



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevar Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
---------------------------	--------------------------	-----------------------	------------------------------	----------------------------------	----------------------	----------------------------------	--------------------------	------------------------------	------------------------------	------------------------

MARCH 23, 2026 REVISED

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated March 9, 2026
5. Mayor’s Report:
 - (a) Certificate of Celebration presented in honor of Josephine Koren 's 105th Birthday
 - (b) Proclamation honoring Congressman Max Miller for his assistance in securing grant funding
 - (c) Proclamation in honor of Paul Morselli's retirement from the Division of Fire
 - (d) Proclamation proclaiming March 2026 Red Cross Month
 - (e) Mayor's Update
6. Clerk of Council’s Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology & Cable Committee Minutes dated March 9, 2026

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Minutes dated March 9, 2026

Planning & Zoning Committee.....Mr. Delsanter

Planning & Zoning Committee Minutes dated March 9, 2026

Parks, Recreation & Community Committee.....Mrs. Piper
 Parks, Recreation & Community Committee Minutes dated March 10, 2026
 Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated March 2, 2026 and March 9, 2026

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 18-2026 - A resolution honoring Fire-Medic Paul Morselli for his dedicated service to the City of Brunswick Division of Fire. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

ORD. NO. 19-2026 - An emergency ordinance authorizing the City Manager to submit a Petition for Annexation to the Medina County Board of Commissioners to annex real property owned by the City of Brunswick located in Brunswick Hills Township to the City of Brunswick - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business

(a) Consideration of a new liquor permit request from Stephens Ventures LLC to Campbell Family Ventures, LLC at 1813 Pearl Road, Brunswick, Ohio 44212

15. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

Monday, March 9, 2026

Prayer and Pledge of Allegiance The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:02 p.m. at the Municipal Complex.

Roll Call of Members Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper.

Others Present: Mayor Ron Falconi, City Manager/Safety Director Carl DeForest, Law Director Dennis Nevar, Clerk of Council Laura Timura.

Correspondence There was none.

Approval of Regular Council Meeting Minutes

Regular Council Meeting Minutes dated February 23, 2026:

Nicholas Hanek moved to approve the Regular Council Meeting Minutes dated February 23, 2026, as written, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Mayor's Report:

Mayor's Court Financial Report for the month ending February 2026 will be posted on the website and added to the minutes for the record.

Proclamations in recognition of Conner Heinle and Landon Russell's Eagle Scout achievements:

Mayor Falconi presented proclamations in honor of their Eagle Scout achievement.

Arrow of Light Certificates of Achievement presented to Pack 3517 :

Several scouts from Pack 3517 were presented Certificates of Achievement in honor of their accomplishment.

Certificate of Achievement awarded to Brunswick Middle School's 7th Grade Girls Basketball Team:

The Brunswick Middle School's 7th Grade Girls Basketball Team received a Certificate of Achievement to recognize their meritorious efforts in defeating Strongsville 35-17 in the finals of the Greater Cleveland Conference Tournament on February 10, 2026.

Motion to reappoint Richard Prospal to the Board of Building Code Appeals:

Nicholas Hanek moved to table the reappointment of Richard Prospal.

Motion to reappoint Thomas Miller to the Board of Zoning Appeals:

Nicholas Hanek moved to reappoint Thomas Miller to the Board of Zoning Appeals, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Clerk of Council’s Report Mrs. Timura had no report this evening.

Council Committee Reports:

Economic Development Committee.....Mr. Lambert:

Mr. Lambert had no formal reports this evening.

Services, Utilities, Technology & Cable Committee.....Mr. Smith:

Mr. Smith had no formal reports this evening.

Finance Committee.....Mr. Hanek:

Mr. Hanek had no formal reports this evening.

Safety & Environment Committee.....Mr. Kuczma:

Mr. Kuczma had no formal reports this evening.

Planning & Zoning Committee.....Mr. Delsanter:

Planning & Zoning Committee Minutes dated February 23, 2026:

Joseph Delsanter moved to approve the Planning & Zoning Committee Minutes dated February 23, 2026, as written, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Parks, Recreation & Community Committee.....Mrs. Piper:

Mrs. Piper had no formal reports this evening.

Building & Building Code Committee.....Mr. Abella:

Mr. Abella had no formal reports this evening.

Other Committees, Boards and Commissions

Committee-of-the-Whole Minutes dated February 23, 2026:

Nicholas Hanek moved to approve the Committee-of-the-Whole Minutes dated February 23, 2026, as written, seconded by Brandon Lambert. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Petitions from the Public on Legislation

Reading of Legislation and Action on Legislation:

3rd Reading(s)

RES. NO. 9-2026 - A resolution authorizing the City Manager to execute all necessary documents to accept the 2026 Energized Community Grant from NOPEC in the amount of \$82,838.00. - **3rd Reading** (Economic Development Committee, *Administration/Grant Aungst*):

Brandon Lambert moved to adopt Resolution Number 9-2026, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

ORD. NO. 12-2026 - An ordinance amending Ordinance No. 13-19 by renaming the "Senior Development Special Planning District No. 5" to "The Villas on Pearl Special Planning District No. 5" and adopting a revised Conceptual Development Plan. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

Joseph Delsanter moved to adopt Ordinance Number 12-2026, seconded by Keith Kuczma. Mr. Hanek noted that the SPDs would expire after one year as a revision to the current code. Mr. Delsanter added that the City would be looking at restructuring their position on SPDs in the future. This would make more sense in development planning and may involve code revisions which address new zoning positions as opposed to Planning Districts. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

2nd Reading(s)

1st Reading(s)

RES. NO. 15-2026 - An emergency resolution authorizing the City Manager to enter into an agreement with Vance's Law Enforcement for the purpose of new weapons for the Division of Police in an amount not to exceed \$53,450.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Robert Safran*):

Keith Kuczma moved to suspend the rules, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Keith Kuczma moved to adopt Resolution Number 15-2026, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

ORD. NO. 16-2026 - An emergency ordinance amending Section 866.02(c) of the City of Brunswick Codified Ordinances to provide that the results of the required BCI/FBI Webchecks for applicants for mobile food service operation permits shall be valid for a period of one (1) year from the date of issuance. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*):

Joseph Delsanter moved to suspend the rules, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Nicholas Hanek, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 1 (Brandon Lambert). Motion Carried.

Joseph Delsanter moved to adopt Ordinance Number 16-2026, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

RES. NO. 17-2026 - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2026 Asphalt Road Program in an amount not to exceed \$1,296,798.25. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*):

Tim Smith moved to suspend the rules, seconded by Kristy Piper. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

Tim Smith moved to adopt Resolution Number 17-2026, seconded by Nicholas Hanek. Roll Call - Ayes - 7,

Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

City Manager's Report Mr. DeForest announced that the Income Tax Office would hold special Saturday hours on April 11 from 9 a.m. to 2 p.m. to offer City tax assistance. This would be in addition to their regular hours Monday through Friday from 8:30 a.m. to 5 p.m. He announced that the City would participate in the Ohio Statewide Tornado Drill, which would take place on Wednesday, March 18, at 9:50 a.m. He reminded residents that they could register to receive emergency notifications on the City's website by signing up for the Hyper Reach Notification System.

Open Forum Dave Baylis — Greenbriar Hill Development (2 Greenbriar Drive, St. Louis, Missouri 63124) thanked the Council for consideration of approval and revealed he was excited to be part of the Brunswick community.

Unfinished Business There was none.

New Business There was none.

Adjournment Nicholas Hanek moved to adjourn, seconded by Tim Smith. Roll Call - Ayes - 7, Nicholas Hanek, Brandon Lambert, Michael Abella Jr., Keith Kuczma, Joseph Delsanter, Tim Smith, Kristy Piper. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:25 p.m.

Respectfully submitted,

Laura Timura, MMC
Clerk of Council

Mayor Ron Falconi

March 23, 2026

Adopted

Services, Utilities, Technology, and Cable Committee
March 9, 2026

IN ATTENDANCE: Chairman Tim Smith, Committee Member Michael Abella Jr., Committee Member Kristy Piper, Joseph Delsanter, Nicholas Hanek, Keith Kuczma, Brandon Lambert, Law Director Dennis Nevar, City Manager/Safety Director Carl DeForest, Community & Economic Director Grant Aungst, Finance Director Todd Fischer, Consulting Engineer Jenny Zoldak, Educational Service Center of Medina County Director of Workforce Development and Human Resources Kathy Breitenbucher, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:34 p.m.

DISCUSSION ITEMS:

- a. RES. NO. 17-2026 - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2026 Asphalt Road Program in an amount not to exceed \$1,296,798.25. - 1st Reading (To be brought from Services, Utilities, Technology & Cable Committee, Administration/Jenny Zoldak)

Mr. Smith introduced Resolution Number 17-2026 regarding the 2026 Asphalt Road Program.

Ms. Zoldak recommended awarding the contract to Set In Stone Contracting. She explained that the base bid for the project was \$1,118,184.25 and that the administration was also recommending approval of an alternate bid in the amount of \$178,614 for additional work on Crestway Oval. If both the base bid and alternate were approved, the total contract value would be \$1,296,798.25.

Mr. Smith asked whether Council could choose to award or pass on the alternate portion of the bid.

