



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Alex Johnson At-Large	Michael Abella Jr. Ward 1	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Barbara Ortiz Council Clerk	Patricia Hanek At-Large	Joseph Salzgeber Ward 3	Anthony Capretta Ward 4	Nicholas Hanek Ward 2
--------------------------	--------------------------	------------------------------	--------------------------------	----------------------------------	----------------------	--------------------------------	----------------------------	----------------------------	----------------------------	--------------------------

Administration Representatives

JULY 10, 2017

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated June 26, 2017.
 - (a) Council Meeting Minutes dated June 26, 2017.
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending June 2017 will be posted on the website and added to the minutes for the record;
 - (b) Proclamation to the City of Brunswick presented from the Governor's Office;
 - (c) Recognition of Millie Manning;
 - (d) Motion to approve the Council's appointment of Robert Drum and James Pastor to the Income Tax Board of Review effective October 1, 2017 and ending September 30, 2019 (City Manager formally appointed Debra Destro to the Income Tax Board of Review, letter of appointment will be attached to the minutes for the record);
 - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development.....Mr. Johnson

Services, Utilities, Technology & Cable.....Mr. Salzgeber

Finance Committee.....Mrs. Hanek

Safety & Environment.....Mr. Hanek

(49) Safety Committee Meeting Minutes dated April 3, 2017, and

(50) June 5, 2017

Planning & Zoning Committee.....Mr. Ousley

Parks, Recreation & Community Committee.....Mr. Abella Jr.

Building & Building Code Committee.....Mr. Capretta

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated June 14, 2017

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 42-17 - An ordinance approving the Phase 5 Detailed Site Plan for The Reserve at Autumn Creek Subdivision Special Planning District No. 3 - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 43-17 - An ordinance approving the Phase 5 Final Plat for The Reserve at Autumn Creek Subdivision Special Planning District 3, subject to final engineering approval and any other conditions imposed by Council - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 45-17 - A resolution authorizing the City Manager to purchase a new F550 4WD Truck Dump Cab and Chassis from Liberty Ford in an amount no to exceed \$36,398.62 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 46-17 - A resolution authorizing the City Manager to purchase a new F550 4WD Truck Dump Body From Henderson Products in an amount not to exceed \$24,320.00 - **3rd Reading** (Services, Utilities, Technology & Cable Committee,*Administration/Paul Barnett*)

RES. NO. 47-17 - A resolution authorizing the City Manager to purchase a new 8-ton truck body and snow/ice package from Henderson Products in an amount not to exceed \$59,515.00 - **3rd Reading** (Services, Utilities, Technology & Cable Committee,*Administration/Paul Barnett*)

RES. NO. 48-17 - A resolution authorizing the City Manager to purchase a new 8-ton cam and chassis from Allstate Peterbilt of Cleveland in an amount not to exceed \$89,230.00 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/ Paul Barnett*)

RES. NO. 51-17 - A resolution authorizing the City Manager to purchase a new F350 4WD Pickup Truck from Liberty Ford in an amount not to exceed \$28,526.62 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

b. 2nd Reading(s)

RES. NO. 56-17 - A resolution authorizing the City Manager to purchase a new 25 Cubic Yard Trailer Mounted Leaf Vacuum without engine from Old Dominion Brush Co. Inc. in an amount not to exceed \$39,702.50 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 57-17 - A resolution authorizing the City Manager to enter into an agreement with Wilson Electronic Displays, LLC for the purchase and installation of an outdoor electronic message center in an amount not to exceed \$19,480.00 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Jeff Neidert*)

c. 1st Reading(s)

ORD. NO. 59-17 - An Ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) for a period of three (3) years effective January 1, 2017 through December 31, 2019 -**1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 60-17 - An Ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) for a period of there (3) years effective January 1, 2017 through December 31, 2019 -**1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 61-17 - An Ordinance accepting the collective bargaining agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) for a period of three (3) years effective January 1, 2017 through December 31, 2019 -**1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 62-17 - An Ordinance accepting the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Streets) for a period of three (3) years effective January 1, 2017 through December 31, 2019 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 63-17 - An Ordinance accepting the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Employees of the Division of Finance, Parks and Recreation, Permits and Inspections and Clerical employees of the Division of Fire) for a period of three (3) years effective January 1, 2017 through December 31, 2019- **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 64-17- An Ordinance accepting the Collective Bargaining Agreement with the International Association of Firefighters 3568 for a period of three (3) years effective January 1, 2017 through December 31, 2019 -**1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

ORD. NO. 67-17 - An emergency ordinance providing for submission to the electors of the City of Brunswick, Ohio, at the November 7, 2017 General Election, the proposed amendment to Charter Section 3.08 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
 - (a) Consideration of a new liquor permit to Aldi Inc. Ohio, DBA Aldi 72 located at 4221 Center Road, Brunswick, Ohio 44212.
16. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

MONDAY, JUNE 26, 2017

PRAYER AND PLEDGE OF ALLEGIANCE: THE REGULAR MEETING OF BRUNSWICK CITY COUNCIL WAS CALLED TO ORDER BY MAYOR RON FALCONI AT 7:30 P.M. AT THE MUNICIPAL COMPLEX.

ROLL CALL OF MEMBERS SHOWED THE FOLLOWING COUNCIL MEMBERS PRESENT: BRIAN OUSLEY, ALEX JOHNSON, MICHAEL ABELLA JR., ANTHONY CAPRETTA, PATRICIA HANEK, JOSEPH SALZGEBER AND COUNCIL CLERK BARB ORTIZ, MAYOR RON FALCONI.

PATRICIA HANEK MOVED TO EXCUSE COUNCILMAN HANEK WITH JUST CAUSE, SECONDED BY JOSEPH SALZGEBER. ROLL CALL - AYES - 6, BRIAN OUSLEY, ALEX JOHNSON, MICHAEL ABELLA JR., ANTHONY CAPRETTA, PATRICIA HANEK, JOSEPH SALZGEBER. NAYS - 0. MOTION CARRIED.

CORRESPONDENCE: THERE WAS NONE.

APPROVAL OF REGULAR COUNCIL MEETING MINUTES DATED JUNE 12, 2017.

PATRICIA HANEK MOVED TO APPROVE THE COUNCIL MEETING MINUTES DATED JUNE 12, 2017 AS WRITTEN, SECONDED BY ALEX JOHNSON. ROLL CALL - AYES - 6, BRIAN OUSLEY, ALEX JOHNSON, MICHAEL ABELLA JR., ANTHONY CAPRETTA, PATRICIA HANEK, JOSEPH SALZGEBER. NAYS - 0. MOTION CARRIED.

MAYOR'S REPORT:

Good Neighbor Award to Dan and Val Zielinski.

Mayor Falconi presented the Good Neighbor Award to Dan and Val Zielinski.

Recognition of the 40th Anniversary of Career Nursing Assistants.

A proclamation was presented to recognize the 40th Anniversary of Career Nursing Assistants and how important their roles are in nursing homes and long term care facilities.

Recognition of the 500th Anniversary of the Lutheran Reformation - Rev. Abraham Allende.

A proclamation was presented to Rev. Abraham Allende upon the 500th Anniversary of the Lutheran Reformation.

Motion to approve the Mayor's recommendation to reappoint Ryan Denker to the Building Board Code of Appeals;

Brian Ousley moved to approve the Mayor's recommendation to reappoint Ryan Denker to the Building Board Code of Appeals, seconded by Anthony Capretta. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

Motion to approve the Mayor's recommendation to reappoint Jeff Arona, Joseph Shirilla and John Rocha to the Planning Commission:

Patricia Hanek moved to approve the Mayor's recommendation to reappoint Jeff Arona, Joseph Shirilla and John Rocha to the Planning Commission, seconded by Joseph Salzgeber. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

CLERK OF COUNCIL'S REPORT: MRS. ORTIZ MENTIONED IF RESIDENTS HAVE THE OPPORTUNITY TO COME IN AND CHECK THE LOBBY AT CITY HALL, THE CITY HAD FOUR PIECES OF ART FROM THE FBI AND DEA. THESE FOUR PIECES OF ART WERE ON LOAN FOR A SHORT WHILE AS PART OF A PROMOTION THAT HEROIN AND OPIOID ADDICTION WAS COMMONLY REFERRED TO AS "CHASING THE DRAGON." IT WAS THE THEME FOR A POSTER CONTEST AND THE CITY HAD FOUR OF THE WINNING PIECES ON DISPLAY AT CITY HALL.

COUNCIL COMMITTEE REPORTS:

Economic Development.....Mr. Johnson:

Alex Johnson had no report tonight.

Services, Utilities, Technology & Cable.....Mr. Salzgeber:

Joseph Salzgeber moved to approve the formal report dated June 12, 2017 as written, seconded by Alex Johnson. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

Finance Committee.....Mrs. Hanek:

Patricia Hanek moved to approve the formal report dated June 12, 2017 as written, seconded by Alex Johnson. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

Safety & Environment.....Mr. Hanek:

In Mr. Hanek's absence, Anthony Capretta noted there was no formal report tonight.

Planning & Zoning Committee.....Mr. Ousley:

Brian Ousley moved to approve the formal report dated June 12, 2017 as written, seconded by Patricia Hanek. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

Parks, Recreation & Community Committee.....Mr. Abella Jr.:

Michael Abella Jr. had no formal report tonight.

Building & Building Code Committee.....Mr. Capretta:

Anthony Capretta moved to approve the formal report dated June 12, 2017 as written, seconded by Brian Ousley. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

OTHER BOARDS AND COMMISSIONS:

PATRICIA HANEK MOVED TO APPROVE THE COMMITTEE-OF-THE-WHOLE MINUTES DATED JUNE 12, 2017 AS WRITTEN, SECONDED BY ALEX JOHNSON. ROLL CALL - AYES - 6, BRIAN OUSLEY, ALEX JOHNSON, MICHAEL ABELLA JR., ANTHONY CAPRETTE, PATRICIA HANEK, JOSEPH SALZGEBER. NAYS - 0. MOTION CARRIED.

PETITIONS FROM THE PUBLIC ON LEGISLATION: THERE WAS NONE.

READING OF LEGISLATION AND ACTION ON LEGISLATION:

3RD READING(S)

ORD. NO. 38-17 - An ordinance approving the preliminary subdivision plan for the Fairways Subdivision Phase 8 subject to the conditions recommended by the Planning Commission and any other conditions imposed by Council - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 38-17 - Brian Ousley moved to adopt, seconded by Patricia Hanek. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

Mr. Aungst stated this proposal was brought by Drees Homes to finish off Phase 8 in the Fairways Subdivision. He commended Drees Homes for working tirelessly and very hard with the Homeowner's Association. The Homeowner's Association has endorsed this development as well as sixteen new homes. The City was pleased that they were building them here in Brunswick.

2ND READING(S)

ORD. NO. 42-17 - An ordinance approving the Phase 5 Detailed Site Plan for The Reserve at Autumn Creek

Subdivision Special Planning District No. 3 - **2nd Reading** (Planning & Zoning Committee, Administration/Grant Aungst):

ORD. NO. 42-17 - Mr. Ousley moved this ordinance to a third reading.

