

BRUNSWICK CITY

SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

Agenda

JUNE 12, 2017
6:15 PM

1. Discussion Items

- (a) **RES. NO. 44-17** - An emergency resolution authorizing the City Manager to execute and deliver all necessary documents for participation in the State Infrastructure Bank MPO Intercept Loan Program for the reconstruction of North Carpenter Road in an amount not to exceed \$300,000.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (b) **RES. NO. 45-17** - A resolution authorizing the City Manager to purchase a new F550 4WD Truck Dump Cab and Chassis from Liberty Ford in an amount no to exceed \$36,398.62 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (c) **RES. NO. 46-17** - A resolution authorizing the City Manager to purchase a new F550 4WD Truck Dump Body From Henderson Products in an amount not to exceed \$24,320.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (d) **RES. NO. 47-17** - A resolution authorizing the City Manager to purchase a new 8-ton truck body and snow/ice package from Henderson Products in an amount not to exceed \$59,515.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (e) **RES. NO. 48-17** - A resolution authorizing the City Manager to purchase a new 8-ton cam and chassis from Allstate Peterbilt of Cleveland in an amount not to exceed \$89,230.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/ Paul Barnett*)
- (f) **RES. NO. 51-17** - A resolution authorizing the City Manager to purchase a new F350 4WD Pickup Truck from Liberty Ford in an amount not to exceed \$28,526.62 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (g) **RES. NO. 52-17** - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2017 Catch Basin Repair Program in an amount not to exceed \$82,580.00 **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

- (h) **RES. NO. 53-17** - An emergency resolution authorizing the City Manager to enter into an agreement with Fabrizi Trucking & Paving Co., Inc. for the construction of the Skyview Drive Reconstruction Project in an amount not to exceed \$839,260.50 with an alternate "A" not to exceed \$119,723.50 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

2. General Discussion
3. Adjournment