Ms. Zoldak explained that the City had budgeted approximately \$2 million for road construction in 2026 and intended to allocate approximately \$1.3 million toward asphalt work, with the remaining funds reserved for the concrete program.

Mr. Smith then asked whether the total amount, including the alternate, was reflected in the resolution.

Ms. Zoldak confirmed that the legislation included the full amount of \$1,296,798.25, representing both the base bid and the alternate.

Mr. Abella asked whether the City was locked into awarding both portions.

Ms. Zoldak clarified that nothing had been awarded yet and that the administration was requesting approval to award both. She reiterated that the City's total road construction budget for 2026 was \$2 million, with approximately \$1.3 million intended for asphalt and the remainder for the concrete program.

Mr. Delsanter asked about changes to the project list, noting that during the previous discussion, Westchester had been included due to the section near the creek, and also referenced the other half of Magnolia.

Ms. Zoldak responded that neither Westchester nor Magnolia was included in the asphalt program for this year. She explained that Westchester was being held for a future project through the Ohio Public Works Commission, as it is a major roadway that would be eligible for OPWC funding.

Mr. Delsanter asked for clarification regarding which wards would be included in the asphalt program, asking whether the work would occur in Wards 3 and 1 or Wards 3 and 4.

Ms. Zoldak confirmed that the asphalt program for this year would take place in Wards 3 and 4.

Mr. Delsanter then asked whether, if Magnolia was not included this year, it would mean the project would not occur for several more years.

Ms. Zoldak responded that it would likely be approximately two more years, explaining that the asphalt program rotates between wards every other year.

Mrs. Piper moved Resolution Number 17-2026 to tonight's Council Agenda of March 9, 2026, as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mr. Abella moved to adjourn at 6:37 p.m. Vote – 3 Ayes, 0 Nays

Submitted Respectfully,



Timothy Smith
Chairman

Safety and Environment

March 9, 2026

IN ATTENDANCE: Chairman Keith Kuczma, Committee Member Joseph Delsanter, Committee Member Kristy Piper, Michael Abella, Jr., Nicholas Hanek, Brandon Lambert, Tim Smith, Law Director Dennis Nevar, City Manager/Safety Director Carl DeForest, Community & Economic Director Grant Aungst, Finance Director Todd Fischer, Chief Building Official Jim Lenahan, Police Chief Robert Safran, Consulting Engineer Jenny Zoldak, Educational Service Center of Medina County Director of Workforce Development and Human Resources Kathy Breitenbucher, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:20 p.m.

DISCUSSION ITEMS:

- a. RES. NO. 15-2026 - An emergency resolution authorizing the City Manager to enter into an agreement with Vance's Law Enforcement for the purpose of new weapons for the Division of Police in an amount not to exceed \$53,450.00. - 1st Reading (To be brought from Safety & Environment Committee, Administration/Robert Safran)

Police Chief Safran presented emergency legislation authorizing the City Manager to enter into an agreement with Vance's Law Enforcement for the purchase of new firearms for the Division of Police. The purchase amount was not to exceed \$53,450 and was included in the approved 2026 budget. The transaction included the trade-in of 54 existing firearms that were either obsolete or no longer in service. The trade-in value of \$11,480 would be applied toward the purchase, resulting in a net cost of \$41,970. The new firearms would be Smith & Wesson M&P 2.0 models, the same model currently used by the department.

Mr. Delsanter confirmed that this legislation requires a suspension of the rules.

Mr. Delsanter moved Resolution Number 15-2026 to tonight's Council Agenda as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays

GENERAL DISCUSSION:

Mr. Delsanter raised concerns regarding speeding complaints in residential neighborhoods, particularly on long streets where motorists can easily gain speed.

Chief Safran explained that the police department responds to citizen complaints through targeted traffic enforcement. The department typically conducts between 12 and 20 special traffic attention operations each month focused on speeding issues. These operations are managed by a traffic sergeant and two traffic officers who prioritize complaint-driven areas. The department also utilizes three deployable speed monitoring signs to collect data and encourage drivers to slow down when officers are not present. He confirmed there is a strategy in place to deal with speeding issues.

Mr. Delsanter acknowledged that while enforcement strategies exist, the volume of complaints often exceeds available resources.

Chief Safran reiterated that long streets like Magnolia see speed enforcement more frequently because vehicles easily gain speed.

ADJOURNMENT:

Being no further business, Mrs. Piper moved to adjourn at 6:24 p.m. Vote – 3 Ayes, 0 Nays

Submitted respectfully,

A handwritten signature in black ink, appearing to read "Keith A. Kuczma". The signature is written in a cursive style with a long horizontal stroke at the end.

Keith Kuczma
Chairman

Planning and Zoning Committee
March 9, 2026

IN ATTENDANCE: Chairman Joseph Delsanter, Committee Member Keith Kuczma, Committee Member Brandon Lambert, Michael Abella Jr., Nicholas Hanek, Kristy Piper, Tim Smith, Law Director Dennis Nevar, City Manager/Safety Director Carl DeForest, Community & Economic Director Grant Aungst, Finance Director Todd Fischer, Consulting Engineer Jenny Zoldak, Educational Service Center of Medina County Director of Workforce Development and Human Resources Kathy Breitenbucher, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:24 p.m.

DISCUSSION ITEMS:

- a. ORD. NO. 16-2026 - An emergency ordinance amending Section 866.02(c) of the City of Brunswick Codified Ordinances to provide that the results of the required BCI/FBI Webchecks for applicants for mobile food service operation permits shall be valid for a period of one (1) year from the date of issuance. - 1st Reading (To be brought from Planning & Zoning Committee, Administration/Grant Aungst)

Mr. Delsanter introduced Ordinance Number 16-2026, which proposed an amendment to the city code relating to background check requirements for mobile food service vendors.

Mr. Hanek explained that the proposed change resulted from a suggestion made by a food truck owner who had previously worked with the City when the regulations were originally adopted. The vendor recommended a modification that would make the process easier for applicants while maintaining the background check requirement. Under the proposed amendment, an applicant would be permitted to submit a background check completed within the previous twelve months rather than being restricted to a strict calendar-year requirement. Mr. Hanek stated that the adjustment would provide additional flexibility for applicants without significantly changing the intent of the regulation.

Mr. Aungst noted that the City was approaching the upcoming food truck season and that adopting the amendment promptly would help vendors prepare to operate within the next few months. He added that additional updates to the city's approach to food truck operations might be considered in the future as the City continues to host more events and work with mobile vendors.

Mr. Delsanter commented that the public had previously become aware of background check requirements through the City's ice cream vendor permitting process and asked how the verification process would work under the ordinance.

Mr. Aungst responded that background checks would be confirmed by the Police Department and, once verified, the information would be forwarded to the Building Department so that a permit could be issued.

Mr. Delsanter noted that background checks for ice cream vendors had historically been handled through the City Manager's Office.

Mr. Aungst explained that the procedures were essentially the same, but the administrative handling differed, with ice cream vendor approvals processed through the City Manager's Office while food truck permits are processed through the Building Department.

Mr. Hanek clarified that the ordinance did not introduce new background check requirements but instead adjusted the timeframe for when an existing check could be used.

Mr. Delsanter stated that he wanted to ensure the process remained consistent and equitable among vendors.

Mr. Lambert asked why the ordinance was being presented as emergency legislation.

Mr. Aungst explained that the request was intended to allow an applicant to begin operating with a local business and to ensure the City was prepared for the upcoming season.

Mr. Hanek stated that if the ordinance followed the normal three-reading process, implementation could be delayed until late spring or early summer, which could make the change ineffective for the current season.

Mr. Delsanter agreed that timely approval could help prevent delays in processing vendor applications during the start of the season.

Mr. Lambert expressed concern that the emergency designation appeared to stem from a request by a single applicant and questioned whether that approach was consistent with the City's procedures.

Mr. Hanek responded that while the suggestion originated from one applicant, the issue highlighted a broader concern. He explained that under the existing language, applicants could be required to obtain multiple background checks within a twelve-month period. In his view, allowing a background check completed within the past year would reduce unnecessary administrative burden without weakening the policy.

Mr. Lambert further noted that some residents had expressed concern regarding the council's frequent use of emergency legislation and suspension of the rules.

Mr. Delsanter acknowledged that the issue is often raised but stated that emergency legislation is used when timing requires prompt action. He emphasized that maintaining background checks for vendors who may interact with families and children is part of the City's responsibility to protect public health, welfare, and safety.

Mr. Hanek reiterated that the amendment did not eliminate the background check requirement but simply allowed an applicant to rely on a check completed within the previous year rather than requiring a new one in a shorter timeframe.

During discussion, Mrs. Piper remarked that the requirement appeared stricter than those imposed in some other professions.

Mr. Smith asked whether food trucks participating in events organized through the City's Parks and Recreation Department must also receive approval.

Mr. Aungst confirmed that vendors operating on City property must be approved by the City Manager's Office and are required to register before participating in City sponsored events.

Mrs. Piper added that those registrations are handled administratively and confirmed by staff.