ORD. NO. 43-17 - An ordinance approving the Phase 5 Final Plat for The Reserve at Autumn Creek Subdivision Special Planning District 3, subject to final engineering approval and any other conditions imposed by Council - **2nd Reading** (Planning & Zoning Committee, Administration/Grant Aungst):

ORD. NO. 43-17 - Mr. Ousley moved this ordinance to a third reading.

RES. NO. 45-17 - A resolution authorizing the City Manager to purchase a new F550 4WD Truck Dump Cab and Chassis from Liberty Ford in an amount no to exceed \$36,398.62 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, Administration/Paul Barnett):

RES. NO. 45-17 - Mr. Salzgeber moved this resolution to a third reading.

RES. NO. 46-17 - A resolution authorizing the City Manager to purchase a new F550 4WD Truck Dump Body From Henderson Products in an amount not to exceed \$24,320.00 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, Administration/Paul Barnett):

RES. NO. 46-17 - Mr. Salzgeber moved this resolution to a third reading.

RES. NO. 47-17 - A resolution authorizing the City Manager to purchase a new 8-ton truck body and snow/ice package from Henderson Products in an amount not to exceed \$59,515.00 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, Administration/Paul Barnett):

RES. NO. 47-17 - Mr. Salzgeber moved this resolution to a third reading.

RES. NO. 48-17 - A resolution authorizing the City Manager to purchase a new 8-ton cam and chassis from Allstate Peterbilt of Cleveland in an amount not to exceed \$89,230.00 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, Administration/ Paul Barnett):

RES. NO. 48-17 - Mr. Salzgeber moved this resolution to a third reading.

RES. NO. 51-17 - A resolution authorizing the City Manager to purchase a new F350 4WD Pickup Truck from Liberty Ford in an amount not to exceed \$28,526.62 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, Administration/Paul Barnett):

RES. NO. 51-17 - Mr. Ousley moved this resolution to a third reading.

1ST READING(S)

RES. NO. 54-17 - An emergency resolution to commemorate the 500th Anniversary of the Reformation of the Lutheran Church - **1st Reading** (To be brought from Committee-of-the-Whole, Administration/Brian Ousley):

RES. NO. 54-17 - Brian Ousley moved to suspend the rules, seconded by Joseph Salzgeber. Roll Call - Ayes -

6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

Mr. Ousley noted it was a pleasure and an honor to make sure that the Lutheran churches were recognized for the 500 years of being here, especially when the Bishop, his pastor and his family from church came tonight.

Brian Ousley moved to adopt, seconded by Mr. Johnson. Roll Call - Ayes - 6, Patricia Hanek, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta and Joseph Salzgeber.

RES. NO. 55-17 - An emergency resolution authorizing the City Manager to enter into a forty-two (42) month agreement with Next Era Energy Services for provision of electricity in an amount not to exceed the fixed rate of \$0.052 per kilowatt hour - **1st Reading** (To be brought from Services, Utilities, Technology and Cable Committee, *Administration/Paul Barnett*):

RES. NO. 55-17 - Joseph Salzgeber moved to suspend the rules, seconded by Brian Ousley. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays - 0. Motion Carried.

Mr. Barnett advised this will allow the City to take a number of City accounts (the largest being the Recreation Center) to aggregate those into a package through NOPEC. This will not exceed \$.052 per kilowatt hour. It should save the City around \$30,000 per year.

Joseph Salzgeber moved to adopt, seconded by Mr. Ousley. Roll Call -Ayes - 6, Anthony Capretta, Alex Johnson, Joseph Salzgeber, Patricia Hanek, Brian Ousley and Michael Abella Jr. Nays - 0. Motion Carried.

RES. NO. 56-17 - A resolution authorizing the City Manager to purchase a new 25 Cubic Yard Trailer Mounted Leaf Vacuum without engine from Old Dominion Brush Co. Inc. in an amount not to exceed\$39,702.50 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*):

RES. NO. 56-17 - Joseph Salzgeber moved this resolution to a second reading.

RES. NO. 57-17 - A resolution authorizing the City Manager to enter into an agreement with Wilson Electronic Displays, LLC for the purchase and installation of an outdoor electronic message center in an amount not to exceed \$19,480.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Jeff Neidert*):

RES. NO. 57-17 - Mr. Salzgeber moved this resolution to a second reading.

RES. NO. 58-17 - An emergency resolution authorizing the City Manager to enter into an agreement with Specialized Construction, Inc. for the resurfacing of City parking lots in an amount not to exceed \$182,945.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*):

RES. NO. 58-17 - Joseph Salzgeber moved to suspend the rules, seconded by Brian Ousley. Roll Call - Ayes - 6, Brian Ousley, Alex Johnson, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Joseph Salzgeber. Nays -

O. Motion Carried.

Mr. Barnett related that there were eight bidders on this project. The lowest four bidders only separated by \$10,000. It was a very good bid this time and came in under budget. This was a company that will be doing a resurfacing program this year. The funds were coming out of the capital budget and were not associated with the road levy funds. It was an emergency so that we can get working very quickly.

Joseph Salzgeber moved to adopt, seconded by Brian Ousley. Roll Call -Ayes - 6, Brian Ousley, Patricia Hanek, Alex Johnson, Michael Abella Jr., Anthony Capretta, and Joseph Salzgeber. Nays - 0. Motion Carried.

CITY MANAGER'S REPORT:

MR. DEFOREST NOTED THAT TWO WEEKS AGO WE WERE WRAPPING UP WHAT TURNED OUT TO BE A LONG COUNCIL MEETING. AS WE WERE LEAVING ABOUT 9:00 P.M. HE FOUND OUT THAT THE POLICE DEPARTMENT WAS ON VALLEY FORGE DRIVE WITH THE FBI AND THE FUGITIVE TASK FORCE. THERE WAS A SUSPECT OF FIVE HOMICIDES BARRICADED WITHIN A HOUSE. CHIEF OHLIN WHO ATTENDED HIS FIRST COUNCIL MEETING AS CHIEF THAT EVENING LEFT HERE AND WENT TO VALLEY FORGE. HE TOOK CHARGE OF THE SCENE AND AFTER NINE HOURS THEY WERE ABLE TO TAKE THE SUSPECT INTO CUSTODY. AGAIN, HE WAS WANTED IN A TRIPLE HOMICIDE IN NORTH ROYALTON WHERE HE KILLED THREE WOMEN AND A HUSBAND AND WIFE IN STARK COUNTY. HE CONGRATULATED CHIEF OHLIN AND THE DIVISION OF POLICE FOR THEIR WORK IN GETTING HIM OUT SAFELY AND TAKING HIM INTO CUSTODY. OBVIOUSLY THERE WAS A SLIGHT IMPACT TO THE NEIGHBORHOOD AND NOBODY WAS INJURED OR DISPLACED.

IN ADDITION, HE THANKED THE ST. AMBROSE COMMUNITY VOLUNTEERS AND BUSINESSES FOR THE SUMMER FESTIVAL THEY HAD AND WRAPPED UP THE OTHER DAY. THE CITY WAS STILL IN THE SUMMER CELEBRATION MODE AS THE SUMMER CELEBRATION WILL KICK OFF LATER THIS WEEK AT THE BRUNSWICK HIGH SCHOOL GROUNDS. THEY WILL HAVE RIDES, GAMES, LIVE ENTERTAINMENT. FIREWORKS WILL BE HELD SATURDAY EVENING AT 10:30 P.M. THERE WILL BE A PARADE ON SUNDAY AT 2:00 P.M. AS A REMINDER, S.R. 303 AND PEARL ROAD WILL BE CLOSED DOWN FOR A SIGNIFICANT PART OF THE ROADWAY. THERE WERE SIGNS UP ON PEARL ROAD AND S.R. 303 AND IT HAS BEEN IN THE NEWSPAPER. HE ASKED FOR PATIENCE FOR THE CLOSURE AS TRAFFIC WAS REDIRECTED FOR THE PARADE. IT WILL BE CLOSED FROM 1:30 P.M. UNTIL 4:00 P.M. ALSO, HE REMINDED EVERYONE THAT CITY HALL WAS CLOSED ON JULY 4TH AND REFUSE COLLECTION THAT WEEK WILL BE DELAYED BY ONE DAY. THE RECONSTRUCTION OF SKYVIEW DRIVE WILL START WITHIN THE NEXT TWO TO THREE WEEKS. SKYVIEW WILL BE RECONSTRUCTED FROM PEARL ROAD EAST TO WOODHOLLOW DRIVE. THE CITY APOLOGIZED FOR ANY INCONVENIENCE OR ALARM THAT CONSTRUCTION NORMALLY BROUGHT. IN THE LONG TERM IT WILL BE BEST FOR THE RESIDENTS WHO LIVED THERE. THE GRAFTON ROAD CONSTRUCTION FROM PEARL ROAD JUST WEST OF HADCOCK ROAD WAS CURRENTLY BEING BID. THAT WORK SHOULD START LATER THIS YEAR.

ADMINISTRATIVE DEPARTMENTS:

MRS. OZANICH REMINDED RESIDENTS THAT THE CITY OFFERED AN ELECTRONIC PAYMENT METHOD FOR THE REFUSE BILL. THERE WAS A FORM ON THE WEBSITE THAT YOU CAN COMPLETE AND SEND IN. IF YOU WOULD LIKE THAT TO TAKE PLACE FOR YOUR THIRD QUARTER BILL, YOU WOULD HAVE TO GET THAT IN BY JULY 7, 2017.

MR. AUNGST IF ANYONE NOTED CONSTRUCTION TAKING PLACE AT THE FORMER PONDEROSA SITE ON S.R. 303 IT WAS A NEW LASER CAR WASH THAT WILL BE BUILT THERE. NORTH PARK PLAZA WAS WELL

UNDERWAY AND CLOSE TO CONCLUSION. THIS WAS AT THE CORNER OF OLD EAGLE AND CENTER ROAD. THE CITY WAS EXCITED TO HAVE ALL SIX STORE FRONTS FILLED THERE. STARBUCKS AND PIZZA FIRE WERE THE MAIN ANCHORS. THE COMFORT SUITES HOTEL WITH 84 SUITES HAS BROKEN GROUND WITH EARLY GRADING. THEY STILL HAD SOME ADDITIONAL UTILITY WORK TO DO BEFORE THEY STARTED DIGGING. THE CITY WAS EXCITED TO HAVE A NEW HOTEL HERE WITH THIS MANY SERVICES AND CONFERENCE CENTER. SCENE 75 LOOKED TO OPEN IN MID-TO-LATE JULY. THEY SEEM TO BE ON TRACK. THEY LOOKED TO OFFER THINGS SUCH AS LASER TAG, RACING CARS, VIDEOS, AND BUMPER CARS. WE WERE PLEASED TO HAVE THEM I THE COMMUNITY WITH THEIR INCREDIBLE SPONSORSHIP. THEY HAVE ALREADY GIVEN TO THE SCHOOL DISTRICT AND COMMUNITY MEMBERS AS WELL. ALSO, ZEPPE'S TAVERN HAS BEEN APPROVED FOR CONSTRUCTION AT LAUREL SQUARE. THIS WILL BE A MORE THAN \$1 MILLION BUILDING. IT WAS A FULL SERVICE SIT-DOWN RESTAURANT WITH A ROCK AND ROLL THEME.

