



BRUNSWICK CITY COUNCIL AGENDA

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|-------------------------|--------------------------|-----------------------|------------------------------|----------------------------------|----------------------|----------------------------------|--------------------------|------------------------------|------------------------------|------------------------|
| Nate Witsaman Ward 3 | Kristy Piper At-Large | Tim Smith At-Large | Dennis Nevar Law Director | Carl S. DeForest City Manager | Ron Falconi Mayor | Laura Timura Clerk of Council | Nicholas Hanek Ward 2 | Michael Abella Jr. Ward 1 | Joseph Delsanter At-Large | Keith Kuczma Ward 4 |
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**JUNE 22, 2026
REVISED**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated June 8, 2026
5. Mayor’s Report:
 - (a) Proclamation commending Carson Updike for his athletic accomplishments and outstanding character.
 - (b) Motion to reappoint Jeffrey Arona and Joseph Shirilla to the Planning Commission
 - (c) Mayor's Update
6. Clerk of Council’s Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Witsaman
 - Economic Development Committee Minutes dated June 8, 2026
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Finance Committee.....Mr. Hanek
 - Safety & Environment Committee.....Mr. Kuczma
 - Planning & Zoning Committee.....Mr. Delsanter
 - Parks, Recreation & Community Committee.....Mrs. Piper
 - Parks, Recreation & Community Committee Minutes dated June 8, 2026
 - Parks, Recreation & Community Committee Minutes dated June 15, 2026
 - Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions
 - (a) Committee-of-the-Whole Minutes dated June 8, 2026

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

- a. 3rd Reading(s)

- b. 2nd Reading(s)

RES. NO. 33-2026 - A resolution declaring March 6, 2027 as Random Acts of Kindness Day in the City of Brunswick. - **2nd Reading** (Parks, Recreation, and Community Committee, *Council/Nicholas Hanek*)

- c. 1st Reading(s)

RES. NO. 34-2026 An emergency resolution authorizing the City Manager to enter into an agreement with VK Furnace LLC to replace three (3) HVAC systems for the Division of Police and City Hall kitchen and lunchroom in an amount not to exceed \$199,000.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Grant Aungst*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business

15. Adjournment