Mr. Kuczma moved Ordinance Number 16-2026 to tonight's Council Agenda of March 9, 2026, as an emergency with suspension of the rules. Vote – 2 Ayes, 1 Nays (Mr. Lambert)

GENERAL DISCUSSION:

Mr. Aungst introduced the City's new Chief Building Official, Jim Lenahan. Mr. Lenahan joined the City after serving in similar roles in other municipalities and bringing experience in construction, inspections, and building code administration. Council welcomed him and briefly discussed his background and familiarity with the area.

ADJOURNMENT:

Being no further business, Mr. Lambert moved to adjourn at 6:34 p.m. Vote – 3 Ayes, 0 Nays

Submitted respectfully,



Joseph Delsanter
Chairman

Parks, Recreation, and Community Committee
March 10, 2026

IN ATTENDANCE: Chairwoman Kristy Piper, Committee Member Keith Kuczma, Committee Member Tim Smith, Parks and Recreation Director Taylor Petkovsek, Competition Director for the Northeast Ohio Disc Golf Alliance PK Deaner, Eddy's Bike Shop Sales Associate Bob Soroky, Community Members: Kevin Fletcher, Mark Pickens, Sherri Price, Nick Solar, and Chris Voase.

The meeting convened at 6:00 p.m.

Mr. Kuczma moved to excuse Mr. Smith for just cause. Vote – 2 Ayes, 0 Nays

Mr. Smith arrived at 6:03 p.m.

DISCUSSION ITEMS:

a. Holiday Party Feedback

Mrs. Petkovsek reported that the event was well attended, with attendance comparable to 2024. The event featured an Old World Santa, a performance by Rick Smith Jr., a new bounce house, and a Gaga Ball Pit.

Mrs. Piper inquired whether there were enough volunteers, and Mrs. Petkovsek confirmed that volunteer staffing was sufficient.

b. Summer Music Concerts

Mrs. Petkovsek announced that the summer music concert series will be titled the "Three's Company Concert Series," reflecting three concerts will be held on the third day of each month: June 3, July 3, and August 3.

The Chardon Polka Band is scheduled to perform on June 3, with a contract already in place. Funkology is scheduled for July 3, and Ace Molar for August 3; contracts for both performances are pending execution. Mrs. Petkovsek added that food and beverages will be available at each concert through City-approved food trucks and vendors. A promotional banner will be produced and displayed along Route 303 beginning in May.

c. Parks Master Plan

Mrs. Petkovsek reported that Cardinal Asphalt Paving will begin paving the parking lots at North Park, Hopkins Park, and Mooney Park on April 20, 2026, with an anticipated completion timeline of 30 days.

She further noted that the Rolling Hills tennis courts will be resurfaced in the spring and striped for both tennis and pickleball. A gate will be installed at the Neura Park tennis and pickleball courts. Improvements to the Mooney Park restrooms and concession stand are currently underway.

Additionally, security cameras will be installed at parks that have experienced vandalism or other disturbances. Erosion near the baseball diamonds at Neura Park is being addressed. Updated signage will also be installed at all parks.

Councilman Smith inquired about the water level at North Park Lake, and Mrs. Petkovsek confirmed that the lake is currently full.

d. 250th Celebration Events

Mrs. Petkovsek reported that a planning meeting with the Brunswick Historical Society is scheduled for March 24 to coordinate monthly events in celebration of the 250th anniversary.

She stated that the fireworks display will take place on July 3, with a rain date of July 11. This schedule differs from prior years due to the nationwide 250th American Celebration and the anticipated number of communities hosting fireworks that weekend. The parade is scheduled for July 5.

e. E Bike Presentation

Mr. Soroky presented a proposal for a Brunswick E-Bike Demo Day, to be conducted in collaboration with Eddy's Bike Shop and the Parks Department. The event would provide hands-on instruction and test rides to educate the public on the use and types of e-bikes.

Mr. Smith asked whether e-bike laws would be included, and Mr. Soroky confirmed that legal guidelines would be part of the presentation.

Mrs. Piper asked whether the event could be coordinated through the Parks Department. Mrs. Petkovsek indicated she would discuss the proposal with the City Manager, and Mrs. Piper supported scheduling a meeting to further explore the possibility.

Mr. Solar asked about typical attendance at such events. Mr. Soroky responded that demo days have previously been held only at the shop level, not at a community scale, but noted there is potential for strong attendance. Mr. Solar raised possible parking concerns and suggested the high school as an alternative venue.

f. Disc Golf

Mrs. Piper requested an update on the proposed Pumpkin Ridge disc golf course. Mr. Deaner reported that the course layout has been completed and is ready for volunteer installation in April, with anticipated completion in May and a grand opening to follow.

Mr. Kuczma asked whether a formal course design was available, and Mr. Deaner stated that it is accessible online.

Mrs. Piper inquired about maintenance. Mr. Deaner explained that maintenance requirements would be minimal, with limestone placed around baskets and tee areas installed flush with the ground to allow for routine mowing.

Mrs. Petkovsek confirmed that Parks Department staff would be able to maintain the area as part of regular operations.

Mr. Smith asked about tee labeling, and Mr. Deaner explained that course information and scoring would be available online via mobile devices.

Mr. Solar asked about hole placement, and Mr. Deaner confirmed that both the first and last holes would be located near the parking lot.

Mr. Pickens asked about anticipated traffic. Mr. Deaner estimated approximately five to ten vehicles on weekends and one to two vehicles on weekdays.

Mr. Pickens expressed concern regarding existing parking on Marguerite Drive, noting that muddy conditions in the Pumpkin Ridge parking lot may encourage visitors to park on nearby residential streets.

Mr. Voase added that he had spoken with the girls' rugby coach, who indicated that the parking lot is occasionally unusable due to flooding.

Mr. Fletcher asked for clarification regarding tee boxes. Mr. Deaner described them as wooden platforms installed flush with the ground, with optional markers that can be safely mowed over.

Mr. Voase questioned whether the park would remain available for general use. Mr. Deaner confirmed that disc golf would be integrated without limiting other park activities.

The group discussed ensuring that baskets and tees would be placed adjacent to, but not on, the baseball field.

Ms. Price asked whether the course design had been formally approved. Mr. Kuczma clarified that while the course location at Pumpkin Ridge Park had been approved, a finalized design had not yet been submitted.

Ms. Price expressed concerns about the project, including the lack of neighborhood input, proximity to the retention basin, traffic and parking issues, and the location of the playground near the parking lot. She also advocated for the inclusion of native grasses and additional seating.

Mrs. Piper addressed these concerns, explaining that the course was proposed in honor of a Brunswick resident and designed to follow the natural contours of the park without disrupting typical use. She emphasized that, as a smaller nine-hole course, it is expected to primarily serve neighborhood residents, consistent with prior discussion at a Committee-of-the-Whole meeting.

Councilman Abella acknowledged that parking concerns had been raised previously but noted that Council supported the project as a neighborhood amenity rather than a regional destination.

Mrs. Piper recommended scheduling a dedicated meeting within the next two weeks to further discuss the project, and Mr. Kuczma suggested holding that meeting at Pumpkin Ridge Park.

g. Friends of Brunswick Parks

Mrs. Petkovsek reported that the organization is awaiting approval of its paperwork and has no meetings currently scheduled.

GENERAL DISCUSSION:

a. Unfinished Business

Mr. Kuczma asked about baseball registration. Mrs. Petkovsek reported that registration numbers are higher than at the same time last year. She also noted that requests from outside teams to use the fields were due March 2.

b. New Business

Mrs. Piper relayed a concern from a resident regarding pickleball at the Recreation Center, noting that balls occasionally roll under the bleachers. Mrs. Petkovsek stated she would explore potential solutions, and Mr. Kuczma suggested the use of pool noodles as a barrier.

Mrs. Petkovsek also announced that a Bike Rodeo will be held on May 7 from 6:00 to 8:00 p.m. at North Park. The event, organized in partnership with Eddy's Bike Shop and the Optimist Club of Brunswick, will focus on bike safety. Mr. Soroky noted that the event is part of Bike Safety Week.

ADJOURNMENT:

Being no further business, Mr. Smith moved to adjourn at 7:05 p.m. Vote – 3 Ayes, 0 Nays

Submitted respectfully,



Kristy Piper
Chairwoman



Committee of the Whole

March 2, 2026

IN ATTENDANCE: Vice Mayor/President Nicholas Hanek, Pro Tem Joseph Delsanter, Michael Abella Jr., Keith Kuczma, Brandon Lambert, Kristy Piper, Tim Smith, Mayor Ron Falconi, Law Director Dennis Nevar, City Manager/Safety Director Carl DeForest, Chief Administrative Officer Brunswick University Center Dr. Cameron Redden, Director Tri-C Brunswick University Center Elizabeth Zeszotek, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:00 p.m.

Mr. Abella moved to excuse Mr. Lambert for just cause. Vote – 6 Ayes, 0 Nays

Mr. Lambert arrived at 6:25 p.m.

DISCUSSION ITEMS:

Mr. Hanek explained that this year's goal-setting process will differ from previous years. Rather than focusing on specific line-item goals, the discussion will center on four broader categories to allow greater flexibility, creativity, and strategic alignment, similar to approaches used in other Ohio cities.

Mr. Hanek outlined the evening's structure, including a review by the City Manager of major accomplishments from the past two years; a high-level review of progress on previously established goals; a synthesis process in which broad goals will be refined into a working document to be finalized in the coming weeks; and a guest presentation to inform upcoming discussions.