MR. NEIDERT REPORTED THAT TIME WARNER WAS HAVING A PROBLEM WITH THE RETURN FEED TONIGHT AND THEY WERE WORKING ON THE PROBLEM. THE COUNCIL MEETING WAS NOT ABLE TO BE SEEN LIVE. HOPEFULLY YOU WILL BE ABLE TO CATCH THIS PROGRAM AS IT WAS REPLAYED OVER THE COURSE OF THE NEXT COUPLE OF WEEKS. THEY HAVE TAPED A COUPLE OF INTERESTING PROGRAMS SUCH AS LAST WEEK'S PRESENTATION ON THE HEROIN AND OPIOID ADDICTION PROBLEM. THIS WILL BE ON WITHIN THE NEXT WEEK OR SO. AS WELL AS A RECENT PUBLIC MEETING ON THE REFUSE AND RECYCLING PROPOSALS. THOSE WERE COMING UP ON THE CHANNEL AND SOMETHING TO WATCH. HE WANTED TO REITERATE ONE OF THE BIGGEST QUESTIONS THEY RECEIVED ALL YEAR WAS WHEN WERE THE FIREWORKS. AGAIN, HE ANNOUNCED THAT THEY WERE ON JULY 1 AT 10:30 P.M. THIS INFORMATION WAS ALWAYS ON THE CITY'S WEBSITE. THE INFORMATION CHANGED EVERYDAY AND THERE WAS SOMETHING NEW ADDED. THE SECOND MOST ASKED QUESTION WAS WHEN WILL TRICK-OR-TREATING BE HELD. IT WAS ALWAYS ON OCTOBER 31 FROM 6:00 - 8:00 P.M.

OPEN FORUM: THERE WAS NONE.

UNFINISHED BUSINESS: THERE WAS NONE.

NEW BUSINESS: MRS. HANEK ANNOUNCED THAT COUNCIL WILL HAVE A SPECIAL COUNCIL MEETING ON TUESDAY, JULY 11, 2017 TO CONSIDER LEGISLATION. THIS WILL TAKE PLACE AT 6:30 P.M. IN THE CAUCUS ROOM.

COUNCIL HAD NO OBJECTIONS TO THE LIQUOR PERMIT TRANSFER FROM 7 ELEVEN INC. DBA 7 ELEVEN 36220, LOCATED AT 16 PEARL ROAD TO ARYKI LLC, DBA 7 ELEVEN 36220, LOCATED AT 15 PEARL ROAD, BRUNSWICK, OHIO.

ADJOURNMENT:

PATRICIA HANEK MOVED TO ADJOURN, SECONDED BY JOSEPH SALZGEBER. ROLL CALL - AYES - 6, BRIAN OUSLEY, ALEX JOHNSON, MICHAEL ABELLA JR., ANTHONY CAPRETTA, PATRICIA HANEK, JOSEPH SALZGEBER. NAYS - 0. MOTION CARRIED.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED AT 8:05 P.M.

Respectfully submitted,



Barbara J. Ortiz, CMC

Clerk of Council

Mayor Ron Falconi

Adopted

July 3, 2017

TO: CITY COUNCIL
FROM: CLERK OF COURTS
RE: MONTHLY REPORT TO COUNCIL PER O.R.C.
FOR THE MONTH OF JUNE 2017

WAIVERS/COURT/BONDS

DEPOSITS (June) 46,610.12

DEBITS (June) (46,811.12)

Checks to be written in June:

Treasurer State of Ohio	\$ 8,945.50
City of Medina MIATF	\$ 225.00
City of Medina IDATF	\$ 255.50
City of Brunswick Finance Dept/Police Fund *	\$ 35,452.37
Misc Checks (bond refunds & transfers/restitution)	<u>\$ 1,932.75</u>
TOTAL for the month	\$46,811.12

*Check includes amounts to: Court Computer Fund and Education & Enforcement Fund

Service Charges/Fees for prior month \$ 358.63

MAYOR RONALD FALCONI



TERESA BENO, CLERK OF COURTS

MAYOR
RON FALCONI

CITY OF BRUNSWICK

COUNCIL
MICHAEL J. ABELLA, JR
ANTHONY P. CAPRETTA
NICHOLAS HANEK
PATRICIA HANEK
ALEX V. JOHNSON
BRIAN K. OUSLEY
JOSEPH SALZGEBER

ACTING CITY MANAGER
Carl S. Deforest

May 15, 2017

Members of Council, and
Mr. Ron Falconi, Mayor,

Current Income Tax Board of Review member, Debra Destro, has expressed an interest to continue serving the City of Brunswick in this capacity. She has a long history of service and brings great experience and knowledge to the job.

Pursuant to ORC 718.11, I appoint Debra Destro to the Income Tax Board of Review for a term of two years, beginning October 1, 2017, and ending September 30, 2019. I submit this letter to become a part of the official Committee-of-the-Whole record.

Thank you,



Carl S. DeForest
Acting City Manager



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002
<http://www.brunswick.oh.us>

SAFETY & ENVIRONMENT COMMITTEE MEETING

April 3, 2017

IN ATTENDANCE: Chairman Nicholas Hanek, Committee Member Alex Johnson, Acting City Manager/Safety Director Chief Carl DeForest.

The meeting convened at 6:43 p.m.

Mr. Johnson moved to excuse Mr. Capretta for just cause. Vote – 2 Ayes, 0 Nays.

GENERAL DISCUSSION:

Chief DeForest spoke about the Safety Levy initiative, and discussed the need for more outreach at meetings.

Mr. Johnson requested information regarding doing a ride along with the Police Department. He also discussed the *Feel the Heat* program and the importance of it.

Chief DeForest discussed the heroin and opioid issues in the community including the development of databases regarding the Good Samaritan Law. Mr. Johnson asked about treatment facilities.

Chief DeForest updated the committee regarding the process and candidates for Police Chief.

ADJOURNMENT:

Being no further business, Mr. Johnson moved to adjourn the Safety Committee Meeting. Vote – 2 Ayes, 0 Nays.

Respectfully submitted,



Nicholas Hanek
Chairman

SAFETY & ENVIRONMENT COMMITTEE MEETING

June 5, 2017

IN ATTENDANCE: Chairman Nicholas Hanek, Committee Member Alex Johnson, Committee Member Anthony Capretta, City Manager/Safety Director Carl DeForest, Chief Brian Ohlin, Chief Jim Baird, News Media.

The meeting convened at 6:30 p.m.

GENERAL DISCUSSION:

Chief Baird spoke regarding the future needs of the Fire Department including a Fire Marshall position due to the growth of the City. He also discussed updates to the fire stations.

Mr. Capretta asked if there was any room for the Police and Fire Departments to work together on some positions, and Mr. Johnson asked if there was any potential coordination with Brunswick Hills Township.

Mr. Capretta asked whether security cameras were in place at City facilities.

Chief Baird updated the Adopt-A-Hydrant program and the need for promoting the program.

Chief Ohlin proposed an ordinance for allowing the disposal of unclaimed bikes to charity.

Mr. Johnson moved the proposed ordinance as an emergency to the next Committee of the Whole meeting. Vote – 3 Ayes, 0 Nays.

Additionally, Chief Ohlin proposed an ordinance for massage parlor regulations.

Mr. Capretta moved this matter to Committee of the Whole for further discussion. Vote – 3 Ayes, 0 Nays.

Chief Ohlin updated the committee on the heroin and opioid crisis in the community and informed the committee of an upcoming event being put on by the Cleveland Clinic to be held at Brunswick City Hall.

ADJOURNMENT:

Being no further business, Mr. Johnson moved to adjourn the Safety Committee Meeting. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,



Nicholas Hanek
Chairman

COMMITTEE OF THE WHOLE MEETING

PUBLIC MEETING – RESIDENTIAL WASTE & RECYCLING

June 14, 2017

IN ATTENDANCE : Vice Mayor Patricia Hanek, Joseph Salzgeber, Brian Ousley, Nicholas Hanek, Anthony Capretta, City Manager/Safety Director Carl DeForest, Service Director Paul Barnett, Finance Director Todd Fischer, Council Clerk Barbara Ortiz, Dave Kidder- Republic Services, Don Johnson – Kimble Companies, Bob Havenga - Rumpke, Amy Lyon-Galvin Sanitary Engineer, News Media, Residents (List Attached).

The meeting convened at 7:04 p.m.

Mr. Capretta moved to excuse Mr. Abella for just cause. Vote – 5 Ayes, 0 Nays.

DISCUSSION RESIDENTIAL WASTE & RECYCLING:

Mr. DeForest welcomed everyone, he explained that tonight's meeting was going to be a discussion to get feedback from the community on the different options available for trash and recycling. Council will ultimately make the decision as to what the City will do moving forward; he stated that Council has not made any decisions yet. Tonight the Administration will be presenting three options; a handout outlining each option was available and attached to these minutes.

At this time Mr. DeForest introduced Dave Kidder from Republic Waste, Bob Havenga from Rumpke, Don Johnson from Kimble, Amy Lyon-Galvin from Medina County Sanitary Engineers Office, and Finance Director Todd Fischer.

Mr. DeForest announced a second meeting will be held on Tuesday, June 20, at 7:00 p.m. at the Brunswick Recreation Center, for those that could not attend tonight's meeting.

At this time Mr. DeForest introduced Service Director Paul Barnett.

Mr. Barnett noted he has been the Service Director for the City of Brunswick for the past year and a half, he gave some background information on himself, and mentioned that he was instrumental in setting up the recycling programs in the cities of Akron, and Cleveland.

Mr. Barnett gave some background information on the Central Processing Facility (CPF) in Seville; all the trash and recyclables was taken to that facility where they tried to sort and that process stopped January 2015 because the long term contract ended, and the county and the cities had concerns on how much they were paying, some communities were paying less than others, and there were a lot of questions. Because of that there was a period of time when nothing was being recycled, everything was taken to the facility and then taken to a landfill, which continued for a while. He noted last year was the first full year that drop off containers were put around Medina County, and for those that wanted to recycle they could take recyclables to the containers. He noted it was a short term solution to providing access to recyclables which was required by the Ohio EPA.

He noted the Administration began having conversations with Council about supporting the facility in Seville to restart recycling again or go in a different direction, and there were meetings where the possibility of a waste mall at the CPF was vetted.

At this time, Mr. Barnett presented a power point presentation.

The presentation started out by showing the Medina County Residential Recycle History during the operations of the CPF to the current figures with the recycle drop off containers, and what the estimated recycling figures would be with recycle collection at the curb with carts. In 2012 trash and recyclables combined went across the belts at the CPF and the recyclables taken out represented 1.71% of the waste, in 2013 it dropped to 1.32%, 2014 1.16% and that was the last full year the facility was operating. He noted the cost to run the facility to get 1.16% recyclables was about 2 million dollars a year, so the contract ended and recycle drop off containers were placed at various locations throughout Medina County; 2016 was the first full year using the containers the percentage of recyclables was 1.15% and the cost to run that operation was around \$300,000 dollars.

Mr. Barnett mentioned the majority of communities in Cuyahoga County recycle between 18% and 25% with the cart program. If Brunswick goes with a cart program option, he projects by year two the recyclables percent should go up to 18%.

Three options were presented; option #1 continues with the same program; unlimited trash can be put out and taken, the current cost for that program is \$49.23 per quarter. Mr. Barnett explained the residents are charged just what it cost to provide the service, so as tipping fees go down at the transfer station the trash rate goes down.

