



BRUNSWICK CITY COUNCIL AGENDA

Nate Witsaman Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Dennis Nevan Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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JULY 27, 2026

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes
 - (a) Regular Council Meeting Minutes dated July 13, 2026
5. Mayor's Report:
 - (a) Motion to reappoint Sarah Alfano to the Juvenile Diversion Board.
 - (b) Proclamation in recognition of Sheila Watson's service to the Brunswick Community
 - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Witsaman

Economic Development Committee Minutes dated July 13, 2026

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions
 - (a) Committee-of-the-Whole Minutes dated July 13, 2026
9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

ORD. NO. 14-2026 - An ordinance adopting an updated Planning & Zoning Code and repealing the existing Planning & Zoning Code. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 36-2026 - A resolution appointing Nicholas J. Hanek as City Manager/Safety Director of the City of Brunswick. - **2nd Reading** (Committee-of-the-Whole, *Council/Joseph Delsanter*)

c. 1st Reading(s)

ORD. NO. 37-2026 - An emergency ordinance amending Ordinances #95-2025, #6-2026 and #30-2026 to include amendments to the Appropriation Budget for the year ending December 31, 2026, as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

ORD. NO. 38-2026 - An emergency ordinance to advance funds. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 39-2026 - An emergency resolution authorizing the City Manager and City Engineer to submit a grant application to the Ohio Public Works Commission Issue 1 Program for the Westchester Drive-Magnolia Drive Improvement Project and, if awarded, authorizing the City Manager to execute all necessary documents to accept such grant award. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jenny Zoldak*)

ORD. NO. 40-2026 - An emergency ordinance authorizing a rebate payment to the United States Treasury in connection with the City's Fire Station Improvement Bonds, Series 2024. - **1st Reading** (To be brought from the Finance Committee, *Administration/Todd Fischer*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business

15. Adjournment