He also noted standard housekeeping items, including public participation at his discretion and that food provided was not at taxpayer expense.

Mr. Hanek introduced Dr. Redden of Cuyahoga Community College (Tri-C), who has been tasked by the college president with leading efforts at the Brunswick location.

Mr. Hanek emphasized the importance of strengthening the downtown educational corridor, referencing the proximity of Brunswick High School, Brunswick Public Library, Brunswick Recreation Center, and the Tri-C Brunswick campus. While the schools and library are frequently part of community discussions, he noted that Tri-C has not always been fully integrated into those conversations. The City recognizes Tri-C as a valued partner and seeks to expand collaboration. He also noted that ZIP code 44212 currently represents the highest enrollment ZIP code at Tri-C.

Dr. Redden thanked Ms. Zeszotek, Director of the Brunswick University Center, Mr. DeForest, Mr. Hanek, Mr. Aungst, and others for their collaborative engagement in reimagining Brunswick's educational ecosystem.

Dr. Redden explained that the Brunswick University Center opened in 2011 as a partnership between Tri-C, Cleveland State University, Tiffin University, and Franklin University. Following COVID-19, partner institutions withdrew, leaving Tri-C as the sole operator.

Unlike some institutions that have closed or downsized, such as Notre Dame College, Tri-C is committed to expanding its presence in Brunswick.

Currently, the Brunswick site functions as a “funnel” location where students begin coursework locally before transitioning to the Western or Metro campuses. Dr. Redden acknowledged that this model can create transportation challenges and impact student persistence.

The goal is to transition the Brunswick location from a “site location” into a more independent campus model serving as a flagship presence in Medina County. However, because Tri-C levy dollars are restricted to Cuyahoga County, expansion must occur through partnerships, innovation, and alternative revenue sources.

Dr. Redden outlined several strategic focus areas for the campus. The college is prioritizing workforce-aligned programming and evaluating academic offerings based on measurable return on investment. Programs where graduates earn less than approximately \$43,000 annually are under review to better align with family-sustaining wage outcomes. Priority areas include manufacturing, healthcare, alternative credentialing, CNC training, construction, and skilled trades.

Tri-C leadership has been meeting with manufacturing executives, healthcare partners, including Cleveland Clinic and University Hospitals, and Medina County superintendents to ensure programming reflects workforce demand. Dr. Redden also emphasized aligning course schedules with high school bell schedules to improve student participation.

Mr. Smith asked for clarification regarding the campus transition. Dr. Redden reiterated that the goal is to move beyond operating solely as a “site location” and instead develop the Brunswick facility into a flagship presence in Medina County. While it will not mirror the scale of larger Tri-C campuses, it would function with greater independence and offer identifiable flagship programs. Expansion will require innovative funding strategies and strong partnerships due to levy restrictions.

Dr. Redden also discussed growing interest in entrepreneurship, noting it is one of the fastest-growing academic program areas nationally. Tri-C is exploring ways to provide students with foundational business skills and entrepreneurial training to help them start and sustain businesses in the local economy.

Mr. Delsanter expressed appreciation for the vision presented and noted the limited post-secondary education presence within Medina County. He observed that many traditional four-year institutions have struggled or closed and remarked that higher education must adapt to remain viable. He emphasized the importance of partnerships with major healthcare providers such as Cleveland Clinic, University Hospitals, and MetroHealth to strengthen workforce training opportunities.

Mr. Delsanter also noted the importance of retaining local students within Medina County and suggested that collaboration between the City and Tri-C could help connect the College with opportunities for expansion.

Dr. Redden also described efforts to expand adult and community programming. The College is exploring the implementation of the Encore program, which provides non-credit enrichment opportunities for individuals age 55 and older, and is collaborating with Project Learn to support GED and ESL services to expand access for adult learners.

Dr. Redden concluded by emphasizing the importance of fostering a strong sense of belonging for students at the Brunswick location. He noted that students value the community-oriented environment and that the College hopes to develop flagship programs allowing students to complete more coursework locally, improving retention, completion rates, and workforce participation in Medina County.

Mr. Hanek then invited Mr. DeForest to begin the goal-setting discussion by reviewing successes from 2024 and 2025.

Mr. DeForest began by reviewing several accomplishments from 2024 and 2025. He reported that the City successfully opposed the previously proposed I-71 ramp project, although doing so required the expenditure of City funds. He also noted completion of Phase 3 of the Plum Creek Trail, adding that the Medina County Park District has requested reinforcement of certain handrails before providing final approval.

Mr. DeForest further reported that the City recently increased staffing levels without raising taxes. As previously outlined by Finance Director Fischer, the City was able to add five employees, two in the Division of Fire, two in the Division of Police, and one in the Service Department, through higher than usual interest revenue rather than tax increases.

He also noted the opening of the new fire station on November 8, 2025. Mr. DeForest explained that the property became available unexpectedly, prompting the City to act quickly to secure the site. He stated that the station's location near the geographic center of Brunswick will improve emergency response service to approximately 35,426 residents in the service area.

Mr. DeForest reported that the federal Energy and Water Development Appropriations Bill was recently approved and includes nearly \$2 million in funding for improvements related to Healy Creek. Although the project had appeared in federal budgets for several years, the funding had not previously been released.

He also announced that the City recently acquired four parcels of property from the Behner family, located at 3321 Grafton Road and 507 North Carpenter Road in Brunswick Hills Township. The properties will be used to develop two baseball fields along with a concession stand, restrooms, and other athletic facilities. Construction could begin within several months with a goal of completion the following year. Mr. DeForest added that the City has applied for approximately \$750,000 in state capital funding through the biennial capital budget to support the project.

Mr. Hanek then explained that the Administration has begun organizing future priorities around four broader strategic focus areas: connecting community, quality of life, smart growth, and fiscal responsibility. He noted that prior goal-setting processes relied on lists of individual tasks, which sometimes overlooked major accomplishments or strategic themes. The new framework is intended to guide priorities over the next two years while allowing flexibility in implementation. The document will remain a working draft before being finalized into a written strategic roadmap.

Under the first focus area, connecting community, Mr. Hanek stated that the City intends to strengthen partnerships with community institutions, neighboring governments, and regional organizations in order to maximize resources and improve efficiency.

Regarding quality of life, Mr. Hanek noted that completing the Parks Master Plan and expanding trail connections are key priorities.

Mr. Hanek described smart growth as ensuring development aligns with community character while also generating new tax revenue.

Finally, he stated that fiscal responsibility remains a core value for the City, noting that there are currently no plans to add or renew taxes in the coming year.

Mr. DeForest elaborated that the City maintains strong engagement with veterans and veteran organizations, including hosting an annual Veterans Breakfast. The next event is expected to take place on October 21 and will mark the eighth year of the program.

He also discussed continued collaboration with Brunswick City Schools, the Brunswick Public Library, and other civic institutions as the City considers ways to better connect the downtown campus area surrounding the Recreation Center, schools, and library.

Mr. DeForest further noted the importance of maintaining relationships with educational institutions such as Cuyahoga Community College as well as with state and federal representatives, particularly as the City pursues grant funding and addresses regional issues.

He also discussed the City's relationship with the Medina Metropolitan Housing Authority. The City recently contributed \$50,001 to support a homeless shelter operated by the agency, which has provided temporary housing to displaced residents. Mr. DeForest stated that the City intends to continue strengthening partnerships with housing and social service organizations.

Mr. DeForest also emphasized the strong cooperation among governments throughout Medina County. He referenced an upcoming meeting regarding the "Trike n Bike" charitable event supporting pediatric cancer research and noted discussions with Medina's new mayor, Jim Shields, about expanding participation through Medina City Schools. He commented that the level of regional cooperation in Medina County is frequently recognized by outside agencies.

Mr. Hanek summarized that the broader objective of the connecting community initiative is to evaluate whether the City has meaningfully expanded partnerships and collaborative projects over the next two years.

Mr. Smith then asked how the recently completed Parks and Recreation study would fit within the planning framework.

Mr. Hanek responded that the Parks Master Plan falls under the quality-of-life category and introduced that topic for discussion.

Mr. DeForest explained that the Parks Master Plan was developed through extensive community engagement conducted by a professional planning firm and provides a roadmap for future improvements. The City has already begun implementing portions of the plan, including accepting bids for asphalt upgrades to various park parking lots and driveways. The North Carpenter and Grafton Road properties will also become part of the long-term parks strategy.

Mr. DeForest also discussed the continued expansion of the City's trail system. The City held a ribbon-cutting in June for Phase 3 of the Plum Creek Trail, which has expanded connectivity within the community. Future plans include extending the trail north toward North Park, which will require coordination with property owners and homeowners' associations.

He also reported that the City recently partnered with the Medina County Park District by contributing approximately \$15,000 toward research and grant-seeking efforts for the proposed Brunswick-Medina-Wadsworth (BMW) regional trail connection.

Mr. DeForest added that the Parks Master Plan also identified potential improvements to the Recreation Center and Civic Park area. Any expansion or renovation will depend on available funding, as the City remains committed to avoiding new levies.

He also referenced the formation of a nonprofit organization known as Friends of Brunswick Parks, which is seeking 501(c)(3) status to raise funds for park improvements such as butterfly gardens and other enhancements.