With option 2 the current waste part of unlimited waste stays the same; and every resident would get a recycle cart, recycling would be voluntary and the estimated cost for the program would be approximately \$61.00 per quarter. Mr. Barnett reiterated, recycling would be voluntary and if a resident did not want the recycle cart the City would pick it up, however he pointed out everyone will pay the same rate approximately \$61.00 per quarter.

Mr. Barnett reiterated recycling would be voluntary and for those that wish to participate all approved materials must be in the cart, the recyclables would be picked up the same day as trash pickup by a different truck and at a different time. The carts remain the property of the City, and the contractor will maintain the carts. Additional carts are available for a one time lease fee of approximately \$58.00 per cart.

Option #3 is a two cart program; the City will provide both waste carts and recycle carts for the curbside program. The estimated cost for this program is \$55.00 per quarter. He noted there is a cost savings with a fully automated program.

With option 3 all trash must be bagged and placed in the cart, large items can be placed next to the cart on any pickup day, furniture, carpet, branches cut and bundled in 4 foot lengths, these types of items can still be put out on a weekly basis those are considered bulk items, bulk items are things so large they will not fit into the cart, and can be put out on a weekly basis. Additionally, Mr. Barnett was going to propose three large volume set outs per year additionally Council raised the possibility of everybody getting a large volume pickup the first week of January after the holidays. The City has leaf pickup however, for those that bag leaves and have a large number of bags that would be a large volume pickup. All carts

remain the property of Brunswick, and two additional trash carts can be leased for a one time lease price of approximately \$58.00 per cart. Mr. Barnett noted the 96 gallon trash cart holds three times the volume of a normal trash can.

Although Council has not made any decisions yet, the Administration recommends the 96 gallon cart which is the industry standard for 98% of the people, the 64 gallon cart was a potential. He noted the program will take about 2 million dollars in carts. Comments that Mr. Barnett heard about the carts are they are so huge it will not fit in the garage; however, he noted the foot print of a 96 gallon cart was not that much different than a standard 32 gallon can, it actually takes up less floor space. Also, people have said they are too heavy and too big to handle, he invited anybody that felt like that to come up and wheel the carts around.

Someone from the audience asked about wheeling the carts down a driveway in the snow, and Mr. Barnett commented how the carts actually plow the snow if it's less than 4 inches, and when the snow is higher than that it makes it difficult to pull it through, when the snow gets deep he personally doesn't put out his trash. Most elderly people only put their carts out two or three times a month, especially during the winter months. Mr. Barnett has found that the senior citizens like the carts better than bags or trash cans because it almost acts like a walker when they take them to the curb.

Someone from the audience came up and moved the cart around and found it light and easy to move even with weight in it. There was a gentleman that stated he currently drives his trash down his 250 foot gravel driveway to the curb, and from the size of the carts they are not going to fit in his vehicle and if the City goes with option 3 he wanted to know what he was supposed to do. Mr. Barnett noted he would not be able to pick them up and put them in a vehicle, he understood that was an issue, and noted some people actually build a corral near the curb for their carts.

A comment was made about condominiums and homeowners associations, keeping large carts in a one car garage, Mr. Barnett noted they would have to work with the homeowners associations; he mentioned in Akron and Cleveland most of the homeowners associations changed their rules because they cannot violate law; he noted 64 gallon carts were also available.

Mr. Barnett mentioned if the City goes with the two cart program the body of the carts for waste and recycling will be the same the difference will be the lid, the recycle cart will have a blue lid with an embedded logo listing what is appropriate to put in the recycle cart, the waste cart will have a black lid. A question was brought up about putting a plastic bag in the recycle cart, and Mr. Barnett noted everything in the recycle cart is put in loose, no plastic bags in the recycle stream.

An audience member interjected that she disposes two bags of recyclables a week, and disposes less than a bag of actual trash per month.

A resident wanted to know with the process being all automated why the cost are more than the manual process.

Mr. Barnett explained option #1 is a fully manual process with a cost around \$49.00, with option #2 is the trash pickup is still a fully manual process in addition another truck plus driver has to be provided to pick up the recyclables so you have to pay for the other trucks, and drivers, Option #3 is going fully automated with both trash and recyclables it still costs a little more but not as much as option #2.

Mr. Barnett noted the Administration made a statement to the Solid waste Authority this past week, that if Brunswick City Council chooses option #2 or option #3, the citizens of Brunswick will have to pay additional money in order to recycle at the curb, then Brunswick does not want to have to fund the recycling that goes on at Seville to help subsidize the City of Medina and the City of Wadsworth, so the City of Brunswick wants an exemption to allow our waste to go straight to a landfill and not go through the facility, and if the City is successful at getting that, then the City stands a good chance of our cost going down to \$48.00 or less. However, Mr. Barnett noted it would be a political nightmare.

Mr. Barnett noted all the waste goes through that facility today, and someone from the audience thought that ended in 2015. Mr. Barnett indicated the recycling process ended, trash still goes through the facility. The recyclables are not flow controlled, so the recyclables that are put in the drop off containers go straight to the recycle centers, which is done by Kimble.

Mr. Johnson of Kimble indicated the recyclables are taken to their plant where they have a single stream recycling plant, and he explained the single stream process.

Someone from the audience asked if the drop off containers that are around the City now would still be here if the City goes to another option.

To that, Mr. Barnett answered in the negative, if the City goes with option #2 or #3, the containers will go away. However, there are locations throughout the county for someone that still needs to go to a drop off container.

Comments were made about the recycling percentages; education at the school level.

A resident asked about the expenditure to the City, and Mr. Barnett noted the resident pays for the carts and that was represented in the rates, and after a five year period the City owns the carts, and the contractor would bid option years with the anticipation the price for collection would go down because the contractor no longer has to recoup the cost of the carts.

The question came up about putting people out of work with the change to an automated system, and it was noted since the City currently does not have a recycle program more people will be put to work.

Mr. Barnett noted in the City of Akron 60% of the people that retired in waste collection for the City of Akron did it on a disability. The average worker there picked up 12 tons of trash throwing it in the back of a truck five days a week all year round, in good weather and bad. He mentioned an incident where a worker was killed when the garbage truck was rear ended because a worker rode on the back of a truck. He went on to explain workers compensation claims, and how it went down after going automated.

Costs between option 1 and 3 were discussed; and reasons for the increase was explained by Mr. Barnett, and he stressed the City does not make any money off this program.

A number of audience members voiced they like option 1, they do not want the big carts, they prefer putting out a bag of trash, and take their recyclables to the various locations throughout the City, as well as a number of audience members voiced they think recycling is the right thing to do and their preference was option 3.

It was clarified and reiterated by Mr. Barnett that recycling will be voluntary, and he did not know of any community in the State of Ohio that has mandatory recycling.

The Senior Citizen population was brought up and it was expressed that the carts may be an issue for that group of residents, as well as the cost. The question also came up about being able to purchase large enough trash bags to line the trash carts in order to keep them clean.

It was asked if raccoons were going to be able to open the carts, and it was noted by Mr. Barnett that in the City of Akron 98% of that problem went away. It could happen however he has not seen that in Akron since they went to the carts. There was a question about wind knocking the carts over, and Mr. Barnett noted the carts can withstand winds up to 45 mph, even when empty. Litter on trash day was brought up; Mr. Barnett mentioned since the cart program was introduced in Akron and Cleveland the litter problems diminished greatly.

Questions came up about large volume pickups and bulk pickups and Mr. Barnett explained a bulk item is considered a mattress, furniture, anything that will not fit into an empty cart that is considered a bulk item and bulk items can be put out all year round every trash pickup, an extra bag of trash that the driver has to get out of the truck and pick up is considered a large volume pickup. Mr. Barnett explained if it is something of size that fits into an empty cart it needs to go into a cart, otherwise that constitutes as a large volume pickup.

The question came up about other suburban communities in Northeast Ohio that have the two cart system, and it was noted the City of Wadsworth has a cart system, Lakewood, Dayton, Stow, Cuyahoga Falls, Cleveland, Avon, Elyria, Parma, Brunswick Hills, Medina Township, Mr. Barnett stated there are a number of communities in the State of Ohio that have the cart system.

Mr. Hanek thanked everyone for the civil discussion and their feedback.

Mr. Ousley commented the reason for having this open public meeting to discuss residential waste and recycling is it should be up to the resident paying the bill, not the Administration and Council. It should be up to the residents to help Council and the Administration to make the decision. Mr. Ousley thanked everyone for coming.

Someone from the audience asked if there was a way to reach the senior population to get their input, suggestions were to place information in the next newsletter.

Mrs. Hanek suggested giving a presentation at the Recreation Center to the senior groups.

As the meeting concluded there was some discussion on the size of the carts, life span of the carts, failure of the carts, and replacement of the carts, increased cost for the programs and the population of residents on fixed incomes. A resident expressed concern that the recycle bins at churches and schools that profit from recyclables with the City going to a recycling program it may hurt those organizations.

Mr. Salzgeber noted the current recycling rate was 1.15%, he asked Mr. Barnett what the recycling rate would be if the City went with option 3.

To that Mr. Barnett noted within year two the City would be at 18%, and that was a conservative number, he noted there were some communities in Cuyahoga County with very mature recycling programs at 35% to 40%.

Mr. DeForest thanked everyone for coming this evening, and he invited anyone that wanted to speak with members of Council to stay after the meeting, he also encouraged everyone to make their position known to their Council person.

ADJOURNMENT:

Being no further business, Mr. Ousley moved to adjourn the Committee of the whole meeting at 8:55 p.m.
Vote – 5 Ayes, 0 Nays.

Respectfully submitted,



Valerie Zak
Assistant Clerk of Council

MAYOR
RON FALCONI

CITY OF BRUNSWICK

COUNCIL
MICHAEL J. ABELLA, JR
ANTHONY P. CAPRETTA
NICHOLAS HANEK
PATRICIA HANEK
ALEX V. JOHNSON
BRIAN K. OUSLEY
JOSEPH SALZGEBER

ACTING CITY MANAGER
CARL S. DEFOREST

May 19, 2017

Dino Palmieri
Autumn Creek Partners
31005 Bainbridge Road
Suite #5
Solon, OH 44139

RE: The Reserve at Autumn Creek Subdivision SPD-3
Phase 5 detailed site plan approval

Dear Mr. Palmieri:

The Brunswick City Planning Commission, at their meeting on June 16, 2016, **recommended approval to City Council** of the Phase 5 detailed site plan for The Reserve at Autumn Creek Subdivision SPD-3, subject to the following:

1. Pursuant to Section M(3) of The Reserve at Autumn Creek SPD-3 Design Guidelines and Section 1224.04(d)(4) of the Subdivision Regulations, City Council shall have final approval of the Phase 5 detailed site plan of the preliminary subdivision plan. The first of three readings on the proposed legislation is scheduled for Monday, June 12, 2017. Please contact Barb Ortiz, Clerk of Council, at (330) 558-6845; she will inform you of the meeting time.
2. Change Autumn Reserve Parkway street designation where it connects to the existing Alda Parkway street stub so that it will be named "Alda Parkway" from the intersection with Winchester Lane eastward, and named "Autumn Reserve Parkway" westward and southward of Winchester Lane, in order to aid safety forces with locating addresses.
3. Final detailed site plan approval is subject to engineering approval.



