

# **BRUNSWICK CITY SAFETY & ENVIRONMENT COMMITTEE**

## **Agenda**

**SEPTEMBER 11, 2017**

**6:10 PM**

1. Discussion Items
  - (a) **RES. NO. 81-17** - An emergency resolution authorizing the City Manager to purchase three (3) marked police cruisers for the Division of Police from Statewide Ford in an amount not to exceed \$125,000.00 - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Chief Ohlin*)
2. General Discussion
3. Adjournment