Mr. Delsanter then offered a perspective from the Planning Commission and Zoning Board standpoint. He emphasized that in addition to encouraging positive development, the City must also proactively prevent incompatible development that could undermine Brunswick's residential character. He referenced potential state legislation regarding short-term rentals as an example.

Ms. Zeszotek asked whether support for housing and homelessness services should fall under the quality-of-life category.

Mr. DeForest agreed, noting that many strategic priorities overlap. He explained that improving quality of life also includes ensuring residents facing housing instability receive assistance.

Mr. Smith asked how suggestions from Council would be incorporated into the framework.

Mr. Hanek responded that the document is currently a draft and will be refined as suggestions are incorporated before finalization.

Mr. Hanek then introduced the smart growth focus area. He explained that Brunswick should learn from the experiences of other suburban communities that have experienced similar growth. Ongoing updates to the City's planning and zoning code are part of this effort.

He noted that improvements along major corridors such as Pearl Road are important to the City's appearance and economic vitality. Other considerations include future uses for former fire station properties, integration of the new fire station into surrounding neighborhoods, planning for recently acquired properties, and continued development of the downtown campus area.

Mr. Hanek also referenced the regional transportation study being conducted by NOACA following the resolution of the earlier I-71 ramp dispute. He stated that Brunswick must remain actively involved in that process to advocate for outcomes beneficial to the City.

Mr. Hanek then introduced the fiscal responsibility category, emphasizing the City's continued commitment to balanced budgets, careful management of expenditures, and avoidance of unnecessary debt. The only current debt obligation relates to the new fire station and is funded through an existing levy.

He also noted the importance of pursuing grant funding opportunities and referenced the nearly \$2 million in federal funding secured for Healy Creek improvements. The Administration is also pursuing state capital funding and exploring additional tools such as land bank partnerships and Joint Economic Development Districts where appropriate.

Mr. DeForest then informed Council that he intends to retire in 2027 after approximately 35 years of service with the City. He explained that the process of hiring a new city manager typically takes four to five months and will likely begin well in advance so that a successor could be identified by approximately May 2027.

Mr. DeForest expressed appreciation for his years of service and stated that it has been a privilege to work for the City of Brunswick. He emphasized that he intends to assist fully with the transition to ensure continuity.

He also noted several upcoming infrastructure projects, including water line replacements on Center Road west of Center Town and the planned roundabout at Maxwell and Memorial Roads, which is expected to be operational by the end of the summer.

Mr. Hanek returned the discussion to the strategic framework and asked Council whether the proposed categories appropriately captured the City's priorities. He explained that the framework would allow the City to evaluate progress over the next two years in areas such as fiscal responsibility, quality of life, community partnerships, and responsible growth.

Mr. Hanek also briefly discussed the upcoming City Manager transition. He stated that he intends to propose creation of an ad hoc committee to evaluate search firms and organize the recruitment process, possibly including public candidate presentations similar to the process used by the City of Oberlin.

Mr. Hanek then opened the floor for additional discussion.

Councilman Abella stated that residents expect local government to deliver several core services, including snow removal, garbage collection, police and fire protection, and road maintenance. While the City performs well in many areas, he stated that residents, particularly those living on cul-de-sacs and secondary streets, continue to express concerns about snow removal. He encouraged the City to continue exploring potential improvements.

Councilman Abella also noted that garbage collection service through Kimble initially involved some challenges but has largely stabilized. He further stated that recent staffing increases in the Police and Fire Divisions represent a positive step forward.

Regarding road conditions, he noted that progress has been made through the road levy but emphasized that many residential streets still require improvement.

Mr. Hanek responded that these issues could be incorporated into the broader quality-of-life category.

Councilman Kuczma agreed, noting that concerns about snow removal primarily involve smaller neighborhood streets rather than major roads.

Mr. Delsanter emphasized that service improvements must also consider financial realities. Expanding staffing or infrastructure requires funding, and the City has committed to avoiding tax increases. He noted that the road levy was intentionally kept relatively low when presented to voters alongside the fire station levy.

Mr. Hanek stated that the goal-setting process allows the City to identify priorities even when solutions may require additional study or resources. For example, improvements to snow removal could involve financial investment, logistical adjustments, or operational changes, but identifying the issue as a priority, signals that the City recognizes residents' concerns.

Councilman Kuczma asked whether employees from other departments could assist with snow removal during major events.

Mr. DeForest explained that the City previously explored that option and currently has two backup drivers from other departments who can assist in emergencies. However, cross-department assistance must be used carefully to avoid displacing Service Department personnel.

Mr. Smith then discussed economic development and suggested creating a group similar to the former "Idea Group" composed of business leaders who could help identify opportunities for growth and recruitment of desirable businesses. He also suggested creating an economic development newsletter to highlight progress and new businesses.

Mr. Hanek summarized the suggestion as an effort to promote Brunswick more actively both within the community and externally, which could fall under the smart growth category.

Mrs. Piper expressed support for continued development of the downtown campus area and suggested that improvements to the Recreation Center should remain a priority. She noted that some residents feel the facility is outdated compared to those in neighboring communities.

Mr. Hanek agreed that Recreation Center improvements are an important component of campus planning and noted that future opportunities could include expanded community services.

Mr. Hanek concluded by stating that additional suggestions can still be incorporated before the strategic framework is finalized.

Mr. DeForest closed the discussion by thanking Council for the opportunity to serve the community and expressing appreciation for his many years with the City of Brunswick. He stated that he has witnessed significant positive change during his tenure and remains proud of the community's continued progress.

ADJOURNMENT:

Being no further business, Mr. Kuczma moved to adjourn at 7:42 p.m. Vote – 7 Ayes, 0 Nays

Submitted Respectfully,

A handwritten signature in black ink that reads "Deborah M. Mullen". The signature is written in a cursive, flowing style.

Deborah Mullen
Assistant Council Clerk



Committee of the Whole

March 9, 2026

IN ATTENDANCE: Vice Mayor/President Nicholas Hanek, Pro Tem Joseph Delsanter, Michael Abella Jr., Keith Kuczma, Brandon Lambert, Kristy Piper, Tim Smith, Mayor Ron Falconi, Law Director Dennis Nevar, City Manager/Safety Director Carl DeForest, Community & Economic Director Grant Aungst, Finance Director Todd Fischer, Consulting Engineer Jenny Zoldak, Educational Service Center of Medina County Director of Workforce Development and Human Resources Kathy Breitenbucher, Clerk of Council Laura Timura, News Media.

The meeting convened at 6:37 p.m.

DISCUSSION ITEMS:

a. Imagination Library Program - Kathy Breitenbucher

Mr. Hanek introduced a discussion regarding Dolly Parton's Imagination Library and invited Ms. Breitenbucher of the Educational Service Center of Medina County to provide background on the program and the current funding situation.

Ms. Breitenbucher explained that the Imagination Library program was founded by Dolly Parton, who created the initiative to promote early childhood literacy by mailing a free book each month to children from birth through age five. She noted that the program is available to every child in participating areas, regardless of income, and has grown to serve families internationally. In Medina County, more than 6,000 children are currently registered, including approximately 1,400 children from Brunswick. She added that participation is expected to grow further through a new initiative allowing newborns to be registered at hospitals at birth.

Ms. Breitenbucher explained that the program had previously been funded locally through the United Way, but that funding had recently ended with only two weeks' notice. As a result, a coalition of community partners is now working to maintain the program locally. She stated that it currently costs approximately \$92,000 annually to operate the program in the county. The Community Action Wayne Medina has agreed to serve as the fiscal agent, allowing donations to be accepted through its 501(c)(3) status. She noted that the cost to sponsor one child is approximately \$31 per year and that the group is working toward long-term financial sustainability rather than relying solely on short-term fundraising.

Mr. Hanek provided additional context, noting that he had previously been involved in bringing the program to the county during his time working with the United Way. He stated that the current discussion was intended to provide Council with background information before a potential future motion or legislative request and emphasized that the request was not for the City to assume full responsibility for funding the program, but rather to consider how it might assist while broader community funding solutions are developed.

Mr. Delsanter expressed support for the program's purpose but asked several questions. He inquired about the hospital registration process and whether participation extended beyond a single hospital, noting that many Brunswick residents give birth at hospitals outside the immediate area.

Ms. Breitenbucher responded that state law now allows newborns to be registered for the program at hospitals throughout Ohio.

Mr. Delsanter also asked whether private donations and business sponsorships were being pursued, noting that the City must remain mindful of financial commitments when requests for assistance arise.

Ms. Breitenbucher confirmed that community fundraising is ongoing and noted that organizations such as the Brunswick Rotary Club had already provided support. She reported that the group had successfully raised the initial \$92,000 needed for the first year but is now seeking to develop a more sustainable funding structure for future years.

Mr. Smith asked for clarification regarding eligibility and whether multiple children in the same household would each receive books.

Ms. Breitenbucher confirmed that every enrolled child from birth to age five receives their own age-appropriate book each month, even if multiple children reside in the same household, while safeguards are in place to prevent duplicate registrations.

Mr. Smith commented that the program would have been valuable during his own childhood and expressed appreciation for the initiative.