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002
<http://www.brunswick.oh.us>

Upon completion of the review, the City Engineer will request **four final sets** of plans for signature purposes. After the plans are signed by the Planning Commission and City Engineer, one signed set will be returned to your attention.

The Zoning Code requires a **financial guarantee** "to insure that all site features, including, but not limited to, parking, drainage, sidewalks, screening, exterior lighting and landscaping, conform to the approved site plan." The guarantee amount must be based on an itemized estimate from a designer or contractor and must be approved by the City Engineer.

The guarantee must be **in the form of cash, letter of credit, or performance bond**, unless another form is approved by the Law Director. The enclosed samples may be utilized for this purpose. Please contact the City Engineer for more information regarding the financial guarantee.

The record site plans, engineering approval, project cost estimate, and financial guarantee must all be in place before building permits can be issued.

Please contact me at (330) 558-6865 if you have any questions.

Sincerely,



Pamela Plavecski,
Planning & Zoning Coordinator

enc.

c: City Council
Carl DeForest, Acting City Manager
Ken Fisher, Law Director
Grant Aungst, Community & Economic Dev. Director
Matt Jones, Consulting City Engineer
Cliff Calaway, Chief Building Official

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE APPROVING THE PHASE 5 DETAILED SITE PLAN FOR
THE RESERVE AT AUTUMN CREEK SUBDIVISION SPECIAL PLANNING
DISTRICT NO. 3.

WHEREAS: On May 18, 2017, the Brunswick City Planning Commission recommended approval to City Council of the Phase 5 detailed site plan for the Reserve at Autumn Creek Subdivision SPD-3.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Phase 5 detailed site plan for the Reserve at Autumn Creek Subdivision SPD-3, as attached hereto as Exhibit "A", is hereby approved subject to final engineering approval.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 42-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE APPROVING THE PHASE 5 DETAILED SITE PLAN FOR THE RESERVE AT AUTUMN CREEK SUBDIVISION SPECIAL PLANNING DISTRICT NO. 3.

WHEREAS: On May 18, 2017, the Brunswick City Planning Commission recommended approval to City Council of the Phase 5 detailed site plan for the Reserve at Autumn Creek Subdivision SPD-3.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Phase 5 detailed site plan for the Reserve at Autumn Creek Subdivision SPD-3, as attached hereto as Exhibit "A", is hereby approved subject to final engineering approval.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

MAYOR
RON FALCONI

CITY OF BRUNSWICK

COUNCIL
MICHAEL J. ABELLA, JR
ANTHONY P. CAPRETTA
NICHOLAS HANEK
PATRICIA HANEK
ALEX V. JOHNSON
BRIAN K. OUSLEY
JOSEPH SALZGEBER

ACTING CITY MANAGER
CARL S. DEFOREST

May 19, 2017

Dino Palmieri
Autumn Creek Partners
31005 Bainbridge Road
Suite #5
Solon, OH 44139

RE: The Reserve at Autumn Creek Subdivision SPD-3
Phase 5 Final Plat

Dear Mr. Palmieri:

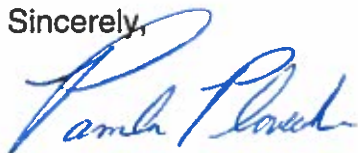
The Brunswick City Planning Commission, at their meeting on May 18, 2017, **recommended approval to City Council** of the Phase 5 final plat for The Reserve at Autumn Creek Subdivision SPD-3. Final plat approval is subject to Engineering and City Council approval, pursuant to Section 1226.04(b)(13) of the Codified Ordinances of the City of Brunswick, and subject to the following:

1. Change Autumn Reserve Parkway street designation where it connects to the existing Alda Parkway street stub so that it will be named "Alda Parkway" from the intersection with Winchester Lane eastward, and named "Autumn Reserve Parkway" westward and southward of Winchester Lane, in order to aid safety forces with locating addresses.

The first of three readings on the proposed legislation is scheduled for City Council's meeting on Monday, June 12, 2017. Please contact Barb Ortiz, Clerk of Council, at (330) 558-6845 regarding the meeting time.

If you have any questions, please contact me at (330) 558-6865.

Sincerely,



Pamela Plavecski
Planning & Zoning Coordinator



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002
<http://www.brunswick.oh.us>

c: City Council
Carl DeForest, Acting City Manager
Ken Fisher, Law Director
Grant Aungst, Community & Economic Dev. Director
Matt Jones, Consulting City Engineer
Cliff Calaway, C.B.O.

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE APPROVING THE PHASE 5 FINAL PLAT FOR THE RESERVE AT AUTUMN CREEK SUBDIVISION SPECIAL PLANNING DISTRICT NO. 3, SUBJECT TO FINAL ENGINEERING APPROVAL AND ANY OTHER CONDITIONS IMPOSED BY COUNCIL.

WHEREAS: On May 18, 2017, the Brunswick City Planning Commission recommended approval to City Council of the Phase 5 final plat for the Reserve at Autumn Creek Subdivision SPD-3, subject to final engineering approval.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Phase 5 final plat for the Reserve at Autumn Creek Subdivision SPD-3, as attached hereto as Exhibit "A", is hereby approved subject to final engineering approval and any other conditions imposed by this Council.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 43-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE APPROVING THE PHASE 5 FINAL PLAT FOR THE
RESERVE AT AUTUMN CREEK SUBDIVISION SPECIAL PLANNING
DISTRICT NO. 3, SUBJECT TO FINAL ENGINEERING APPROVAL AND
ANY OTHER CONDITIONS IMPOSED BY COUNCIL.

WHEREAS: On May 18, 2017, the Brunswick City Planning Commission recommended approval to City Council of the Phase 5 final plat for the Reserve at Autumn Creek Subdivision SPD-3, subject to final engineering approval.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Phase 5 final plat for the Reserve at Autumn Creek Subdivision SPD-3, as attached hereto as Exhibit "A", is hereby approved subject to final engineering approval and any other conditions imposed by this Council.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 45-17** - A resolution authorizing the City Manager to purchase a new F550 4WD Truck Dump Cab and Chassis from Liberty Ford in an amount no to exceed \$36,398.62 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services. The price for this truck in under the State Procurement Program is \$36,409.00. Liberty Ford, a Brunswick Company, will sell the City of Brunswick the same vehicle at a lower cost. This truck will replace a "like" truck that will be taken out of front line service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2017 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide service to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected delivery in October. Once delivered, fabrication and installation of the truck body can take place.

FINANCIAL INFORMATION: Purchase of one(1) new F550 4WD truck dump cab and chassis from Liberty Ford - - \$36,398.62 - 953-0420-56252 - -

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW F550 4WD TRUCK DUMP CAB AND CHASSIS FROM LIBERTY FORD IN AN AMOUNT NOT TO EXCEED \$36,398.62.

WHEREAS: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services;

WHEREAS: Ohio Revised Code Section 125.04(C) permits the City to purchase supplies or services from another party without competitive bidding and outside the State Procurement Program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the State Procurement Program; and

WHEREAS: The proposed purchase of a new F550 4WD truck dump cab and chassis from Liberty Ford in the amount not to exceed \$36,398.62, is upon equivalent terms, conditions and specifications and at a lower price than through the State Procurement Program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new F550 4WD truck dump cab and chassis from Liberty Ford in the amount not to exceed \$36,398.62.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 45-17

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW F550 4WD TRUCK DUMP CAB AND CHASSIS FROM LIBERTY FORD IN AN AMOUNT NOT TO EXCEED \$36,398.62.

WHEREAS: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services;

WHEREAS: Ohio Revised Code Section 125.04(C) permits the City to purchase supplies or services from another party without competitive bidding and outside the State Procurement Program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the State Procurement Program; and

WHEREAS: The proposed purchase of a new F550 4WD truck dump cab and chassis from Liberty Ford in the amount not to exceed \$36,398.62, is upon equivalent terms, conditions and specifications and at a lower price than through the State Procurement Program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new F550 4WD truck dump cab and chassis from Liberty Ford in the amount not to exceed \$36,398.62.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 46-17** - A resolution authorizing the City Manager to purchase a new F550 4WD Truck Dump Body From Henderson Products in an amount not to exceed \$24,320.00 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: The City of Brunswick is a member of a buying consortium titled Nation Joint Powers Alliance(NJPA). This proposed purchase is under the NJPA pricing program. This truck will replace a "like" truck that will be taken out of front line service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2017 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide service to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected delivery in late December or early January. The body work will not be able to start until the cab and chassis is manufactured and delivered through a different contract. Once delivered, fabrication and installation of the truck body can take place.

FINANCIAL INFORMATION: Purchase one (1) new F550 4WD truck dump body from Henderson Products - - \$24,320.00 - 953-0420-56252 - -

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A
NEW F550 4WD TRUCK DUMP BODY FROM HENDERSON PRODUCTS IN
AN AMOUNT NOT TO EXCEED \$24,320.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new F550 4WD truck dump body is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new F550 4WD truck dump body from Henderson Products through the National Joint Powers Alliance in an amount not to exceed \$24,320.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 46-17

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW F550 4WD TRUCK DUMP BODY FROM HENDERSON PRODUCTS IN AN AMOUNT NOT TO EXCEED \$24,320.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new F550 4WD truck dump body is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new F550 4WD truck dump body from Henderson Products through the National Joint Powers Alliance in an amount not to exceed \$24,320.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 47-17** - A resolution authorizing the City Manager to purchase a new 8-ton truck body and snow/ice package from Henderson Products in an amount not to exceed \$59,515.00 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: The City of Brunswick is a member of a buying consortium titled Nation Joint Powers Alliance(NJPA). This proposed purchase is under the NJPA pricing program. This truck will replace a "like" truck that will be taken out of front line service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2017 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide snow and ice control services to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected delivery in late November or early December. The body work will not be able to start until the cab and chassis is manufactured and delivered through a different contract. Once delivered, fabrication and installation of the truck body and snow and ice equipment can take place.'

FINANCIAL INFORMATION: Purchase one(1) new 8 ton truck body and snow and ice package from Henderson Products - - \$59,515.00 - 953-0420-56252 - -

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A
NEW 8-TON TRUCK BODY AND SNOW/ICE PACKAGE FROM
HENDERSON PRODUCTS IN AN AMOUNT NOT TO EXCEED \$59,515.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new 8-ton truck body and snow/ice package to provide for snow and ice control services is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 8-ton truck body and snow/ice package from Henderson Products through the National Joint Powers Alliance in an amount not to exceed \$59,515.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 47-17

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A
NEW 8-TON TRUCK BODY AND SNOW/ICE PACKAGE FROM
HENDERSON PRODUCTS IN AN AMOUNT NOT TO EXCEED \$59,515.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new 8-ton truck body and snow/ice package to provide for snow and ice control services is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 8-ton truck body and snow/ice package from Henderson Products through the National Joint Powers Alliance in an amount not to exceed \$59,515.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 48-17** - A resolution authorizing the City Manager to purchase a new 8-ton cam and chassis from Allstate Peterbilt of Cleveland in an amount not to exceed \$89,230.00 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/ Paul Barnett*)

BACKGROUND: The City of Brunswick is a member of a buying consortium titled National Joint Powers Alliance(NJPA). This proposed purchase is under the NJPA pricing program. This truck will replace a "like" truck that will be taken out of front line service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2017 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide snow and ice control services to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected 4 to 6 weeks for delivery. Once delivered, it will be shipped to a body manufacturer to fabricate and install the truck body and snow and ice equipment.

