIO
CURRENTLY SITUATED IN THE TOWNSHIP OF BRUNSWICK HILLS, COUNTY OF MEDINA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL BRUNSWICK TOWNSHIP LOT 23, TRACT 2

PLAT IS TO ANNEX PARCELS:
PPN# 001-02B-07-037, PPN# 001-02B-07-039,
PPN# 001-02B-11-001, & PPN# 001-02B11-003
FROM THE TOWNSHIP OF BRUNSWICK HILLS TO THE CITY OF BRUNSWICK, CONTAINING A TOTAL OF 7.3249 ACRES OF LAND, MORE OR LESS.



VICINITY MAP. NO SCALE

SURVEYORS STATEMENT

DISTANCES SHOWN HEREON ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS ARE RELATIVE TO AN ASSUMED MERIDIAN AND ARE USED FOR THE PURPOSE OF DESCRIPTION ONLY. IRON PINS AND MONUMENTS WERE FOUND OR WILL BE SET AS SHOWN. I CERTIFY ALL TO BE CORRECT.

TRM

RYAN A. SNEZEK P.S. #8495

3/10/2026 DATE

Professional seal for Ryan A. Snezek, Registered Professional Surveyor, State of Ohio, License #8495. Includes a table with fields for Sheet, Total, Drawn, etc.

Logo for CVE Engineering, Ltd. with contact information: 22999 Forbes Road, Suite B, Cleveland, Ohio, Phone 440.439.1999, www.cvelimited.com.

ANNEXATION PLAT FOR THE CITY OF BRUNSWICK

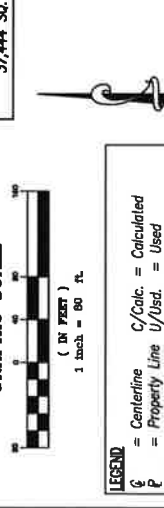
TOWNSHIP OF BRUNSWICK HILLS, MEDINA COUNTY, OHIO

CURRENTLY SITUATED IN THE TOWNSHIP OF BRUNSWICK HILLS, COUNTY OF MEDINA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL BRUNSWICK TOWNSHIP LOT 23, TRACT 2

PLAT IS TO ANNEX PARCELS: (60' R/W) N 89° 45' 28" E 1.8720 AC. PPN# 001-028-07-039, PPN# 001-028-11-001, & PPN# 001-028-11-003 FROM THE TOWNSHIP OF BRUNSWICK HILLS TO THE CITY OF BRUNSWICK, CONTAINING A TOTAL OF 7.3249 ACRES OF LAND, MORE OR LESS.

SURVEYORS STATEMENT
 DISTANCES SHOWN HEREON ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS ARE RELATIVE TO AN ASSUMED MERIDIAN AND ARE USED FOR THE PURPOSE OF DESCRIPTION ONLY. IRON PINS AND MONUMENTS WERE FOUND OR WILL BE SET AS SHOWN. I CERTIFY ALL TO BE CORRECT.

IRON A. SNEZEK P.S. #6485
 DATE 3/10/2026



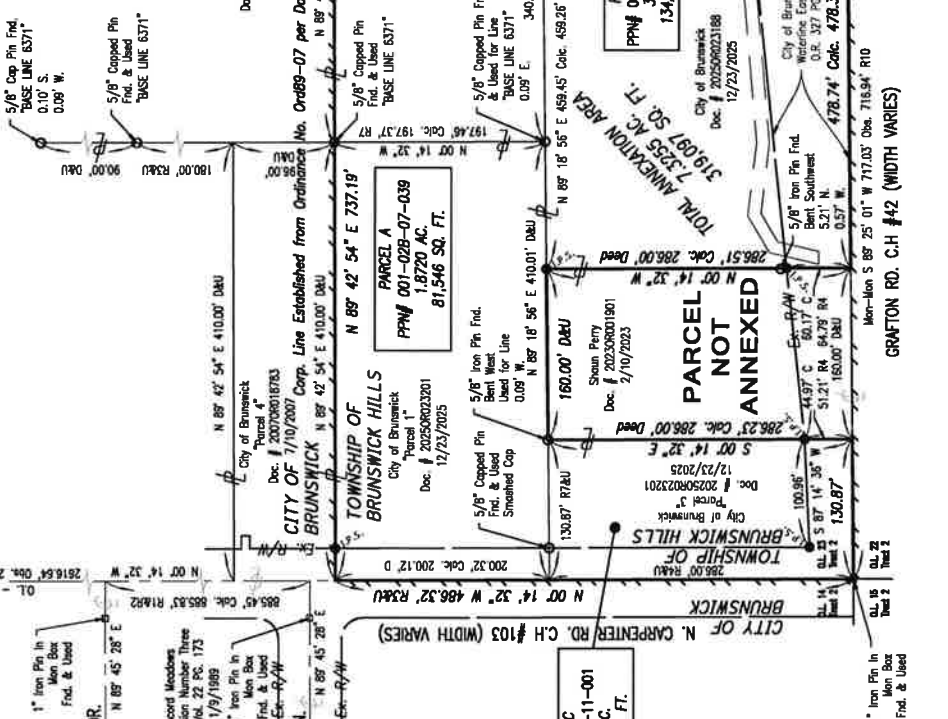
- LEGEND**
- C/Calc. = Calculated
 - P = Property Line U/Used. = Used
 - R/W = Right-of-Way
 - D = Deed
 - R/Rec. = Record
 - L/A = Limited Access
 - Obs. = Observed
 - = Existing Iron Pin or Pipe Found as noted
 - = Indicates Monument Box Found as noted
 - = I.P.S.# - 5/8"x3/32" Iron Pin Set (NY / Yellow Cap "CVE LTD")