Mr. Lambert stated that he was familiar with the program and noted that his wife had long supported it. He asked whether any municipalities in the county were currently contributing financially.

Ms. Breitenbucher indicated that the group had not yet approached other municipalities due to limited time and the volunteer nature of the organizing effort.

Mr. Lambert expressed strong support for the program and stated that he would support whatever assistance the administration determined was feasible.

Mr. Hanek thanked Ms. Breitenbucher for presenting the information and reiterated that the discussion was intended to provide Council with background before any formal request that may be brought forward in the future.

MOTIONS:

- a. Motion authorizing the City Manager to advertise for public bids for the 2026 Concrete Program.

Ms. Zoldak requested authorization to advertise for bids for the City's 2026 Concrete Program, with a preliminary construction estimate not to exceed \$600,000. She explained that with the asphalt bids now known, the City could determine the available funding for the concrete portion of the road program. She

indicated that bids would likely be advertised in late March, with an anticipated award in late April and construction to follow thereafter.

Mr. Lambert moved to authorize the City Manager to advertise for public bids for the 2026 Concrete Program. Vote – 7 Ayes, 0 Nays

b. Motion authorizing the City Manager to apply for funding from the Ohio Department of Transportation (ODOT) Transportation Improvement District (TID) Program to rehabilitate pavement on North Industrial Parkway.

Ms. Zoldak also requested authorization to apply for funding through the Ohio Department of Transportation's (ODOT) Transportation Improvement District (TID) program for the rehabilitation of North Industrial Parkway. She explained that Phase One of the project had previously been completed using the same funding source and that the proposed application would support rehabilitation work from north of Center Road to Nationwide Parkway. The application would seek \$500,000 in Transportation Improvement District funding, with the remaining portion provided through a local match.

Mr. Lambert moved to authorize the City Manager to apply for funding from the Ohio Department of Transportation (ODOT) Transportation Improvement District (TID) Program to rehabilitate pavement on North Industrial Parkway. Vote – 7 Ayes, 0 Nays

c. Motion to authorize the City Manager to enter into five-year depository and pledged security agreements with JPMorgan Chase Bank.

Mr. Fischer explained that the City's current depository agreement with JPMorgan Chase is set to expire on March 31 of the current year. He stated that the administration is recommending continuation of the relationship by entering into a new five-year depository agreement with the bank. Mr. Fischer noted that the agreement would include the pledge of collateral as required under Ohio public depository law when government deposits exceed the limits covered by Federal Deposit Insurance Corporation insurance.

Mr. Lambert moved to authorize the City Manager to enter into five-year depository and pledged security agreements with JPMorgan Chase Bank. Vote – 7 Ayes, 0 Nays

EXECUTIVE SESSION:

Mr. Delsanter moved to go into Executive Session at 6:50 p.m. to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance that involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project, as necessary to protect the interests of the applicant or the possible investment or

expenditure of public funds to be made in connection with the economic development project, seconded by Mr. Kuczma.

Mr. Nevar noted that, under Ohio law, the cited reason for entering executive session requires unanimous approval of Council.

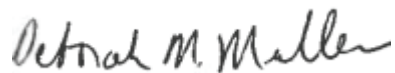
Roll Call - Ayes – 7, Roll Call - Ayes – 7, Mr. Abella Jr., Mr. Delsanter, Mr. Hanek, Mr. Kuczma, Mr. Lambert, Mrs. Piper, Mr. Smith. Nays – 0

Mr. Kuczma moved to adjourn Executive Session at 7:01 p.m.

ADJOURNMENT:

Being no further business, Mr. Delsanter moved to adjourn at 7:01 p.m. Vote – 7 Ayes, 0 Nays

Submitted Respectfully,

A handwritten signature in cursive script that reads "Deborah M. Mullen".

Deborah Mullen
Assistant Council Clerk

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 3/23/2026

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Nicholas Hanek

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 18-2026** - A resolution honoring Fire-Medic Paul Morselli for his dedicated service to the City of Brunswick Division of Fire. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

BACKGROUND: Fire-Medic Paul Morselli will be retiring from the Division of Fire on April 1, 2026, after almost 26 years of service. He has demonstrated outstanding commitment to mentorship, officer development, and charitable initiatives. During his tenure, he was awarded Firefighter of the year in 2017 and 2024.

PURPOSE AND EXPLANATION: City Council wishes to recognize Paul Morselli's service and extend its best wishes for happiness and fulfillment in his retirement.

IMPLEMENTATION SCHEDULE: One reading.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**



CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 18-2026

By: Committee-of-the-Whole

A RESOLUTION HONORING FIRE-MEDIC PAUL MORSELLI FOR HIS DEDICATED SERVICE TO THE CITY OF BRUNSWICK DIVISION OF FIRE.

WHEREAS: Fire-Medic Paul Morselli has served the Brunswick Division of Fire with distinction for almost twenty-six (26) years, beginning as a part-time member in 2000 and serving full-time since 2001; and

WHEREAS: His commitment to mentorship and officer development has strengthened the department and helped ensure that knowledge and experience are passed on with professionalism and pride; and

WHEREAS: Fire-Medic Morselli has also demonstrated outstanding dedication to the community through his support of charitable initiatives; and

WHEREAS: During his tenure, Paul Morselli was awarded the Firefighter of the Year Award in 2017 and again in 2024 in recognition of his sustained excellence and dedication.

SECTION 1: That the Brunswick City Council hereby recognize and commend Fire-Medic Paul Morselli for his exemplary service, professionalism, and dedication to the safety and well-being of the Brunswick community.

SECTION 2: That City Council extends its best wishes to Paul and his family for happiness and fulfillment in his retirement.

SECTION 3: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, MMC

PROPOSED LEGISLATION



DATE: 3/23/2026

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Dennis Nevar

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 19-2026** - An emergency ordinance authorizing the City Manager to submit a Petition for Annexation to the Medina County Board of Commissioners to annex real property owned by the City of Brunswick located in Brunswick Hills Township to the City of Brunswick - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND: By Resolution No. 68-2025 and Resolution No. 69-2025, adopted by City Council, the City purchased 7.3255± total acres of real property located in Brunswick Hills Township contiguous to real property located in the City of Brunswick, with the intent to use these parcels for recreational purposes. The City, therefore, wishes to annex these parcels into the City of Brunswick.

PURPOSE AND EXPLANATION: The purpose of this legislation is to petition the Medina County Board of Commissioners to annex contiguous territory currently owned by the City of Brunswick.

IMPLEMENTATION SCHEDULE: As soon as allowed by law.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?
To commence annexation proceedings.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 19-2026

BY: Committee-of-the-Whole

AN EMERGENCY ORDINANCE AUTHORIZING THE CITY MANAGER TO SUBMIT A PETITION FOR ANNEXATION TO THE MEDINA COUNTY BOARD OF COMMISSIONERS TO ANNEX REAL PROPERTY OWNED BY THE CITY OF BRUNSWICK LOCATED IN BRUNSWICK HILLS TOWNSHIP TO THE CITY OF BRUNSWICK.

WHEREAS: The City of Brunswick is the record owner of real property located in the Brunswick Hills Township as identified as Medina County Permanent Parcel Nos. 001-02B-07-037, 001-02B-07-039, 001-02B-11-001 and 001-02B-11-003 consisting of approximately 7.3255± total acres (the “Parcels”), which Parcels are contiguous to real property located in the City of Brunswick; and

WHEREAS: Pursuant to Ohio Revised Code Section 709.16, the legislative authority of the City of Brunswick may petition the Medina County Board of Commissioners to annex contiguous territory owned by the City of Brunswick.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to submit the Petition for Annexation, as attached hereto as Exhibit “A” and incorporated herein by reference, to the Medina County Board of Commissioners to effectuate the annexation of the Parcels from Brunswick Hills Township to the City of Brunswick.

SECTION 2: That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety and for the additional reason to immediately commence annexation proceedings. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

RULES SUSPENDED: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura, MMC

**Petition for Annexation
To the City of Brunswick
of 7.3255 acres, more or less
In Brunswick Hills Township and owned by the City of Brunswick
(Municipal Petition – O.R.C. §709.16)**

Pursuant to ORC 709.16, the City of Brunswick (“Petitioner”) hereby petitions for the annexation of Medina County Permanent Parcel 001-02B-07-037, 001-02B-07-039, 001-02B-11-001 and 001-02B-11-003 (“Property”) to the City of Brunswick.

In support of its petition, Petitioner states as follows:

1. The legal description of the perimeter of the Property is attached hereto as **Exhibit A** and made a part hereof.
2. A plat map of the Property is attached hereto as **Exhibit B** and made a part hereof. The Property is adjacent to the City of Brunswick.
3. The City of Brunswick is the sole owner of the Property proposed to be annexed.
4. The Property was authorized to be annexed to the City of Brunswick as set forth in the City of Brunswick, Ohio, Ordinance No. ____-2026, attached hereto as **Exhibit C** and made a part hereof.
5. Dennis A. Nevar, Law Director of the City of Brunswick, is hereby appointed agent for Petitioner with full power and authority to do any and all things necessary in connection with the filing, review and approval of this petition.