FINANCIAL INFORMATION: Purchase of one new 8 ton truck cab and chassis from Allstate Peterbuilt of Cleveland - - \$89,230.00 - 953-0420-56252 - -

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 8-TON TRUCK CAB AND CHASSIS FROM ALLSTATE PETERBILT OF CLEVELAND IN AN AMOUNT NOT TO EXCEED \$89,230.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new 8-ton truck cab and chassis to provide for snow and ice control services is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 8-ton truck cab and chassis from Allstate Peterbilt of Cleveland through the National Joint Powers Alliance in an amount not to exceed \$89,230.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 48-17

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 8-TON TRUCK CAB AND CHASSIS FROM ALLSTATE PETERBILT OF CLEVELAND IN AN AMOUNT NOT TO EXCEED \$89,230.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new 8-ton truck cab and chassis to provide for snow and ice control services is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 8-ton truck cab and chassis from Allstate Peterbilt of Cleveland through the National Joint Powers Alliance in an amount not to exceed \$89,230.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 51-17** - A resolution authorizing the City Manager to purchase a new F350 4WD Pickup Truck from Liberty Ford in an amount not to exceed \$28,526.62 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services. The price of this truck under the State Procurement Program is \$31,242.00. Liberty Ford, a Brunswick Company, will sell the City of Brunswick the same vehicle at a lower cost. This truck will replace a "like" truck that will be taken out of front line service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2017 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide service to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected delivery in October.

FINANCIAL INFORMATION: Purchase one (1) new F350 4WD pickup truck from Liberty Ford - - \$28,526.62 - 953-0420-56252 - -

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW F350 4WD PICKUP TRUCK FROM LIBERTY FORD IN AN AMOUNT NOT TO EXCEED \$28,526.62.

WHEREAS: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services;

WHEREAS: Ohio Revised Code Section 125.04(C) permits the City to purchase supplies or services from another party without competitive bidding and outside the State Procurement Program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the State Procurement Program; and

WHEREAS: The proposed purchase of a new F350 4WD pickup truck from Liberty Ford in the amount not to exceed \$28,526.62, is upon equivalent terms, conditions and specifications and at a lower price than through the State Procurement Program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new F350 4WD pickup truck from Liberty Ford in the amount not to exceed \$28,526.62.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 51-17

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW F350 4WD PICKUP TRUCK FROM LIBERTY FORD IN AN AMOUNT NOT TO EXCEED \$28,526.62.

WHEREAS: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services;

WHEREAS: Ohio Revised Code Section 125.04(C) permits the City to purchase supplies or services from another party without competitive bidding and outside the State Procurement Program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the State Procurement Program; and

WHEREAS: The proposed purchase of a new F350 4WD pickup truck from Liberty Ford in the amount not to exceed \$28,526.62, is upon equivalent terms, conditions and specifications and at a lower price than through the State Procurement Program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new F350 4WD pickup truck from Liberty Ford in the amount not to exceed \$28,526.62.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 56-17** - A resolution authorizing the City Manager to purchase a new 25 Cubic Yard Trailer Mounted Leaf Vacuum without engine from Old Dominion Brush Co. Inc. in an amount not to exceed \$39,702.50 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, Administration/Paul Barnett)

BACKGROUND: The City of Brunswick is a member of a buying consortium titled National Joint Powers Alliance(NJPA). This proposed purchase is under the NJPA pricing program. This leaf vacuum will replace a 10 year old vacuum. The John Deer engine on the old vacuum is still in good working order and will be switched to the new body being purchased. \$55,000 was budgeted for this purchase in the approved 2017 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide leaf removal services to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected 3 month delivery. Once delivered, the city mechanics will install the old engine on the new body.

FINANCIAL INFORMATION: 25 cubic yard trailer mounted leaf vacuum -- \$39,702.00 - 963-0420-56252 -- 39702

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

OLD DOMINION BRUSH CO., INC.
5118 Glen Alden Drive, Richmond, VA 23231
1-800-446-9823

PROPOSAL # 06/13/17RT1
City of Brunswick
Brunswick, Ohio

DATE: June 13, 2017
ATTN: Ryan Lutz
NJPA Membership # 33392

Description		Price
(1) New ODB Trailer Mounted Vacuum Debris Collector Model SCL800TM25		\$ 50,750.00
Hopper - 25 cubic yards with self dumping underbody hoist		
32" diameter suction impeller with six 3/8" thick T-1 steel blades		
Direct drive for suction impeller		
16" diameter x 100" rubber suction hose with steel nozzle		
Hydraulic hose boom powered by an electric/hydraulic pump		
Powered by John Deere 4045HFC03 diesel 4 cyl. engine rated for 74 HP Final Tier 4		
13" clutch assembly with a 2.25" diameter PTO shaft & safety engagement		
44-gallon polyethylene fuel tank		
Engine controls; tachometer, hour meter, oil pressure & water temp		
Murphy engine safety shutdown for low oil pressure and high water temperature		
Underbody type hoist that dumps to 52 degrees and is power up/down		
Gear driven hydraulic pump powers the 26.6 ton capacity hoist		
Tandem axles with a combined rating of 24,000 pounds		
Eight 235/80R16E tires mounted on steel wheels		
Electric brakes with break-away actuator		
LED type DOT lights and two rear amber LED oval flashers		
HD height adjustable pintle eye with three quick release pins		
Manual parking jack with drop foot		
All components pre-painted prior to assembly - standard color is white		
Options		
Red paint color other than standard white		\$ 900.00
Hydraulic front parking jack in lieu of manual jack		\$ 1,500.00
Rotary self-cleaning radiator screen		\$ 1,600.00
Total Equipment Cost:		\$ 54,750.00
NJPA 7% Discount:		\$ (3,832.50)
NET Equipment Cost:		\$ 50,917.50
Transportation cost from Richmond, VA at \$2/mile		487 \$ 974.00
		\$ 51,891.50
SOURCED GOOD ITEMS:		
DEDUCT for not supplying John Deere diesel engine/sheet metal/PTO clutch/engine controls		\$ (12,189.00)
TOTAL DELIVERED COST PER UNIT:		\$ 39,702.50

Contract #060612-ODB



Thank you, *Rick Timmerman*
800-632-7989
rickt@odbco.com



CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 25 CUBIC YARD TRAILER MOUNTED LEAF VACUUM WITHOUT ENGINE FROM OLD DOMINION BRUSH CO., INC. IN AN AMOUNT NOT TO EXCEED \$39,702.50.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new 25 cubic yard trailer mounted leaf vacuum without engine is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 25 cubic yard trailer mounted leaf vacuum without engine from Old Dominion Brush Co., Inc. through the National Joint Powers Alliance in an amount not to exceed \$39,702.50.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 56-17

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 25 CUBIC YARD TRAILER MOUNTED LEAF VACUUM WITHOUT ENGINE FROM OLD DOMINION BRUSH CO., INC. IN AN AMOUNT NOT TO EXCEED \$39,702.50.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new 25 cubic yard trailer mounted leaf vacuum without engine is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 25 cubic yard trailer mounted leaf vacuum without engine from Old Dominion Brush Co., Inc. through the National Joint Powers Alliance in an amount not to exceed \$39,702.50.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 57-17** - A resolution authorizing the City Manager to enter into an agreement with Wilson Electronic Displays, LLC for the purchase and installation of an outdoor electronic message center in an amount not to exceed \$19,480.00 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Jeff Neidert*)

BACKGROUND: This purchase will replace the existing Electronic Message Center located at the Public Square at the intersection of Center and Pearl Roads. The sign features community messages and City related announcements for community notification purposes.
The original electronic sign is nearing fifteen years old and has seen numerous failures with the computer controlled operating system. It is not up-gradable and is operating on an old Windows XP format. Additionally, we are experiencing losses of individual pixel elements which will continue as the sign ages. It is currently nearing fifteen years old of 24/7 operation. We have seen numerous failures of the system over the past few months, and they are getting more frequent. The current sign is limited to basically one font style and very large letters, due to it's low resolution, as this was one of the first electronic signs installed in Brunswick. Replacement of the unit will allow not only for dependable service, but will increase the message capacity due to the higher resolution offered by current technology. It will also allow for multi colored messages, following City Code, in contrast to our current monochrome system.

PURPOSE AND EXPLANATION: To replace a failing electronic sign at Public Square which is used to post messages from not for profit groups and organizations, as well as City information and updates. This will increase the use by both groups. Instead of the same message repeated on each board, one side will now be programmed for City events and activities, the other for Community Messaging.

IMPLEMENTATION SCHEDULE: We anticipate the new signboard will be installed during the month of September.

FINANCIAL INFORMATION: Outdoor Electronic Message Center - 09/30/2017 - Capital Improvement Fund - 300-0522-56250 - - 19480

FINANCIAL SUMMARY: The replacement of the signboard was included in the 2017 budget and will come in well under the budgeted amount of \$40,000 due to reductions in the cost of the technology. There may be an

additional minor cost associated with the removal and disposal of the existing sign, which was not included in the bid proposals, but may be completed by City staff.

Wilson Electronic Displays of Dayton. was the lowest and best bid received.

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Recommend the adoption on three readings. No emergency is necessary as there will be ample time to install the project in the fall once the legislation is effective.

**ADDITIONAL
INFORMATION:**

While this upgrade will include full color options, all messages displayed will comply with City Code. The upgrade will allow for the use of logos and other art based images to increase the impact of the messages.

The higher resolution will allow for more characters, which will make it much easier for our community groups to edit messages into a short, yet very effective format. The current sign will not even allow us to list the City website address on one line, due to its limitations.

CONTRACTOR'S PROPOSAL
FOR AN OUTDOOR ELECTRONIC MESSAGE CENTER
BRUNSWICK, OHIO

2017

TO: The City Manager of the City of Brunswick, Ohio, County of Medina.

Proposal of Wilson Electronic Displays

(an individual) (a partnership) (a corporation duly organized under the laws of the state of)

The undersigned having carefully read and considered the terms and conditions of the contract documents for an Outdoor Message Center for the City of Brunswick, does hereby offer to supply said Outdoor Message Center for the City, of the type and quality and in the manner described, and subject to and in accordance with the terms and conditions set forth in the contract document at the rate (expressed in words and figures) hereinafter set forth:

Two (2) cabinets with electronic message centers and software to operate system

Total \$ 17,350

Seventeen thousand, three hundred fifty dollars

(In words)

Installation of system

Total

\$ 2,130

Two thousand one hundred thirty dollars

(In words)

TOTAL BID PRICE

\$ 19,480

Nineteen thousand, four hundred eighty dollars **Total Bid Price**

(In words)

Outdoor Message Center - 2017

Make and Model: Wilson model MCX16-080128, full color 16mm outdoor LED Message Center Display. (Please refer to attached spec information)

Warranty: 5 years parts, 1 year labor

Delivery: 12 weeks from date of executed contract.

** Expedited 8 week delivery available for additional cost of \$2500

Proposer: Wilson Electronic Displays

By: Theresa Larrymore

Title: Client Development Manager

Address: 300 Hamilton Ave., Dayton OH 45403

Telephone No.: (937) 259-1149

Email address: tlarrymore@wedled.com

Signature: 

Date: June 6, 2017

CONTRACTOR'S PROPOSAL
FOR AN OUTDOOR ELECTRONIC MESSAGE CENTER
BRUNSWICK, OHIO

2017

TO: The City Manager of the City of Brunswick, Ohio, County of Medina.