RECORDS USED:
 DEEDS, PLATS, AND TAX MAPS AS SHOWN
 R1- PLAT VOL. 22 PG. 173 - CONCORD MEADOWS SUBDIVISION NUMBER 3 DATED JANUARY 9, 1989
 R2- PLAT VOL. 24 PG. 52 - CONCORD MEADOWS SUBDIVISION NUMBER 6 DATED JULY 30, 1991
 R3- DOCUMENT #2008P000020 - PLAT OF ANNEXATION OF 6.0900 ACRES OF LAND DATED MARCH 14, 2008
 R4- MEDINA COUNTY SURVEY BOOK 10 PG. 839 - PLAT OF SURVEY FOR DENBA BEMNER DATED NOVEMBER 1974
 R5- MEDINA COUNTY SURVEY BOOK 21 PG. 140A - PLAT OF SURVEY FOR EILEEN BEMNER DATED JULY 1985
 R6- MEDINA COUNTY SURVEY BOOK 43 PG. 62 - PARCEL SPLIT SURVEY BY ROBERT L. GANNON P.S. #6371 DATED JANUARY 18, 2006
 R7- MEDINA COUNTY SURVEY BOOK 44 PG. 66 - PARCEL SPLIT SURVEY BY ROBERT L. GANNON P.S. #6371 DATED JUNE 6, 2007
 R8- 0007 R/W PLANS - MED-42-2194 PROJECT 1-71-4/26/225 DATED 1992
 R9- MEDINA COUNTY R/W PLANS - MED-CARPENTER ROAD NORTH P.L.D. 14821 CENTERLINE SURVEY PLAT DATED OCTOBER 3, 2019
 R10- MEDINA COUNTY R/W PLANS - GRAFTON ROAD PART 3 PROJECT M-NOI (2) CENTERLINE SURVEY PLAT DATED OCTOBER 1992

BASIS OF BEARING FOR THIS PLAT IS NORTH 00°14'32" WEST AS THE CENTERLINE OF NORTH CARPENTER ROAD. (C.H. #103) (WIDTH VARIES) AS EVIDENCED BY MONUMENTS FOUND AND IS THE SAME AS CALCULATED AND REPRODUCED FROM THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE 3401 BY TIES TO THE O.D.O.T. VRS NETWORK AND ARE USED TO INDICATE ANGLES ONLY.

SURVEYED ACREAGE BREAKDOWN

1.8720 AC.	81,546 SQ. FT.	Parcel A
1.5040 AC.	65,513 SQ. FT.	Parcel B
0.8596 AC.	37,444 SQ. FT.	Parcel C
3.0899 AC.	134,595 SQ. FT.	Parcel D
7.3255 AC.	319,097 SQ. FT.	(AS SURVEYED)
Total Land		
IN ROW	1.5305 AC.	66,668.58 SQ. FT. (AS SURVEYED)



LINE TYPE LEGEND

---	COMP. LINE
---	SUBJECT MONUM.
---	PROPERTY LINE
---	PROPERTY LINE
---	CENTER LINE

Project #26107
CHAGRIN VALLEY ENGINEERING, LTD.
 22999 Forbes Road, Suite B Cleveland, Ohio
 Phone 440.439.1999 www.cvelimited.com

SHEET 2
 TOTAL 2
 DRAWN BY: L.J.H.
 CHECK BY: R.A.S.
 DATE 3/7/26

RYANA SNEZEK 8465
 PROFESSIONAL LAND SURVEYOR
 STATE OF OHIO

Exhibit C
City of Brunswick, Ohio - Ordinance No. ____-2026

See attached.