[Signatures appear on following page]

[Signature Page to Petition for Annexation]

Petitioner:

City of Brunswick

Carl S. DeForest, City Manager

Date: _____, 2026

Acceptance of Appointment

The undersigned, named herein agent for Petitioner, hereby acknowledges and accepts the appointment of agent for said Petitioner.

Dennis A. Nevar, Law Director

**Exhibit A
Legal Description**

See attached.

EXHIBIT 'A'

**LEGAL DESCRIPTION OF ANNEXATION AREA
7.3255 ACRES (319,097 SQ. FT.)
TOWNSHIP OF BRUNSWICK HILLS
COUNTY OF MEDINA**

Situated in the Township of Brunswick Hills, County of Medina, and State of Ohio and being a part of Original Brunswick Township Lot Number 23, Tract 2 and being **7.3255 acres (319,097 sq. ft.)** as surveyed parcel of land as conveyed to, the City of Brunswick by deed dated December 23, 2025 as recorded in Document #2025OR023188 (PPN# 001-02B-11-003) and by deed dated December 23, 2025 as recorded in Document #2025OR023201 (PPN# 001-02B-07-037, PPN# 001-02B-07-039, & PPN# 001-02B-11-001) of Medina County Deed Records and further bounded and described as followed;

Beginning at a 1" iron pin found in a monument box at the intersection of the centerline of North Carpenter Road (width varies), also known as County Highway #103, with the centerline of Grafton Road (width varies), also known as County Highway #42, said point also being known as the southwest corner of Original Brunswick Township Lot Number 23, Tract 2, said point also being known as the southeast corner of Concord Meadows Subdivision Number One dated September 21, 1987 as recorded in Plat Volume 22 Page 31 of Medina County Map Records, and being the **Principal Place of Beginning** for the premises herein described;

Course 1: Thence **North 00 degrees 14 minutes 32 seconds West**, along said centerline of North Carpenter Road a distance of **486.32 feet** to a point, said point being the southwest corner of a parcel of land as conveyed to the City of Brunswick by deed dated July 10, 2007 as recorded in Document #2007OR018783 of Medina County Deed Records;

Course 2: Thence **North 89 degrees 42 minutes 54 seconds East**, along the southerly line of said City of Brunswick's land, passing over a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") at the easterly right-of-way line of North Carpenter Road at a distance of 30.00 feet, and passing over a 5/8" capped pin found "BASE LINE 6371" at 410.00 feet, a total distance of **737.19 feet**, to a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") at the southeast corner of a parcel of land as conveyed to the City of Brunswick by deed dated July 10, 2007 as recorded in Document #2007OR018783 of Medina County Deed Records, and on the westerly limited-access line of Interstate Highway 71 (width varies);

- Course 3:** Thence **South 04 degrees 05 minutes 09 seconds East**, along said westerly limited-access line of Interstate Highway 71 passing over a 1/2" iron pin found at 195.52 feet, and passing over a 5/8" iron pin found at 378.19 feet, a total distance of **483.38 feet** to a point on said centerline of Grafton Road;
- Course 4:** Thence **South 89 degrees 25 minutes 01 seconds West**, along said centerline of Grafton Road, a distance of **478.74 feet** to the southeast corner of a parcel of land as conveyed to Shaun Perry by deed dated February 10, 2023 as recorded in Document #2023OR001901 of Medina County Deed Records;
- Course 5:** Thence **North 00 degrees 14 minutes 32 seconds West**, along the easterly line of said Perry's land, passing a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") on the northerly right-of-way of Grafton Road at a distance of 60.17 feet, a total distance of **286.51 feet** to a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") at the northeast corner of said Perry's land;
- Course 6:** Thence **South 89 degrees 18 minutes 56 seconds West**, along the northerly line of said Perry's land, a distance of **160.00 feet** to a point at the northwest corner of said Perry's land, said point being witnessed by a 5/8" iron pin found (0.09 feet west);
- Course 7:** Thence **South 00 degrees 14 minutes 32 seconds East**, along the westerly line of said Perry's land, passing a 5/8" x 30" Iron Pin Set (w/yellow cap "CVE LTD") on the northerly right-of-way of said Grafton Road at a distance of 241.26 feet, a total distance of **286.23 feet** to a point on said centerline of Grafton Road;
- Course 8:** Thence **South 89 degrees 25 minutes 01 seconds West**, along said centerline of Grafton Road, a distance of **130.87 feet** to the **Principal Place of Beginning** and containing **7.3255 acres (319,097 sq. ft.)** of land, as surveyed by Ryan A. Snezek, Registered Surveyor #8495 in January of 2026. Be subject to all legal highways and easements of record, more or less.

Basis of Bearing for this legal description is **North 00 degrees 14 minutes 32 seconds West** as the centerline of North Carpenter Road, C.H #103 (Width Varies) as evidenced by monuments found and is the same as calculated and reproduced based on the Ohio State Plane Coordinate System, North Zone 3401 by ties to the O.D.O.T. Network.

03-10-2026

Date:



Ryan A Snezek, P.S. #8495



File: 26107 BR
LJH 3/09/2026

**Exhibit B
Annexation Plat**

See attached.

ACCEPTANCE

I, THE UNDERSIGNED REPRESENTATIVE OF THE CITY OF BRUNSWICK, OWNER OF THE LAND SHOWN HEREON, DO HEREBY RECORD THIS PLAT TO BE AN ACCURATE REPRESENTATION OF THE LAND AS RECORDED AND DO HEREBY AGREE TO ITS ANNEXATION FROM BRUNSWICK HILLS TOWNSHIP TO THE CITY OF BRUNSWICK, AND THAT THE SAME IS MY OWN FREE ACT AND DEED.

SIGNATURE _____ DATE _____

PRINT NAME/TITLE _____

NOTARY

COUNTY OF MEDINA)
STATE OF OHIO) ss
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED _____ WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED BOTH INDIVIDUALLY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT _____ OHIO, THIS _____ DAY OF _____, 2020.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES _____
COMMISSION EXPIRES _____

APPROVALS

THIS ANNEXATION PLAT IS HEREBY APPROVED BY THE MEDINA COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

COMMISSIONER _____

COMMISSIONER _____

COMMISSIONER _____

THIS ANNEXATION PLAT IS ACCEPTED AND APPROVED BY THE COUNCIL OF THE CITY OF BRUNSWICK, THIS _____ DAY OF _____, 20____.

CLERK OF COUNCIL _____
ORDINANCE NO. _____

THIS ANNEXATION PLAT IS ACCEPTED AND APPROVED FOR TRANSFER, THIS _____ DAY OF _____, 20____.

TAX MAP DEPARTMENT _____

THIS ANNEXATION PLAT IS ACCEPTED AND APPROVED FOR TRANSFER, THIS _____ DAY OF _____, 20____.

MEDINA COUNTY AUDITOR _____

THIS PLAT IS RECEIVED AND RECORDED THIS _____ DAY OF _____, 20____ AT _____ M
DOCUMENT NO _____

MEDINA COUNTY RECORDER _____

SURVEYED ACREAGE BREAKDOWN

PPN# 001-02B-07-037 1.8720 AC. 81.546 SQ. FT. Parcel A
PPN# 001-02B-07-039 1.5040 AC. 65.513 SQ. FT. Parcel B
PPN# 001-02B-11-001 0.8596 AC. 37.444 SQ. FT. Parcel C
PPN# 001-02B-11-003 3.0899 AC. 134.595 SQ. FT. Parcel D
Total 7.3255 AC. 319.097 SQ. FT. (AS SURVEYED)
Land

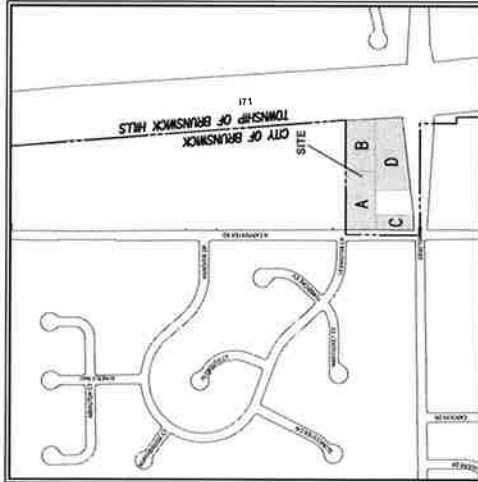
IN ROW
1.5305 AC. 66.68.58 SQ. FT. (AS SURVEYED)

THESE ARE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EVIDENCES OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

ANNEXATION PLAT FOR THE CITY OF BRUNSWICK

TOWNSHIP OF BRUNSWICK HILLS, MEDINA COUNTY, OHIO
CURRENTLY SITUATED IN THE TOWNSHIP OF BRUNSWICK HILLS, COUNTY OF MEDINA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL BRUNSWICK TOWNSHIP LOT 23, TRACT 2

PLAT IS TO ANNEX PARCELS:
PPN# 001-02B-07-037, PPN# 001-02B-07-039,
PPN# 001-02B-11-001, & PPN# 001-02B11-003
FROM THE TOWNSHIP OF BRUNSWICK HILLS TO THE CITY OF BRUNSWICK, CONTAINING A TOTAL OF 7.3249 ACRES OF LAND, MORE OR LESS.