Proposal of Brilliant Electric Sign Co., Ltd.

(an individual) (a partnership) (a corporation duly organized under the laws of the state of)

Limited Liability Company

The undersigned having carefully read and considered the terms and conditions of the contract documents for an Outdoor Message Center for the City of Brunswick, does hereby offer to supply said Outdoor Message Center for the City, of the type and quality and in the manner described, and subject to and in accordance with the terms and conditions set forth in the contract document at the rate (expressed in words and figures) hereinafter set forth:

Two (2) cabinets with electronic message centers and software to operate system

Total \$ 28,423.00

Twenty-Eight Thousand Four Hundred Twenty-Three & 00/100-----

(In words)

Installation of system

Total

\$ 2,390.00

Two Thousand Three Hundred Ninety & 00/100-----

(In words)

TOTAL BID PRICE

\$ 30,813.00

Thirty Thousand Eight Hundred Thirteen & 00/100----- Total Bid Price

(In words)

Outdoor Message Center - 2017

Make and Model: OPTEC - Intelligent 16-66B-N-P-S-QR

Warranty: One (1) year Labor/Materials; Additonal four (4) year on all LED message center parts

Delivery: Five (5) weeks

Proposer: Brilliant Electric Sign Co., Ltd.

By: John McRae

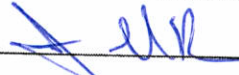
Title: Vice President

Address: 4811 Van Epps Road

Cleveland, OH 44131-1082

Telephone No.: (216) 741-3800

Email address: jmcræ@brilliantsign.com

Signature: 

Date: June 6, 2017

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH WILSON ELECTRONIC DISPLAYS, LLC FOR THE PURCHASE AND INSTALLATION OF AN OUTDOOR ELECTRONIC MESSAGE CENTER IN AN AMOUNT NOT TO EXCEED \$19,480.00.

WHEREAS: The City of Brunswick received two (2) bids for the outdoor electronic message center in accordance with public bidding requirements; and

WHEREAS: The two (2) received public bids were opened on June 6, 2017, with Wilson Electronic Displays, LLC determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Wilson Electronic Displays, LLC, the lowest and best bidder, for the purchase and installation of an outdoor electronic message center in an amount not to exceed \$19,480.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 57-17

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH WILSON ELECTRONIC DISPLAYS, LLC FOR THE PURCHASE AND INSTALLATION OF AN OUTDOOR ELECTRONIC MESSAGE CENTER IN AN AMOUNT NOT TO EXCEED \$19,480.00.

WHEREAS: The City of Brunswick received two (2) bids for the outdoor electronic message center in accordance with public bidding requirements; and

WHEREAS: The two (2) received public bids were opened on June 6, 2017, with Wilson Electronic Displays, LLC determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Wilson Electronic Displays, LLC, the lowest and best bidder, for the purchase and installation of an outdoor electronic message center in an amount not to exceed \$19,480.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 59-17** - An Ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) for a period of three (3) years effective January 1, 2017 through December 31, 2019 **-1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND: The previous Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) expired on December 31, 2016; and the City of Brunswick and the Fraternal Order of Police Lodge #15 (Sergeants) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Costs associated with the Collective Bargaining Agreement are required to be appropriated by Council in order to be paid. As a result, the City must amend its current 2017 appropriations in order to pay for the costs associated with this Collective Bargaining Agreement. The appropriations relating to this Collective Bargaining Agreement will need to be increased by less than 1% as a whole to have sufficient appropriations to pay for this Agreement. The individual affected wage and benefit lines for the budget amendment are currently being calculated by the Finance Director and will be presented to Council asap in a separate piece of legislation. The presentation timeline of the amending budget legislation is currently July 24, 2017 or the same day this legislation is up for adoption. The 2018 and 2019 budgets will be compiled at a later date and will follow the requirements of budgetary laws contained in the City Charter and the ORC Section 5705.

RECOMMENDED ACTION:

One Reading No

Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Legislation to be read three (3) times.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE FRATERNAL ORDER OF POLICE LODGE #15 (SERGEANTS) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the Fraternal Order of Police Lodge #15 (Sergeants) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 59-17

BY: Committee-of-the-Whole

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING
AGREEMENT WITH THE FRATERNAL ORDER OF POLICE LODGE #15
(SERGEANTS) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE
JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the Fraternal Order of Police Lodge #15 (Sergeants) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Sergeants) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 60-17** - An Ordinance accepting the Collective Bargaining Agreement with the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) for a period of there (3) years effective January 1, 20176 through December 31, 2019 **-1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND: The previous Collective bargaining Agreement with the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) expired on December 31, 2016; and the City of Brunswick and the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019

PURPOSE AND EXPLANATION: To provide wages and benefits for union employees

IMPLEMENTATION SCHEDULE: Ordinance shall take effect and be in force from and after the earliest period allowed by law

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Costs associated with the Collective Bargaining Agreement are required to be appropriated by Council in order to be paid. As a result, the City must amend its current 2017 appropriations in order to pay for the costs associated with this Collective Bargaining Agreement. The appropriations relating to this Collective Bargaining Agreement will need to be increased by less than 1% as a whole to have sufficient appropriations to pay for this Agreement. The individual affected wage and benefit lines for the budget amendment are currently being calculated by the Finance Director and will be presented to Council asap in a separate piece of legislation. The presentation timeline of the amending budget legislation is currently July 24, 2017 or the same day this legislation is up for adoption. The 2018 and 2019 budgets will be compiled at a later date and will follow the requirements of budgetary laws contained in the City Charter and the ORC Section 5705.

RECOMMENDED ACTION:

One Reading No

Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Legislation to be read three (3) times.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC. (COMMUNICATION SPECIALISTS) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 60-17

BY: Committee-of-the-Whole

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC. (COMMUNICATION SPECIALISTS) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the Fraternal Order of Police, Ohio Labor Council, Inc. (Communication Specialists) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 61-17** - An Ordinance accepting the collective bargaining agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) for a period of three (3) years effective January 1, 2017 through December 31, 2019 **-1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND: The previous Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) expired on December 31, 2016; The City of Brunswick and the Fraternal Order of Police Lodge #15 (Patrol Officers) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019

PURPOSE AND EXPLANATION: To provide wages and benefits for union employees

IMPLEMENTATION SCHEDULE: Ordinance shall take effect and be in force from and after the earliest period allowed by law

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Costs associated with the Collective Bargaining Agreement are required to be appropriated by Council in order to be paid. As a result, the City must amend its current 2017 appropriations in order to pay for the costs associated with this Collective Bargaining Agreement. The appropriations relating to this Collective Bargaining Agreement will need to be increased by less than 1% as a whole to have sufficient appropriations to pay for this Agreement. The individual affected wage and benefit lines for the budget amendment are currently being calculated by the Finance Director and will be presented to Council asap in a separate piece of legislation. The presentation timeline of the amending budget legislation is currently July 24, 2017 or the same day this legislation is up for adoption. The 2018 and 2019 budgets will be compiled at a later date and will follow the requirements of budgetary laws contained in the City Charter and the ORC Section 5705.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No

Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Legislation to be read three times.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE FRATERNAL ORDER OF POLICE LODGE #15 (PATROL OFFICERS) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the Fraternal Order of Police Lodge #15 (Patrol Officers) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 61-17

BY: Committee-of-the-Whole

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE FRATERNAL ORDER OF POLICE LODGE #15 (PATROL OFFICERS) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the Fraternal Order of Police Lodge #15 (Patrol Officers) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the Fraternal Order of Police Lodge #15 (Patrol Officers) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 62-17** - An Ordinance accepting the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Streets) for a period of three (3) years effective January 1, 2017 through December 31, 2019 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND: The previous Collectvie Bargaining Agreement expired on December 31, 2017; The City of Brunswick and the International Brotherhood of Teamsters Local 52 (Division of Streets) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019

PURPOSE AND EXPLANATION: To provide wages and benefits for union employees

IMPLEMENTATION SCHEDULE: Ordinance shall take effect and be in force from and after the earliest period allowed by law

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Costs associated with the Collective Bargaining Agreement are required to be appropriated by Council in order to be paid. As a result, the City must amend its current 2017 appropriations in order to pay for the costs associated with this Collective Bargaining Agreement. The appropriations relating to this Collective Bargaining Agreement will need to be increased by less than 1% as a whole to have sufficient appropriations to pay for this Agreement. The individual affected wage and benefit lines for the budget amendment are currently being calculated by the Finance Director and will be presented to Council asap in a separate piece of legislation. The presentation timeline of the amending budget legislation is currently July 24, 2017 or the same day this legislation is up for adoption. The 2018 and 2019 budgets will be compiled at a later date and will follow the requirements of budgetary laws contained in the City Charter and the ORC Section 5705.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No

Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Ordinance to be read three (3) times

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL 52 (DIVISION OF STREETS) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the International Brotherhood of Teamsters Local 52 (Division of Streets) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Streets) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 62-17

BY: Committee-of-the-Whole

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL 52 (DIVISION OF STREETS) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the International Brotherhood of Teamsters Local 52 (Division of Streets) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Streets) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barbara J. Ortiz, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 63-17** - An Ordinance accepting the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Employees of the Division of Finance, Parks and Recreation, Permits and Inspections and Clerical employees of the Division of Fire) for a period of three (3) years effective January 1, 2017 through December 31, 2019- **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND: The previous Collective Bargaining Agreement with the International Brotherhood of Teamsters (Division of Finance, Parks and Recreation, Permits and Inspections and Clerical employees of the Division of Fire) expired on December 31, 2016; and the City of Brunswick and the International Brotherhood of Teamsters Local 52 (Division of Finance, Parks and Recreation, Permits and Inspections and Clerical employees of the Division of Fire) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019

PURPOSE AND EXPLANATION: To provide wages and benefits for union employees

IMPLEMENTATION SCHEDULE: Ordinance shall take effect and be in force from and after the earliest period allowed by law

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Costs associated with the Collective Bargaining Agreement are required to be appropriated by Council in order to be paid. As a result, the City must amend its current 2017 appropriations in order to pay for the costs associated with this Collective Bargaining Agreement. The appropriations relating to this Collective Bargaining Agreement will need to be increased by less than 1% as a whole to have sufficient appropriations to pay for this Agreement. The individual affected wage and benefit lines for the budget amendment are currently being calculated by the Finance Director and will be presented to Council asap in a separate piece of legislation. The presentation timeline of the amending budget legislation is currently July 24, 2017 or the same day this legislation is up for adoption. The 2018 and 2019 budgets will be compiled at a later date and will follow the requirements of budgetary laws contained in the City Charter and the ORC Section 5705.