VICINITY MAP. NO SCALE

SURVEYORS STATEMENT

DISTANCES SHOWN HEREON ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS ARE RELATIVE TO AN ASSUMED MERIDIAN AND ARE USED FOR THE PURPOSE OF DESCRIPTION ONLY. IRON PINS AND MONUMENTS WERE FOUND OR WILL BE SET AS SHOWN. I CERTIFY ALL TO BE CORRECT.

TRM

RYAN A. SNEZEK P.S. #8495 3/10/2026 DATE

SHEET 1	TOTAL 2
DRAWN BY: LAH	CHECK BY: PAS
DATE 3/2/26	

RYAN A. SNEZEK 8495
REGISTERED PROFESSIONAL LAND SURVEYOR
STATE OF OHIO

Project #26107
CVE CHAGRIN VALLEY ENGINEERING, LTD.
22999 Forbes Road, Suite B, Cleveland, Ohio
Phone 440.439.1999 www.cvelimited.com

ANNEXATION PLAT FOR THE CITY OF BRUNSWICK

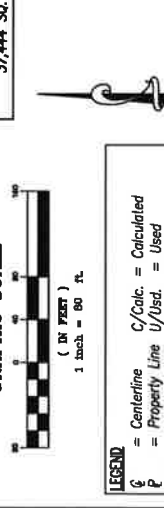
TOWNSHIP OF BRUNSWICK HILLS, MEDINA COUNTY, OHIO

CURRENTLY SITUATED IN THE TOWNSHIP OF BRUNSWICK HILLS, COUNTY OF MEDINA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL BRUNSWICK TOWNSHIP LOT 23, TRACT 2

PLAT IS TO ANNEX PARCELS: (60' R/W) N 89° 45' 28" E
 PPN# 001-028-07-037, PPN# 001-028-07-039, PPN# 001-028-11-001, & PPN# 001-028-11-003 FROM THE TOWNSHIP OF BRUNSWICK HILLS TO THE CITY OF BRUNSWICK, CONTAINING A TOTAL OF 7.3249 ACRES OF LAND, MORE OR LESS.

SURVEYORS STATEMENT
 DISTANCES SHOWN HEREON ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS ARE RELATIVE TO AN ASSUMED MERIDIAN AND ARE USED FOR THE PURPOSE OF DESCRIPTION ONLY. IRON PINS AND MONUMENTS WERE FOUND OR WILL BE SET AS SHOWN. I CERTIFY ALL TO BE CORRECT.

RYAN A. SNEZEK P.S. #6485
 DATE 3/10/2026



- LEGEND**
- C/Calc. = Calculated
 - P = Property Line U/Used. = Used
 - R/W = Right-of-Way
 - D = Deed
 - R/Rec. = Record
 - L/A = Limited Access
 - Obs. = Observed
 - = Existing Iron Pin or Pipe Found as noted
 - = Indicates Monument Box Found as noted
 - = I.P.S.# - 5/8"x3/32" Iron Pin Set (N/ Yellow Cap CVE LTD)

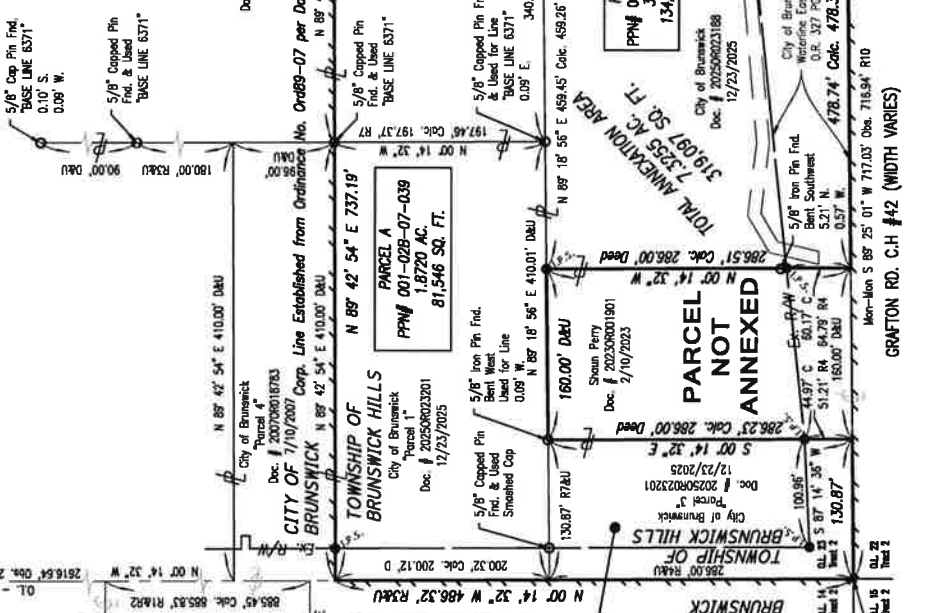
RECORDS USED:

DEEDS, PLATS, AND TAX MAPS AS SHOWN
 R1- PLAT VOL. 22 PG. 173 - CONCORD MEADOWS SUBDIVISION NUMBER 3 DATED JANUARY 9, 1989
 R2- PLAT VOL. 24 PG. 52 - CONCORD MEADOWS SUBDIVISION NUMBER 6 DATED JULY 30, 1991
 R3- DOCUMENT #2008P000020 - PLAT OF ANNEXATION OF 6.0900 ACRES OF LAND DATED MARCH 14, 2008
 R4- MEDINA COUNTY SURVEY BOOK 10 PG. 839 - PLAT OF SURVEY FOR DENBA BEHNER DATED NOVEMBER 1974
 R5- MEDINA COUNTY SURVEY BOOK 21 PG. 140A - PLAT OF SURVEY FOR EILEEN BEHNER DATED JULY 1985
 R6- MEDINA COUNTY SURVEY BOOK 43 PG. 62 - PARCEL SPLIT SURVEY BY ROBERT L. GANNON P.S. #6371 DATED JANUARY 18, 2006
 R7- MEDINA COUNTY SURVEY BOOK 44 PG. 66 - PARCEL SPLIT SURVEY BY ROBERT L. GANNON P.S. #6371 DATED JUNE 6, 2007
 R8- 0007 R/W PLANS - MED-42-2194 PROJECT 1-71-4/26/25 DATED 1992
 R9- MEDINA COUNTY R/W PLANS - MED-CARPENTER ROAD NORTH P.L.D. 14821 CENTERLINE SURVEY PLAT DATED OCTOBER 3, 2019
 R10- MEDINA COUNTY R/W PLANS - GRAFTON ROAD PART 3 PROJECT M-NOI (2) CENTERLINE SURVEY PLAT DATED OCTOBER 1992

BASIS OF BEARING FOR THIS PLAT IS NORTH 00°14'32" WEST AS THE CENTERLINE OF NORTH CARPENTER ROAD. (C.H. #103) (WIDTH VARIES) AS EVIDENCED BY MONUMENTS FOUND AND IS THE SAME AS CALCULATED AND REPRODUCED FROM THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE 3401 BY TIES TO THE O.D.O.T. VRS NETWORK AND ARE USED TO INDICATE ANGLES ONLY.

SURVEYED ACREAGE BREAKDOWN

1.8720 AC.	81,546 SQ. FT.	Parcel A
1.5040 AC.	65,513 SQ. FT.	Parcel B
0.8596 AC.	37,444 SQ. FT.	Parcel C
3.0899 AC.	134,595 SQ. FT.	Parcel D
7.3255 AC.	319,097 SQ. FT.	(AS SURVEYED)
Total Land		
IN ROW		
1.5305 AC.	66,668.58 SQ. FT.	(AS SURVEYED)



LINE TYPE LEGEND

- COMP. LINE
- SUBJECT MONUM.
- PROPERTY LINE
- PROPERTY LINE
- CENTER LINE

Project #26107
CHAGRIN VALLEY ENGINEERING, LTD.
 22999 Forbes Road, Suite B Cleveland, Ohio
 Phone 440.439.1999 www.cvelimited.com

SHEET 2
 TOTAL 2
 DRAWN BY: LJK
 CHECK BY: RAS
 DATE 3/7/26

RYANA SNEZEK
 8465
 PROFESSIONAL LAND SURVEYOR
 STATE OF OHIO

Exhibit C
City of Brunswick, Ohio - Ordinance No. ____-2026

See attached.



BRUNSWICK CITY COUNCIL
ATTN CLERK
4095 CENTER RD
BRUNSWICK OH 44212

NOTICE TO LEGISLATIVE AUTHORITY

TO

Form for permit 10010171-1, TRFO type, issue date 10/21/2025, filing date 10/21/2025, permit classes D-5, tax district 52022, receipt no OCT.

FROM 3/2/2026

Form for permit 08554725-1, TYPE, issue date, filing date, permit classes, tax district 52022, receipt no OCT, address 1813 PEARL RD BRUNSWICK OH 44212.

MAILED 3/2/2026 RESPONSES MUST BE POSTMARKED NO LATER THAN 04/02/2026

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: OCT TRFO 10010171-1 (TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD [] IN OUR COUNTY SEAT [] IN COLUMBUS

WE DO NOT REQUEST A HEARING []

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

Signature line with (Signature), (Title) - [] Clerk of City Council [] Township Fiscal Officer, (Date)

Printed Name, Email Address, Telephone No.