RECOMMENDED

ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Ordinance to be read three (3) times

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL 52 (DIVISION OF FINANCE, PARKS AND RECREATION, PERMITS AND INSPECTIONS AND CLERICAL EMPLOYEES OF THE DIVISION OF FIRE) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the International Brotherhood of Teamsters Local 52 (Division of Finance, Parks and Recreation, Permits and Inspections and Clerical Employees of the Division of Fire) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Finance, Parks and Recreation, Permits and Inspections and Clerical Employees of the Division of Fire) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 63-17

BY: Committee-of-the-Whole

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL 52 (DIVISION OF FINANCE, PARKS AND RECREATION, PERMITS AND INSPECTIONS AND CLERICAL EMPLOYEES OF THE DIVISION OF FIRE) FOR A PERIOD OF THREE (3) YEARS EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the International Brotherhood of Teamsters Local 52 (Division of Finance, Parks and Recreation, Permits and Inspections and Clerical Employees of the Division of Fire) have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the International Brotherhood of Teamsters Local 52 (Division of Finance, Parks and Recreation, Permits and Inspections and Clerical Employees of the Division of Fire) for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 64-17-** An Ordinance accepting the Collective Bargaining Agreement with the International Association of Firefighters 3568 for a period of three (3) years effective January 1, 2017 through December 31, 2019 **-1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND: The previous Collective Bargaining Agreement with the International Association of Firefighters 3568 expired on December 31, 2016; The City of Brunswick and the International Association of Firefighters 3568 have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019

PURPOSE AND EXPLANATION: To provide wages and benefits to union employees.

IMPLEMENTATION SCHEDULE: Ordinance shall take effect and be in force from and after the earliest period allowed by law

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Costs associated with the Collective Bargaining Agreement are required to be appropriated by Council in order to be paid. As a result, the City must amend its current 2017 appropriations in order to pay for the costs associated with this Collective Bargaining Agreement. The appropriations relating to this Collective Bargaining Agreement will need to be increased by less than 1% as a whole to have sufficient appropriations to pay for this Agreement. The individual affected wage and benefit lines for the budget amendment are currently being calculated by the Finance Director and will be presented to Council asap in a separate piece of legislation. The presentation timeline of the amending budget legislation is currently July 24, 2017 or the same day this legislation is up for adoption. The 2018 and 2019 budgets will be compiled at a later date and will follow the requirements of budgetary laws contained in the City Charter and the ORC Section 5705.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No

Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Ordinance is to be read 3 times.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING
AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF FIRE
FIGHTERS LOCAL 3568 FOR A PERIOD OF THREE (3) YEARS
EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the International Association
of Fire Fighters Local 3568 expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the International Association of Fire Fighters Local
3568 have bargained collectively and agreed to the terms and conditions of a
Collective Bargaining Agreement effective January 1, 2017 through December 31,
2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective
Bargaining Agreement with the International Association of Fire Fighters Local
3568 for a period of three (3) years effective January 1, 2017 through December
31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest
period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 64-17

BY: Committee-of-the-Whole

AN ORDINANCE ACCEPTING THE COLLECTIVE BARGAINING
AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF FIRE
FIGHTERS LOCAL 3568 FOR A PERIOD OF THREE (3) YEARS
EFFECTIVE JANUARY 1, 2017 THROUGH DECEMBER 31, 2019.

WHEREAS: The previous Collective Bargaining Agreement with the International Association of Fire Fighters Local 3568 expired on December 31, 2016; and

WHEREAS: The City of Brunswick and the International Association of Fire Fighters Local 3568 have bargained collectively and agreed to the terms and conditions of a Collective Bargaining Agreement effective January 1, 2017 through December 31, 2019.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Council of the City of Brunswick hereby accepts the Collective Bargaining Agreement with the International Association of Fire Fighters Local 3568 for a period of three (3) years effective January 1, 2017 through December 31, 2019, as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 07/10/2017

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 67-17** - An emergency ordinance providing for submission to the electors of the City of Brunswick, Ohio, at the November 7, 2017 General Election, the proposed amendment to Charter Section 3.08 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

BACKGROUND: City Council may, upon the affirmative vote of five members, submit to the electors any proposed amendment to the Charter. The proposed amendment to Charter Section 3.08 will be submitted to the electors at the November 7, 2017 General Election.

PURPOSE AND EXPLANATION: To submit a Charter Amendment to Section 3.08 on the ballot at the General Election on November 7, 2017.

IMPLEMENTATION SCHEDULE: Two Readings and adopt as an emergency with suspension of the rules.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	Yes
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Recommended to adopt as an emergency with two readings so that it can ensure certification by the Medina County Board of Elections no later than 4:00 p.m. on August 9, 2017 for placement on the November 7, 2017 General Election Ballot.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN EMERGENCY ORDINANCE PROVIDING FOR SUBMISSION TO THE ELECTORS OF THE CITY OF BRUNSWICK, OHIO, AT THE NOVEMBER 7, 2017 GENERAL ELECTION, THE PROPOSED AMENDMENT TO CHARTER SECTION 3.08.

WHEREAS: Pursuant to City of Brunswick Charter Section 11.05, City Council may, upon the affirmative vote of five (5) Members, submit to the electors any proposed amendment to the Charter; and

WHEREAS: The proposed amendment to Charter Section 3.08 must be certified to the Medina County Board of Elections no later than 4:00 p.m. on August 9, 2017 for placement on the November 7, 2017 General Election Ballot.

WHEREAS: Pursuant to Section 6.07(b) of the Charter, this Council is required to submit the Proposed Charter Amendments, as recommended by the Charter Review Commission, to the electors of the City of Brunswick at the next general election.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: Pursuant to Charter Section 11.05, the proposed amendment to Charter Section 3.08, as detailed on the Proposed Charter Amendment attached hereto as Exhibit "A", shall be submitted to a vote of the qualified electors of the City at the General Election to be held on November 7, 2017 at the regular places of voting in the City in the form provided in the Ballot Question attached hereto as Exhibit "B".

SECTION 2: That the Clerk of Council is hereby directed to publish the full text of the proposed amendments to the Charter, as set forth in the attached Proposed Charter Amendment, once a week for not less than two (2) consecutive weeks in a newspaper of general circulation in the City, with the first publication being at least fifteen (15) days prior to the election hereinbefore provided, in accordance with Article XVIII, Section 9 of the Ohio Constitution and Ohio Revised Code Section 731.211.

SECTION 3: That this Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, welfare and safety and for the additional reason that this Ordinance must be enacted to ensure certification to the Medina County Board of Elections no later than 4:00 p.m. on August 9, 2017 for placement on the November 7, 2017 General Election Ballot. Therefore, the same shall be in full force and effect from and after its passage by

the required number of votes.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

CITY OF BRUNSWICK BALLOT QUESTION

1. Shall the Amendment to Section 3.08 of the Charter, as proposed by City Council, removing the requirement that the appointed Clerk of Council be an elector of the City, be Adopted?

CITY OF BRUNSWICK
PROPOSED CHARTER AMENDMENT

1) 3.08 CLERK OF COUNCIL

The Council shall appoint an ~~elector of the City~~ individual who shall have the title of Clerk of Council and shall serve at the pleasure of Council. The Clerk of Council shall give notice of Council meetings to its members and the public, keep the journal of its proceedings and perform such other duties as are assigned to him/her by this Charter or by the Council.

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 67-17

BY: Committee-of-the-Whole

AN EMERGENCY ORDINANCE PROVIDING FOR SUBMISSION TO THE ELECTORS OF THE CITY OF BRUNSWICK, OHIO, AT THE NOVEMBER 7, 2017 GENERAL ELECTION, THE PROPOSED AMENDMENT TO CHARTER SECTION 3.08.

WHEREAS: Pursuant to City of Brunswick Charter Section 11.05, City Council may, upon the affirmative vote of five (5) Members, submit to the electors any proposed amendment to the Charter; and

WHEREAS: The proposed amendment to Charter Section 3.08 must be certified to the Medina County Board of Elections no later than 4:00 p.m. on August 9, 2017 for placement on the November 7, 2017 General Election Ballot.

WHEREAS: Pursuant to Section 6.07(b) of the Charter, this Council is required to submit the Proposed Charter Amendments, as recommended by the Charter Review Commission, to the electors of the City of Brunswick at the next general election.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: Pursuant to Charter Section 11.05, the proposed amendment to Charter Section 3.08, as detailed on the Proposed Charter Amendment attached hereto as Exhibit "A", shall be submitted to a vote of the qualified electors of the City at the General Election to be held on November 7, 2017 at the regular places of voting in the City in the form provided in the Ballot Question attached hereto as Exhibit "B".

SECTION 2: That the Clerk of Council is hereby directed to publish the full text of the proposed amendments to the Charter, as set forth in the attached Proposed Charter Amendment, once a week for not less than two (2) consecutive weeks in a newspaper of general circulation in the City, with the first publication being at least fifteen (15) days prior to the election hereinbefore provided, in accordance with Article XVIII, Section 9 of the Ohio Constitution and Ohio Revised Code Section 731.211.

SECTION 3: That this Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, welfare and safety and for the additional reason that this Ordinance must be enacted to ensure certification to the Medina County Board of Elections no later than 4:00 p.m. on August 9, 2017 for placement on the November 7, 2017 General Election Ballot. Therefore, the same shall be in full force and effect from and after its passage by

the required number of votes.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Barbara J. Ortiz, CMC

NOTICE TO LEGISLATIVE
AUTHORITY

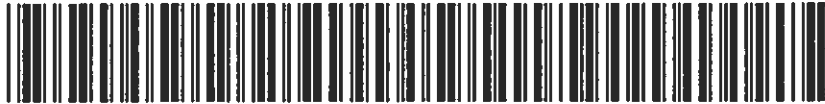
OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

01007781045		NEW		ALDI INC OHIO	
PERMIT NUMBER		TYPE		DBA ALDI 72	
ISSUE DATE				4221 CENTER RD	
06 15 2017				BRUNSWICK OH 44212	
FILING DATE					
C1 C2					
PERMIT CLASSES					
52	022	C		B63060	
TAX DISTRICT				RECEIPT NO.	

FROM 06/21/2017

PERMIT NUMBER		TYPE	
ISSUE DATE			
FILING DATE			
PERMIT CLASSES			
TAX DISTRICT			RECEIPT NO.



MAILED 06/21/2017

RESPONSES MUST BE POSTMARKED NO LATER THAN. 07/24/2017

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

C NEW 0100778-1045

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL
4095 CENTER RD
BRUNSWICK OHIO 44212

Commerce Division of Liquor Control : Web Database Search

OWNERSHIP DISCLOSURE INFORMATION

This online service will allow you to obtain ownership disclosure information for issued and pending retail liquor permit entities within the State of Ohio.

Searching Instructions

Enter the known information and click the "Search" button. For best results, search only **ONE** criteria at a time. If you try to put too much information and it does not match exactly, the search will return a message "No records to display".

The information is sorted based on the Permit Number in ascending order.

To do another search, click the "Reset" button.

	SEARCH CRITERIA
Permit Number	0100778
Permit Name / DBA	
Member / Officer Name	

[Search](#)[Reset](#)[Main Menu](#)

Member/Officer Name	Shares/Interest	Office Held
Permit Number: 0100778; Name: ALDI INC OHIO SPRINGFIELD DIVISION; DBA: ; Address: PO BOX 2997 SPRINGFIELD 45501		
ALDI INC	1000.00	
CHARLES YOUNGSTROM	0.00	PRESIDENT
TERRY PFORTMILLER	0.00	SECR-TREA.

- [Ohio.Gov](#)
- [Ohio Department of Commerce](#)

[Commerce Home](#) | [Press Room](#) | [Forms](#) | [CPI Policy](#) | [Privacy Statement](#) | [Public Records Request](#)
[Policy](#) | [Disclaimer](#) | [Employment](#) | [Contacts](#)